

The Mayor and Council of Salisbury met in special session at the City Hall Tuesday afternoon at 2:00 January 3rd, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen John G. Carrico, Boyd E. McLernon and Henry H. Hanna.

1. The minutes of December 27th, 1949 were read and were approved upon a motion offered by Councilman McLernon and seconded by Councilman Carrico.
2. Mr. Carroll Lee Ennis was before The Mayor and Council to request an additional thirty-day extension on the installation of electrical work at the Water Plant. An extension beginning December 28th was given, upon a motion offered by Councilman McLernon and seconded by Councilman Carrico.
3. Mr. Jack Willing was before the Mayor and Council with a delegation representing the Eastside Men's Club and with Mr. Rickert of the Recreation Commission to advise The Mayor and Council that the Eastside Men's Club tentatively agreed to purchase a parcel of land to be used as a playground on Davis and Isabella Streets and to lease it to the recreation commission, if it would be satisfactory to all concerned. The Mayor and Council after hearing the proposal found no objections to it as far as the City was concerned and they suggested that the details be worked out between the Commission and the Club.
4. Mr. Ed. J. Godwin was before The Mayor and Council to advise them that he was being laid off and asked, if he could not be retained because of his seniority.

The matter was discussed at a later time during the evening and The Mayor and Council decided to rescind their order as far as he was concerned and to allow his continued employment.

5. Mr. James English, Jr. was before The Mayor and Council with Mr. Paul Downing to secure a permit for a driveway entrance into their new restaurant on the Salisbury Blvd. The matter was discussed at some length; and, after giving Mr. English and Mr. Johnson the Council's views, the matter was left in the Building Inspector's and the City Engineer's hands for settlement.
6. The Plumbing Inspector presented his Monthly report.
7. Mr. Johnson, the Building Inspector, advised The Mayor and Council that the E. S. P. S. Co. had requested permission to cut ten trees from the side of Delaware Street.

The Mayor and Council offered no objections and directed Mr. Johnson to inform them that it would be satisfactory to cut trees and remove the stumps and that the City would fill in the holes and repair the street surface.

8. Vouchers numbered 5505B to 5557B inclusive, and 1000 and 1001 of the General Fund, and vouchers numbered 1000 to 1002 of Water Department Fund were all read, approved, and were authorized signed upon a motion offered by Councilman Carrico and seconded by Councilman McLernon and passed.

9. The Police Log and the Fire Department report were presented and ordered placed on file.

The Mayor and Council approved a donation in the amount of \$50.00 to Marlin Bohler for the work he had done toward maintaining the City's radio equipment during the past year at no charge.

10. The City Clerk presented applications in behalf of James Weatherly for pool table licenses and Arcade Bowling Alley for pool table license and bowling alleys.

They were all ordered referred to the Chief of Police for his recommendations.

11. The City Clerk presented an application for the City's share of racing revenues collected by Wicomico County which would amount to \$14,967.05 for the City. A motion was duly offered, seconded, and passed directing The Mayor and the President of the Council to sign the application.

12. The City Treasurer presented a report to The Mayor and Council on the Receipts and Disbursements on the Airport Fund for the period November 17th, 1948 to December 31st, 1949.

The City Treasurer presented the November report of receipts and disbursements for the General Fund.

13. The Mayor advised the Council that he received a request from an association of electrical contractors in Salisbury for the City to consider the employment of an electrical inspector to act in the capacity similar to that of the Plumbing Inspector.

The Mayor and Council felt that it might be advisable first for the electrician and the inspector of the Underwriter's Association to discuss the matter and formulate some plan before it was laid formally before the Council.

There being no further business the meeting was adjourned at 4:50.

APPROVED:

1/9/50
Date

Arthur D. Hayman
President of Council

W. H. K. [Signature]
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, January 9, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, John G. Carrico, Boyd E. McLernon and Henry H. Hanna.

1. The minutes of the meeting of January 3rd were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman McLernon and duly passed.
2. Vouchers numbered 5558B and 5559B and vouchers numbered 1003 to 1007 from Water^{Dept} and Vouchers numbered 1004 to 1018 on the General Fund were all read and were ordered approved. Vouchers numbered 1002 and 1003 from General Fund were marked void.

Increase in assessment numbered 3777 to 3799 inclusive and decrease in assessment numbered 2847 and 2848 were all read and were approved and ordered entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman McLernon.

3. Chief Chatham presented his Police Log, Consolidated Monthly Report, and Parking Violation report which were accepted and ordered placed on file.

The Chief recommended that Washington Street be declared a Boulevard from the Snow Hill Road to South Division Street. The Mayor and Council approved and so ordered.

The Chief recommended also that Glen Avenue be declared a Boulevard from East Main Street to Long Avenue and that appropriate signs be erected. The Mayor and Council likewise approved and so ordered.

Chief Chatham was directed to secure at least three (3) quotations on a new car for the use of the Police Department. He was instructed at the same time to secure a quotations on white caps, belts, and gloves for traffic policemen.

The Mayor and Council also instructed him to proceed with assembling the necessary parts for a radio in the new Police Car to be purchased soon.

Chief Chatham advised The Mayor and Council that he approved the following applications for licenses:

Arcade Bowling Alley Inc.
8 pool tables
10 bowling alleys

James H. Weatherly:
4 pool tables--W. Main
7 pool tables--115 Lake

The Mayor and Council thereupon ordered licenses approved and issued upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.

4. The Mayor and Council received a petition from a group of people who felt that the Mayor and Council of Salisbury should make Market Street a two way street between Salisbury Boulevard and South Division Street

4. The matter was discussed with a delegation consisting of Herman Purnell, Jr. Russel Green, Henry White, and Ray Disharoon and it was agreed the matter should be left for a little while in order the report on a traffic survey might be received from the State Roads Commission.
5. Fire Chief Moore presented his annual report on the total number of alarms and fire loss in the City during 1949. It was ordered accepted and placed on file.

Fire Department's weekly report was presented and ordered placed on file.

The Dog Control Officer's report was presented and ordered placed on file.

6. In response to an invitation to quote on the installation of an eight inch sanitary sewer in an area between Long Avenue and Monument Street, the following bids were received:

A. P. Isakson	\$1,771.47
Pleasanton & Edgell	1,912.10
George & Lynch.	1,979.93

The Mayor and Council ordered acceptance of the low bid made by A. P. Isakson upon a motion offered by Councilman Hastings and seconded by Councilman McLernon and passed.

7. The Building Inspector, Mr. Johnson, presented his report for the month of December together with his annual report for the year 1949 which showed a total of 596 permits issued in the total sum of \$1,888,167.00. The Building Inspector presented a sample of a proposed new building permit and he was instructed to have placed thereon an additional paragraph or a notation to the effect that sidewalk and curb must also be placed on the premise.
8. Applications in behalf of John W. White on 113 Johnson Street and Alonza B. Gibbons on Market Street for trailer license were received and since there were no objections thereto they were ordered approved upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.
9. Ordinance No. 642--AN ORDINANCE creating a municipal planning and zoning commission for The Mayor and Council of Salisbury to be known as "The Salisbury Planning Commission"--was presented and ordered passed for its first reading upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.
10. The City Solicitor reported that he had reached a stalemate on the negotiations with property owners for the proposed opening and widening of Old Water Street.
11. The City Solicitor reported the receipt of a request for the release to a right-of-way across the property of Courtland T. Brown on Forrest Lane. This right-of-way is in line with a projection of Federal Street. The City Engineer reported that the City had no need for it, since the storm water sewer had already been placed in that locality. Release of the right-of-way, at his expense, was approved by The Mayor and Council upon a motion offered by Councilman Carrico and seconded by Councilman McLernon.

12. Mr. R. E. Nicholas was before the Mayor and Council to apply for sanitary sewer service for a new property in South Park Drive just outside the City Limits. The Mayor and Council were advised that a 575 ft. extension would be required to serve this property.

if
Mr. Nicholas was advised that the property owners in front of the requested sewer extension would put up the sum of \$1800.00 of the total proposed cost in the amount of \$4200.00, The Mayor and Council would consider putting up the balance and install a new trunkline sewer to the City Limits. It was further pointed out that any service had from this sewer line or adjacent water line would have to be in accord with Ordinance No. 606.

13. After discussing the matter of cesspools within the Corporate Limits especially in the water shed area, the City Solicitor was directed, upon a motion offered by Councilman Carrico and seconded by Councilman McLernor to prepare an ordinance to cover the construction of cesspools in such an area.
14. The City Clerk was requested to advise Mr. Johnson to check with Mr. Cropper relative to zoning on Market Street and as to how it would effect the building line.
15. The Mayor and Council received an application from G. Norman Bounds for sewer and water service for a residence on the South West corner of Gramby and Federal Street. The City Engineer advised the Council that it would require a 125 ft. extension of a six inch sewer and 125 ft. extension of 1½ inch water line. It was approved.
16. The Mayor and Council received an application for water and sewer service on Market Street to serve a new commercial building.

The City Engineer explained that it would require 300 lin. ft. of cast iron pipe at approximately \$5.50 per ft. Councilman Hastings offered a motion which was seconded by Councilman McLernon to direct that the extension be made.

17. The Mayor and Council received an application for water service from James W. Foster to serve a new residence on Hammond Street. The City Engineer advised the Council that it would require approximately 1050 lin. feet of eight inch extension. The Mayor and Council disapproved the application.
18. The City Engineer advised The Mayor and Council that an airport lease and agreement with All American Airways had been prepared and forwarded to them for examination and execution.
19. The Mayor and Council again discussed the need for a right-of-way through the Wilsie Banks property in the rear of Forrest Lane for a storm water drain sewer line.

After some discussion, the City Solicitor was directed to institute condemnation proceedings against Miss Wilsie Banks in order to acquire the necessary right-of-way, upon a motion offered by Councilman Carrico and seconded by Councilman McLernon and duly passed.

20. Mr. Irvin Theis was before The Mayor and Council with the tenant of one of his houses on Homer Street to again ask for water service.

The Council discussed the matter with them and later advised them that it would be left to a committee consisting of Mr. Gardner, Mr. McCabe, and Mr. Neal for the purpose of reviewing the matter and presenting them a report as soon as was possible.

21. The City Engineer advised The Mayor and Council that Mr. A. P. Isakson desired to purchase or borrow 300 feet of eight inch cast iron water pipe in order to do his Maryland Avenue water job immediately.

The Mayor and Council approved the loan.

22. The City Engineer presented a letter addressed to The Mayor and Council of Salisbury in which he forwarded the official minutes of the meetings of the Airport Commission. It was ordered placed on file.

23. The City Engineer presented an estimate from the Wicomico Motor Company as follows:

1 Truck Grille	\$38.00
Less 25%	9.50
	<u>\$28.50</u>

Purchase of the Grille was approved.

24. The City Engineer presented an estimate from R. D. Grier & Sons Co. in which they quoted the sum of \$545.00 on a new F-1-CS Hoist after allowing a trade-in of the old Hoist; and quoted also the sum of \$790 for a new body and hoist after allowance on trade-in for the old body and hoist.

The Mayor and Council authorized the purchase of the new truck and hoist upon a motion offered by Councilman Hanna and seconded by Councilman Hastings and passed. *body + hoist*

25. The City Engineer presented a copy of the following resolution passed by the Commissioners of Wicomico County at their regular meeting on January 3, 1950:

"The Commissioners were in receipt of a letter from Mr. Clarke Gardner, enclosing copy of letter dated Dec. 15, 1949 from Mr. Joseph W. Mott, Jr., advising that a total of \$40,000 of Federal funds are unencumbered for use at the Salisbury Airport, but are subject to withdrawal unless Project Applications are submitted by the sponsor.

After a consideration of the matter it was decided, upon motion of Mr. Allen, seconded by Mr. Dulany and unanimously carried that these funds cannot be matched with local funds for further improvements, and therefore, it will be satisfactory to cancel the allotment."

An identical motion was offered by Councilman Hanna and seconded by Councilman Hasting in behalf of the Mayor and Council.

26. The City Engineer advised The Mayor and Council that the Airport Commission at its meeting of January 4th had unanimously selected Frederick M. Smith of New Church, Virginia to serve as airport manager at the rate of \$3,500.00 per annum beginning January 1, 1950.
27. The City Clerk advised The Mayor and Council that he had received a request from Mr. Wilbert Parsons to rent the City's lot on the south-west corner of the Church and By-Pass. The Mayor and Council found they did not desire to rent the lot.
28. The Mayor and Council called for executive session and after cleaning the room discussed the written resignations received from Mr. Clarke Gardner, City Engineer and Mr. Percy Sterling, the City's designing Engineer. The matter was thoroughly discussed and a decision was made--upon a motion duly offered, seconded, and passed--to accept the resignations with regrets.

There being no further business the meeting was adjourned at 12:15.

APPROVED:

1/16/50
Date

Arthur R. Hazman
President of Council

W. H. Insley
Clerk

CITY HALL--SALISBURY, MARYLAND--JANUARY 16th, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, January 16th, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Abbin A. Hayman, Councilmen: Rollie W. Hastings and John G. Carrico.

1. The minutes of January 9th were read and were approved upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and duly passed.
2. Councilman Carrico reported that Mr. R. E. Nicholas had advised him that the property owners on South Park Drive did not care to participate in the cost of a sewer extension on that street.
3. WHEREAS, The Mayor and Council of Salisbury received a communication dated December 15, 1949, from Mr. Joseph W. Mott, Jr., District Airport Engineer, Civil Aeronautics Administration, advising that \$40,000 in Federal Funds were ~~encumbered~~ for use at the Salisbury-Wicomico Airport, and were subject to withdrawal unless project applications were submitted by the sponsor in the near future, and

WHEREAS, The Mayor and Council discussed this matter at a meeting held on January 3, 1950, and decided that they could not match the Federal Funds as required by Civil Aeronautics Administration regulations in order to participate in further improvements, at least, during the fiscal year 1950.

THEREFORE BE IT RESOLVED, upon motion duly made by Councilman Carrico, seconded by Councilman Hastings and unanimously passed that no participating funds could be allocated by The Mayor and Council at this time because of budget limitations, and

BE IT FURTHER RESOLVED, that City Engineer, Clarke Gardner, be authorized to notify the Civil Aeronautics Administration to this effect.

4. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file.

The Police Chief presented the expense account of Talbot Larmore, Lieutenant of Police, incurred while attending the Federal Bureau of Investigation Finger Print School, January 9th to 13th inclusive, in the amount of \$36.01. It was approved and ordered paid upon a motion duly made, seconded and passed.

5. The Mayor and Council received bids on a new Police Car as follows:

Cavanaugh Motors:

1 Ford 6 cylinder as described in letter	\$1573.65
1 Ford 8 cylinder as described in letter	\$1762.20

Wicomico Motor Co., Inc.:

1950 Plymouth as described in letter	\$1518.00
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Oliphant Chevrolet Sales, Inc:

1950 Chevrolet as described in letter	\$1520.00
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Shore Pontiac Co.:

1950 8 Cylinder Pontiac as described in letter	\$1850.00
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(Alternative) 8 Cylinder as described in letter	1950.00
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5. The Mayor and Council held the matter for later consideration.
6. Vouchers numbered Miscellaneous 5560 to 5561 inclusive, W. D. 1009 to 1055 inclusive, G.F. 1019 to 1055 inclusive, except voucher number 1019 which was marked void, were read, approved and ordered signed.

- 1009 Void -
Increase in assessment number 3800 and decrease in assessment number 2849 and 2850 were approved and ordered entered upon the books.

7. Mr. James M. Bennett was before the Mayor and Council to request a change in zoning from residential to commercial of the area owned by the Board of Education and was used as the Upton Street School. He explained that it was now zoned as industrial, commercial, and residential. He further advised the Council that they proposed to offer for sale in the very near future and asked for quick action on the matter.

The Mayor and Council ordered it referred to the Zoning Commission.

8. Dr. Richards was before The Mayor and Council with the suggestion and recommendation that The Mayor and Council or the County Commissioners or both consider the acquisition from the Board of Education of the Upton Street School for the use of a City Hall or Public building. He discussed the matter at some length telling them that it was one of the only few remaining sites with sufficient area in the down-town section for such a building and that if there was any way possible its purchase should be made.

The Mayor and Council, after hearing Dr. Richards, were of the unanimous opinion that the suggestion had some merit, and a committee consisting of the Mayor, President of the Council, City Engineer, and City Solicitor be used to discuss the matter with the County Commissioners, Tuesday, January 17th, 1950.

9. The Building Inspector, Mr. Johnson, presented a request from Mr. Lowry for approval for a sub-division of lots on North Boulevard and East Street.

The Council advised Mr. Johnson that they would give the request tentative approval pending the receipt of a formal plat for presentation and review for final consideration.

The Building Inspector presented an estimate for street lights to be placed as follows:

Pole #472A N. Blvd., Camden Section	
1 - Bracket type street light fixture	
with 100 CP bulb	\$12.00
222' overhead circuit @.015 per ft.	3.33
	\$15.33

Relocate present bracket fixture and 100 CP bulb from Pole #194A to #200I, William Street, Salisbury; no change in billing.

It was approved upon a motion offered by Councilman Carriço and seconded by Councilman Hastings and passed.

The Building Inspector, Mr. Johnson, advised the Council that he was

9. In receipt of a request from Mr. Alvin Laws for a building line on William Street in front of the old Booth property.

The Mayor and Council found that they would have to be guided by the Code and that they could make no change in the present line.

10. Mr. Clifford Morris was before the Mayor and Council to request sewer service for a property near George Street. He was advised to present an application and it would receive their consideration.
11. The City Engineer and the Plumbing Inspector, Mr. Neal, advised The Mayor and Council that he and the committee had met again and considered the request of Mr. Irvin Theis for water service for his Homer Street properties and they found nothing to warrant a change from their original report and recommendation dated November 7th, 1949.

The Mayor and Council accepted it and directed the City Clerk to advise Mr. Theis as follows:

That if he would install three individual septic tanks one on each property and would apply for water service on an application signed by a Master Plumber, and if he would have the present water line inspected, tested, and approved by the Department of Health, the City would furnish him water.

As an alternate, The Mayor and Council decided that if he would run a six inch sewer line to Dover Street they would also give him water service under the same conditions as was mentioned above.

12. The Plumbing Inspector, Mr. Neal, asked The Mayor and Council if they desired him to go forward with the sanitary improvements in the Park.

The Council advised him that it was their desire to begin improvements in the sanitary facilities in the concession stand and to install new toilet facilities on the picnic island.

13. The Mayor and Council received parking ticket number 1453 and because of its nature. It was ordered excused.

14. The City Engineer presented the following quotations on a water meter.

Neptune Meter Co.:
12 - 1" Trident Frost-Proof Water Meters
for \$44.00 list, less your contract
discount of 15.6%, or \$37.14 net, ea.
Freight prepaid. Delivery 2 to 3 months

Purchase of the twelve meters was approved upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.

15. The City Engineer presented a copy of a letter dated January 11th addressed to Mr. George L. Hall, Chief Engineer Maryland Department of Health, in which he requested permits in duplicate for the construction of sanitary facilities in accord with the plans he was attaching to the letter.

15. The City Engineer presented Gas Permit No. G-158 which was approved by The Mayor and Council upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and duly passed.
16. The Mayor and Council approved a voucher to be drawn in the amount of \$25.00 for stamps for the City Engineer's office.
17. The City Engineer presented a request received from C. A. Swanson & Sons for the placement of a fire plug near their building which is outside of the City Limits. If the Firm would pay for all of the material involved, The Mayor and Council agreed to do all the work.
18. The City Engineer was authorized to turn over to Captain Smith, Airport Manager, for preparation and submission the application for renewal of the Airport license, upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.
19. The City Engineer presented a suggestion that a new switchboard be installed at the Water Pumping Station contain light switches only. The Mayor and Council decided that they did not care to do the work.
20. The City Solicitor presented a deed of surrender from the Mayor and Council to Courtland T. Brown/⁸⁴ an old storm water sewer right-of-way which was across his land and which was mentioned in the minutes of January 9th.

Councilman Hastings offered a motion which was seconded by Councilman Carrico and duly passed authorizing The Mayor to sign the deed.

21. The City Solicitor advised The Mayor and Council that he was working on the regulations to provide for and control the new registration and election system and that it was his opinion that a Board of Registry should be created. The Mayor and Council approved and so directed.
22. Ordinance No. 642--AN ORDINANCE creating a municipal planning and zoning commission for The Mayor and Council of Salisbury to be known as "The Salisbury Planning Commission"--was read for its second and final reading and ordered passed upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and duly passed.
23. The Mayor and Council received a letter from the Republican State Central Committee of Wicomico County written by Mr. W. R. Conway in which he offered the names of Mr. Harry L. Harcum, Mrs. Harry G. Hayman, Sr., and Mr. W. Newton Jackson, Jr. to constitute the Republican City Committee to perform such duties as may be required of them under the Charter of the City of Salisbury.

The Mayor and Council directed the City Clerk to acknowledge their receipt of the letter.

24. The Mayor and Council received application for the transfer of a license for the operation of pool tables in the name of Arcade Bowling Alley from Camden Street to Baptist Street. The application was ordered referred to the Police Chief for his approval.
25. Applications for trailer licenses were presented and ordered deferred due to the absence of the Plumbing Inspector.

26. The Mayor and Council received a request from Mr. Aubrey Bailey for permission to rent the flat iron building at Church and Broad Street.
- The Mayor and Council directed the City Clerk to advise him the City did not desire to rent, since they expected in the near future to either occupy it or tear it down.
27. Upon a motion offered by Councilman Hastings and seconded by Councilman Carrico, The Mayor and Council approved purchase of fifty (50) loads of sand of six cu. yards each from Mr. Raymond Prior at \$3.00 per load to be hauled and dumped in Johnson's Pond in order to provide a beach at the swimming site.
28. The Mayor advised the Council that he had received a request from the Cancer Control Society for some member of the City Government to attend a 12:00 meeting to be held Wednesday, January 18th, at Fellowship Hall and to say a few words for them.
29. The Mayor and Council directed the City Clerk to place Captain Smith, the Airport Manager, on the payroll of the Salisbury-Wicomico County Airport Fund and to bill the County Commissioners for their share of Mr. Gates' salary at the airport.

At a later time, The City Clerk was informed by the County Commissioners that they likewise approved the placement of Captain Smith on the Airport payroll.

30. In response to an invitation to quote on 300' - 12" C.I. Water pipe Cl. 150, Fed. specs. WWP-421 Type 2 and 1 - 12x6" BBB Tees, Class D AWWA, the following quotations were received:

R. D. Wood Company:

Item 1 \$3.32 per ft.
Item 2 \$52.90 net
Delivery to Salisbury
Shipment in about one week

United States Pipe & Foundry Co.

Item 1 \$3.42 per ft.
Item 2 \$48.40 each
Delivery to Salisbury
Shipment from two to three weeks

Warren Foundry & Pipe Corp.:

Item 1 \$3.96 lin. ft.
Item 2 \$55.20 ea.
Freight allowed to Salisbury
Shipment within 4 weeks.

Upon a motion duly offered, seconded, and passed an award was authorized made to the lowest bidder, R. D. Wood & Co.

31. In response to an invitation to quote on 2000 ft. 6" ^{TC}Pipe - 3' lengths the following quotations were received:

The Robinson Clay Product Co. . . . \$3.06 ft. Carload Shipment
\$.3195 ft. Truckload "

January 16, 1950

31. Universal Sewer Pipe Corporation: \$306

Steele & Company \$.319 per ft.

Upon a motion duly offered seconded and passed an award was authorized made to Steele & Company.

There being no further business the meeting was adjourned at 11:30.

APPROVED:

1/23/1950
Date

Arthur A. Hayman
President of Council

W. H. Dwyer
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, January 23rd, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, John G. Carrico, Sr., Boyd E. McLernon, and Henry H. Hanna.

1. The minutes of the meeting of January 16th were read and were approved.
2. Vouchers numbered Misc. 5562B and Vouchers G.F. numbered 1056 to 1093 inclusive, and Vouchers W.D. numbered 1020 to 1030 were all read and were approved and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.

Increase in assessment numbered 3081 to 3083 inclusive and decrease in assessment numbered 2851 to 2852 inclusive were read and approved and authorized entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Hanna.

3. The Police Department's activities for the fiscal year was presented and ordered accepted.

The Police Log was presented and ordered placed on file.

Chief Chatham presented quotation on white police shoulder straps, and gloves at \$1.45 each for straps and \$2.25 pr for gloves.

Councilman McLernon offered a motion which was seconded by Councilman Hanna and duly passed to authorize purchase of twenty-one sets of each.

4. The Mayor and Council re-considered the purchase of the new Police Car and upon a motion offered by Councilman Hastings and seconded by Councilman Hanna accepted the alternate bid of Cavanaugh Motors on a eightcylinder Ford for the sum of \$1,762.20 and directed that a purchase order be issued therefor.

The Mayor and Council directed that Chief Chatham proceed with the installation of a new radio and the repainting of the old Police Car.

5. Mr. William M. Lowry was again before The Mayor and Council to request approval of a plat of a sub-division on East Street between Middle Blvd. and North Blvd.

The Mayor and Council found that they could not approve a sub-division on a street whose width was less than forty (40) feet and suggested that he attempt to have the street widened.

6. Mr. George H. Rickards, representing White & Leonard, was before The Mayor and Council to present a quotation on visible record loose leaf binders and visible record equipment needed for the new permanent registration of voters. The total bid as itemized in the quotation was \$1,051.59.

Councilman Carrico offered a motion which was seconded by Councilman Hastings to authorize the purchase of the above mentioned equipment in accord with their bid and specification.

7. The Plumbing Inspector, Mr. Neal, approved the following applications for trailer licenses--Alfred G. Lunn, 1213 E. Church, Herbert Carmean, Jackson Street, M. B. Brememan, W. Main St., H. B. Disharoon, 551 S. Division St., Eva Tyson & Isabella McDow, W. Isabella St., Carrie Bailey, E. William,

7. and Alex Kotarba of Salisbury Blvd. and upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed directed that licenses be issued.
8. The Plumbing Inspector informed the Council relative to the non-compliance of Abbott Brothers with his written instructions that they were to make no plumbing changes without a permit or without the service of a Master Plumber. The Plumbing Inspector was directed to check the ordinance relative to non-compliance and to proceed with enforcement, if necessary.

Councilman Hastings offered a motion which was seconded by Councilman Hanna and duly passed to authorize and direct the City Solicitor to re-write or amend the Ordinance relating to water rates and to fix the rate of charge for dishwashers at \$2.00 per annum.

Mr. Neal presented a proposal for the remodeling of the Park Pavilion which would eliminate the concession stand and it was approved and he and Mr. Johnson were named as a committee of two to proceed with the remodeling in accord with their recommendations.

The Plumbing Inspector was requested to check on the sewer elevation serving the pavilion to see if it could be moved or changed to flow by gravity into the public sewer rather than the river.

9. A plat of sub-division of a property in the name of Helen R. Chandler was presented and it was ordered referred to the Building Inspector for review and recommendations.
10. The Building Inspector, Mr. Johnson, advised The Mayor and Council that Mr. Twilley and Mr. Richardson had been ordered to place a fire escape on their new Boulevard Apartments.

Mr. Twilley and Mr. Richardson were present and advised The Mayor and Council that the Building Code of Salisbury expressly exempt buildings of their type and saw no reason why it should be required. They further explained that they had been notified that the property could not be occupied until they received a certificate of occupancy for the property. They advised The Mayor and Council further that tenants were expecting to move in Saturday of this week and on the first of February.

After some considerable amount of discussion on the fire escape requirements, the City Solicitor was requested to seek an opinion on that matter. Councilman Hanna thereupon offered a motion which was seconded by Councilman Hastings to direct that a certificate of occupancy be issued for the building in order that it might be occupied while the fire escape question was being settled.

11. The Mayor and Council discussed the matter of sewer rental charge for the new Deershead State Hospital and directed that the Water Department make no change at this time.
12. The Mayor and Council directed that hereafter all City maps be sold from the Treasurer's office.
13. Ordinance No. 643--AN ORDINANCE, establishing the system of permanent registration of voters for the City of Salisbury, and creating a Board

13. of Registry to supervise such system of permanent registration--was read for its frist reading and ordered passed upon a motion offered by Councilman McLernon and seconded by Councilman Carrico and passed.

The City Solicitor was further authorized to purchase whatever additional supplies were needed for the new registration system.

14. The Mayor reported that he had received from the Penna. Railroad Company which advised him that a smoke nuisance created by the Penna. Railroad in Salisbury would soon be abated as they expected to place diesel engines on this division about June 1st.

15. The Mayor and Council directed Oscar Grier to be notified to paint the new signs recently placed in the Princeton Homes Area.

16. The City Engineer presented a letter from Mr. George M. Lewis, Jr., Director of Traffic Division of State Roads Commission, in which he advised Mr. Gardner that within a month or so he expected to come to Salisbury in order to consult with Mr. Skirven and representatives of the U. S. Bureau of Public Roads as to the location of new facilities by the data gathered during the survey and that it would be a month or more after this date before the report is ready for publication.

The Mayor and Council directed that the matter of Market Street be discussed at the next week's meeting.

17. The City Engineer presented a letter from Swift and Company in which he was informed that they would place a 3/8 inch screening in their sewer trap on Willow Street.
18. The City Engineer advised The Mayor and Council that C. H. Swanson & Son had accepted the City's offer to install a fire plug on West Road.
19. Parking ticket number 1845 was presented to the Mayor and Council and because of its nature was ordered excused.
20. The City Clerk was directed to sign a contract with Artcraft Electric Supply Co., Salisbury, Maryland, on electric light bulbs.
21. The City Engineer presented a copy of a letter to Mr. R. A. Jamison in which he forwarded applications for relicensing of the Salisbury-Wicomico County Airport.

There being no further business the meeting was adjourned at 11:30P.M.

APPROVED:

Jan 20 1950
Date

Arthur A. Hapman
President of Council

Walter H. Dingley
Clerk

CITY HALL--SALISBURY, MARYLAND--JANUARY 30, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, January 30th, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, John G. Carrico, Sr., Boyd E. McLernon, and Henry H. Hanna.

1. The minutes of the meeting of January 23rd were read and were approved upon a motion offered by Councilman Hanna and seconded by Councilman McLernon.
2. Mrs. Carroll Bounds and Mrs. John Morris were before The Mayor and Council representing the Salisbury Beautification Committee and asked that the City clean up Woodcock Park on Virginia Avenue in order that the Committee might have it beautified with shrubbery and flowers.

The Mayor and Council agreed to do so and asked the City Engineer to have the City Park crew to attend to the work.

3. Chief Chatham presented his Weekly Log and it was ordered accepted and placed on file.

Chief Chatham presented the following report:

"In view of the recent petition presented to The Mayor and Council requesting the present one-way traffic on Market St., from Salisbury Blvd. to South Division St., be changed to two-way traffic, realizing that the traffic congested areas have changed since the one-way street was put into effect, inasmuch as the new A. & P. Store does not have a rear entrance for customers and if and when The Mayor and Council decide a change back to two-way traffic is necessary for better movement of traffic, I offer as an alternate, not a recommendation, the following:

Market Street be changed back to a two-way traffic from Salisbury Blvd. to S. Div. St. Sign reading "No Left Turn" erected at Salisbury Blvd. and E. Market St. (meaning no left turn from Market St. into Salisbury Blvd.) Loading zones for trucks be established in rear of Hubert White Hardware Store and in rear of New A. & P. Store. "No Parking" still be continued from Salisbury Blvd. to South Division Street on the SOUTH side."

In reference to Camden Street being changed back to two-way traffic. I have personally interviewed Mr. Eugene Messick, Mr. Tracy Holland, Mr. Jack Gunby, Mr. Joseph Gunby, and Mr. Ernest Wheatley. Mr. Messick states he thinks that traffic is flowing a little better now than it was when Camden St. was open for two-way traffic. Mr. Tracy Holland states the present set up seems to be working very well, giving parking space to a great number of cars that use the rear entrance of the bank and also as an access to Main Street. Mr. Jack Gunby and Mr. Joseph Gunby are very much opposed to two-way

3. traffic with restricted parking on both sides of the street. Mr. Ernest Wheatley states the Sunshine Laundry has gotten along very nicely with the one-way set up. Due to the construction of Read's Drug Store with approximately one-third of Camden Street block-off in rear of this building and statements of the above business men that the one-way street has eliminated a large number of snarls in traffic and that traffic while flowing slow, flows freely, I certainly feel that no change should be made at the present time."

Councilman Carrico offered a motion which was seconded by Councilman Hastings to direct that the alternate suggestion by Chief Chatham on Market Street be adopted and placed into effect at once. There was no change made relative to Camden Street.

Chief Chatham reported that the Harrington family still occupied the second floor of the Flat Iron building.

Mr. Johnson, the Building Inspector, reported the receipt of an offer of \$35.00 for the plumbing fixtures, in the filling station building in the rear of the flat iron building, from Mr. C. W. Gale.

The matter was taken under consideration.

4. Mr. William W. Lowry was before The Mayor and Council to ask for a refund of the \$30.00 he had expended for the preparation of a map of his proposed sub-division which the Council had not approved.

The Mayor and Council advised him they could not make such a refund.

The Building Inspector, Mr. Johnson, presented again the plat of a sub-division on Homer, Johnson, and Blunden Streets dated January 21, 1950 and drawn by Filbert M. Hitch for Helen Chandler. Mr. Johnson advised the Council that it met with his approval. The Mayor and Council, thereupon, ordered it approved upon a motion offered by Councilman McLernon and seconded by Councilman Carrico.

5. Mr. Harold Porter and Mr. James English were before The Mayor and Council to request street lights on Salisbury Blvd. between Newton Street and Middle Blvd.

Councilman Hastings offered a motion which was seconded by Councilman Carrico to request E.S.P.S.Co. to furnish recommendations on the proposed lights together with a price.

6. Mr. Neal discussed with The Mayor and Council the type of toilet facilities they desired placed in the Band Stand pavilion at the City Park.

The Mayor and Council directed, at the same time, that the Plumbing Inspector, Mr. Neal, secure sealed bids on the placement of the necessary plumbing fixtures for the band pavilion and that he notify prospective bidders by public advertisement in the Salisbury paper.

7. Misc. Vouchers numbered 5663 and 5564, G.F. Vouchers numbered 1094 to 1136 inclusive--except voucher number 1128 which was marked void--and Vouchers numbered W.D. 1032 to 1054 inclusive together with increase

7. number 3804 to 3809 inclusive. The Vouchers were approved and signed and the increases were ordered entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.
8. The Fire Department's report was presented and ordered placed on file.
8. Mr. Clifford Morris was before the Mayor and Council and presented a plat of a sub-division North of George Street which he wished ~~to~~ be approved.

The Mayor and Council--upon a motion offered by Councilman McLernon and seconded by Councilman Carrico--directed that it be approved.

9. Ordinance No. 643--AN ORDINANCE establishing the system of permanent registration of voters for the City of Salisbury, and creating a Board of Registry to supervise such system of permanent registration--was read for its second and final reading and ordered passed upon a motion offered by Councilman Carrico and seconded by Councilman McLernon.
10. The City Solicitor discussed with the Council the question of property to be rented for the new registration and for the coming primary and general election. The need for additional ballot boxes was also discussed and he was directed to order the necessary number.

The City Solicitor advised the Council that he had received an offer from the Baptist Church people at the corner of Old Water and Baptist Street that they would accept a figure of \$2500 for that parcel of land needed for street purposes, if the City would construct the necessary sidewalks, retaining wall and parking area and deduct the cost of this improvement from the \$2500.00 and pay them the balance or as an alternate they would accept the flat sum of \$500.00 for this parcel of land with the understanding that the City would do all of the work mentioned above at their expense.

11. Councilman McLernon offered a motion which was seconded by Councilman Carrico directing that the City accept the \$500 alternate offer of the Baptist Church and directed further that the City Solicitor accept in behalf of The Mayor and Council of Salisbury all of the options presented to date for lands needed for the proposed opening of Old Water Street and have deeds prepared according and directed further that the City Solicitor proceed with condemnation on all of the other properties needed.
11. The City Solicitor advised The Mayor and Council that he had written the Insurance Commissioner of Maryland asking for an opinion on the Fire Escape matter of the Boulevard Apartments and had received a reply to the effect that a representative of the Insurance Commissioner's office would call on him to discuss the matter.
12. The City Engineer presented a copy of a letter he had received from Mr. George L. Hall in which he requested information on water and sewer installation in Salisbury during last year. The City Engineer was authorized to furnish the information.
13. The City Engineer presented an application for water and sewer service for a Lehigh Avenue residence in behalf of Glenmore Nicholas.

13. The City Engineer explained that services, if given, would have to be from Philadelphia Avenue, since neither was available on Lehigh Avenue. The Council decided that it might be best to request the Mayor to discuss the matter with Mr. Nicholas.

The City Engineer presented also applications for water and sewer service for residences on Preston Street for Albert G. Mitchell.

The City Engineer was instructed to hold it for a future program.

14. The City Engineer presented a communication from All American Airways in which they agreed to arrange a meeting with the Airport Commission at an early date.
15. The City Engineer presented a letter from Mr. George L. Hall in which he forwarded him information relative to water shed areas.
16. The City Engineer presented a letter from the C.A.A. with recommendations on turffing of airports.
17. The Mayor formally named the following to serve as members of the Salisbury Planning Commission:

John W. Downing....5 year term
Fred A. Grier.....3 year term
Henry H. Hanna.....2 year term
S. Franklyn Wood-
cock....2 year term
W. Lee Allen.....1 year term

All are to run concurrently with the County term.

The Mayor named at the same time Harry H. Cropper as their counsel.

18. The Mayor announced that he would name the Board of Registry at the next Council meeting.
19. The Mayor advised the Council that he had received a request from the Junbr Woman's Club for the privilege of holding a flower mart in the City Park for one day on or about May 6th. The Mayor and Council approved.
20. The Mayor presented an invitation for the members of the Mayor and Council to attend an oyster roast at the Fire House Friday night, February 3rd.
21. The Mayor advised the Council that he had requested the City Engineer to present a proposal on new street work for the coming year before he left the City Engineer's office.
22. The Mayor presented a written proposal from W. Clarke Gardner and Associates for engineering services in connection with a proposal for water plant and water pumping improvements at the City Park.

22. His proposal was estimated the fee to be in the neighborhood of \$6,000.00 and was to be calculated on a percentage of the actual construction cost.

The Mayor and Council decided to hold it for future consideration.

There being no further business the meeting was adjourned at 10:40P.M.

APPROVED:

Feb 6, 1950
Date

Arthur A. Hayman
President of Council

W. H. Insley
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, February 6th. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, John G. Carrico, Sr., Boyd E. McLernon, and Henry H. Hanna.

1. The minutes of the meeting of January 30th, 1950 were read and were approved, upon a motion offered by Councilman Hanna and seconded by Councilman Carrico and passed.
2. The Police Chief presented his Consolidated Monthly Report, Police Car and Motorcycle Expense report, and his Weekly Log--all of which were accepted and ordered placed on file.
3. The Mayor and Council received an offer from Dr. Brown to purchase and remove all of the two cement block buildings owned by the City at the intersection of Church and Broad Street including the underground gasoline tanks for the sum of \$35.00.

The Mayor and Council directed that the offer be accepted and the cash was thereupon paid by Dr. Brown and the City Solicitor was directed to prepare some form of agreement to cover the matter.

The Mayor and Council directed that notice be given the tenants that water service would be discontinued Monday, February 13th.

Mr. Howard Greene, who resides on the northwest side of Salisbury Boulevard between South Division and Mitchell Street, was before The Mayor and Council to ask for no parking on his side of the Boulevard in that vicinity. Chief Chatham affirmed the fact, that parking in that area due to the curve in the Hiway, was a hazard to the free flow of traffic. After some consideration, a motion was offered by Councilman Hastings and seconded by Councilman Hanna directing the Police Department to place "No Parking" signs on the northwest side of the Boulevard between South Division and Newton Street.

4. The Plumbing Inspector, Mr. Neal, presented an application in behalf of J. Edward Taylor for additional water service at 507 Mitchell Street to serve a siphon he proposed to install on his laundry trays.

The Plumbing Inspector was directed that, if this service was given, a water meter should be installed on the property or a sump pump should be used in place of the siphon.

5. Vouchers numbered 5565B Misc. and Vouchers numbered G.F. 1137 to 1150 and Vouchers numbered W.D. 1055 to 1062 inclusive were read and were approved and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.

Increase in assessment numbered 3810 to 3843 inclusive and decrease numbered 2853 to 2882 inclusive were also read and ordered approved and entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.

6. The Building Inspector presented his Monthly Report which was accepted and ordered placed on file.

The Building Inspector advised The Mayor and Council that he had condemned all of the block work contained in the eight cellars now dug and blocked up on Somerset Avenue, since they were in an unsafe

6. condition. The Mayor and Council approved.

7. Mr. Henry W. Roberts was before the Mayor and Council with his attorney, Amos W. Woodcock, to explain that he was not pleased with the statement made about him recently on the front page of the Salisbury Times and read and presented a statement which he issued on that matter. A copy of the statement is attached to the minutes.

After discussing the proposed widening of Old Water Street and the closing of Cathell Street and hearing that Mr. Roberts recommended that the whole of Cathell Street be closed, a motion was introduced to direct that the City attempt negotiation leading toward the closing of Cathell Street in its entirety.

The Mayor and Council thereupon advised Mr. Roberts that they regretted the incident had occurred.

8. The Mayor and Council received a communication from Delegate Charles J. Potts in which he forwarded to the City some information on smoke ordinances.
9. The Mayor and Council received some communication from the State Roads Commission in which they granted their approval for the placement of a caution light at Isabella and West Main Street.

The Mayor and Council received a communication that there was some six inch and eight inch cast iron pipe on Salisbury Boulevard opposite Carroll Street which was overgrown with weeds and may have been forgotten.

The City Engineer was authorized to notify the proper authorities and have it removed to the City yard.

A report was also received that the Municipal Parking lot sign was down from its location on West Main Street. Mr. Oscar Grier was ordered notified in order that the sign might be re-placed.

10. The Mayor and Council considered the information which had been received from the Board of Education to the effect that the Board would accept \$75,000.00 for the Upton Street School property or would accept the sum of \$60,000.00 with ten (10) years free water rent for the present school buildings.

The Council discussed the matter and after due consideration directed the City Clerk to advise the Board of Education that neither of the offers were acceptable to the City and that the City desired to continue its offer of \$60,000.00 for the property and because of the press of time asked for a reply within the week as to whether or not it would be accepted.

The above decision was made upon a motion offered by Councilman McLernon and seconded by Councilman Carrico.

11. The Mayor and Council directed that a voucher for the sum of \$400.00 be drawn to the order of John W. Downing, Chairman Salisbury Planning Commission, Salisbury, Maryland and charged to the account number General Fund 10.912 K.

12. Mayor White read communications addressed to the State Roads Commission, Baltimore, Maryland, from the Chamber of Commerce and the County Commissioners of Wicomico in which they requested immediate action on the construction of State Hiway Route 50.

The Mayor and Council directed that such a letter be written in behalf of the City of Salisbury and copies sent to the Chamber of Commerce and the County Commissioners of Wicomico.

13. The Mayor presented a communication from the Crown, Cork & Seal Company of Baltimore, Maryland in which they offered for sale together with some other items a hangar which was knocked down and in storage and size was approximately 130' x 160'.
14. The Mayor and Council received a request from the E. S. P. S. Co. for permission to cut the trees on Delaware Street flush with the ground rather than cut them down and remove the stumps. The Mayor and Council directed that the City Engineer be authorized to advise them that the permission was granted.

There being no further business for a public meeting, The Mayor and Council retired at 10:30 for an executive session and adjourned soon thereafter.

APPROVED:

Feb 13 1950
Date

Albert R. Haysman
President of Council

W. H. Dole
Clerk

MR. HENRY W. ROBERTS ISSUED THE FOLLOWING STATEMENT TODAY.

"I have read the article in the Times of February 1, under the heading "City Acts on Water Street", with surprise. The article gives the impression that Mr. John E. Morris and I are holding up this desirable improvement of the widening and relocation of old Water Street.

"Mr. Morris will of course, speak for himself. I wish to say that the implication as to me is inaccurate and unfair. My property does not touch either the present Water Street or the proposed relocation, it is over fifty feet distant at its nearest point.

"Included in the proposal is the closing of Cathell Street from Water Street to the point where it reaches my property. Cathell Street is only ten feet wide, simply an alley. If the South end is closed my property becomes valueless. For while one could reach it by coming down Cathell Street from East Church Street, Cathell Street is far too narrow for two way traffic or for two cars to pass.

"I have offered to exchange a part of my land for other land so that it may have an outlet on Water Street, doing all in my power to cooperate in every reasonable way with the City. The improvement ought to be made. Cathell Street is so narrow that it ought to be closed. I propose, therefore, that Cathell Street be closed throughout its length from Water Street to East Church Street without compensation whatever to me, when and if the relocation of old Water Street is made. It is true that this will leave my land completely enclosed, but in the interests of this civic improvement, I will take this chance. To close Cathell Street for a third of its length, as the City proposes, will leave a ten foot alley with a dead end. In the interests of civic improvements it would seem better to close it entirely and to this I give my consent and trust that the improvement as proposed will be started without further delay

CITY HALL--SALISBURY, MARYLAND--FEBRUARY 13, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, February 13th, The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, John G. Carrico, Sr. and Boyd E. McLernon.

1. The minutes of the meeting of February 6th were read and were ordered approved upon a motion offered by Councilman Carrico and seconded by Councilman McLernon and passed.
2. Chief Chatham reported to The Mayor and Council that they were having some trouble with accumulation of vagrants on the City Dump who had begun to reside in home made shandies and even boxes and the Council directed the Chief Of Police to contact Fire Chief Moore and Foreman Burt Gordy to have these shacks demolished and burned.
3. The Mayor and Council considered the problem of "No Left Turn" from South Division Street into Main Street and Councilman Carrico offered a motion which was seconded by Councilman Hastings to direct that it be put into effect for a thirty day trial period.
4. Vouchers numbered G.F. 1151 to 1173 inclusive--except voucher numbered 1164 which was marked void--and Vouchers numbered W.D. 1063 to 1067 inclusive were read and were approved and ordered signed upon a motion offered by Councilman Hastings and seconded by Councilman McLernon.
5. Mrs. Hastings was before The Mayor and Council to seek information on how the sale of bayrum as a beverage might be stopped.
6. Mr. Storus and Mr. Aldridge of E.S.P.S. Co. were before the Mayor and Council and presented quotation on street lighting on the Salisbury Blvd, Maryland Avenue to Middle Blvd.

The Mayor and Council passed a resolution to authorize the installation of 6-400 CP Lights on the westwardly side of the Boulevard in accord with their quotation and directed a Purchase Order issued therefor.

7. The Mayor and Council received a quotation from A. P. Isakson as follows:

6" Sanitary Sewer and 1½" Water Main in Federal Street
as follows:

Item 1	170 Lin Ft. of excavation	\$136.00
Item 2	164 Lin. Ft. of 6" T. C. Pipes	164.00
Item 3	3 - 6"x6" Y's in place	9.00
Item 4	1 - 6" 1/8 Bend	2.20
Item 5	V.F. of Manhole	74.00
Item 6	M.H. Frame and Cover in place	34.90
	Total	<u>\$419.20</u>

Item 1	150 Lin. Ft. of excavation for 1½" Water Main	\$ 60.00
Item 2	150 Lin. Ft. 1½ Galv. Steel furnishing and laying	63.00
Item 3	3 - 1 1/2" x 3/4" Tees in place	6.00
		<u>\$129.00</u>

It was ordered referred to the Engineering Department.

8. The Mayor and Council approved the issuance of the following trailer licenses:

William Kellam	105 Lincoln Avenue
Standford Twilley	W. Main Street
R. J. Rector	307 W. Main Street

9. Mr. D. Ernest Matthews, Mr. William Golke, and Mr. Calvin Pusey and Mr. Phillip Harris were before The Mayor and Council to protest against "No Parking" on Salisbury Blvd between South Division and Newton Street.

The matter was discussed at some length and the Chief was ordered to look into the matter to see what charge, if any, could be made.

10. The Mayor and Council received the following communication from the Board of Education:

"I have been directed by the Board of Education to inform you that the offer of sixty thousand dollars by the City of Salisbury for the Upton Street property is not acceptable to the Board of Education."

J. M. Bennett
County Superintendent"

11. The Mayor advised the Council that he was in receipt of a letter from Parent-Teacher Association of Pemberton School which invited them to an Open House, Friday evening, February 17th at 8:00.

12. The Mayor presented the following quotations on 2-8ply 700 x 20 tires and tubes:

Goodrich Co.	\$71.70
Goodyear Co.	63.70
Holt Oil Co.	73.30

Councilman McLernon offered a motion which was seconded by Councilman Carrico to direct that purchase be made from the lowest bidder, Goodyear.

13. Mayor White presented the following nominations to serve for four years on the Board of Registry: Alfred T. Truitt, Chairman, W. Melvin Turner, and Mrs. William H. Tilghman. The Council immediately ratified and affirmed the appointments.
14. The Mayor and Council directed that the donation of \$200.00 listed in the budget as item number 10.912 F be paid and that a voucher be drawn therefor and mailed to the Salisbury High School payable in care of T. H. Coursey.
Band

There being no further business the meeting was adjourned at 10:30.

APPROVED:

Feb 20, 1950
Date

William H. Truitt
President of Council

W. H. Truitt
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, February 20th. The following members were present: Mayor E. R. White, Jr. Councilman: Rollie W. Hastings, John G. Carrico, Sr. and Boyd E. McLernon and Henry H. Hanna.

1. In the absence of Councilman-President Hayman, a motion was offered by Councilman McLernon and seconded by Councilman Hastings to name Councilman Carrico President-protem and to direct at the same time that he sign all vouchers and other papers in behalf of the Mayor and Council.
2. The minutes of the meeting of February 13th were read and were approved upon a motion offered by Councilman McLernon and seconded by Councilman Hastings.
3. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file.

Chief Chatham reported he had approved the transfer of Arcade Bowling Alleys' license for pool tables from Camden Street to Baptist Street. The Mayor and Council, thereupon, approved the transfer.

The Chief reported he had made an investigation of the "No Parking" conditions on Salisbury Blvd. southwest of South Division Street. The Mayor and Council heard his report and later heard Mr. C. B. Hull and Mr. Greene on the same subject. The Council agreed to give the matter further consideration.

4. Mr. Neal, the Plumbing Inspector, presented the following quotations for furnishing labor and materials to install the new plumbing at the City Park under the Band Stand:

J. James Smullen	\$1016.57
Ralph R. Baker	1257.47
Derickson's Plumbing Co.	1163.84
Virgil F. Toadvine	1045.00
J. W. Parks	1096.38
R. H. Polliard	1232.50
Jenkins Brothers	1023.23

A motion was duly offered, seconded, and passed directing that an award be made to James Smullen, the lowest bidder.

5. Mr. Stanley Hastings was before The Mayor and Council to advise them that the "No Left Turn" from South Division into Main Street would interfere with the operation of the Transit's Company West Main Street line.

The Mayor and Council agreed to give the matter their consideration.

6. The Plumbing Inspector reported the receipt of a request from Mr. J. Paul Phillips for a sewer tap on Camden Street. It was approved upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.
7. Mrs. Maude Laws and Mr. Banks were before The Mayor and Council to request a building permit in behalf of Mr. Banks for a new home on Moticello Ave.

The Building Inspector advised the Council that the lot was part of a sub-division which had never been approved and also part of a lot of insufficient size to construct the home thereon.

7. Mrs. Maude Laws advised the Council that she would change the lot sizes in the River Road part of her development to make four lots instead of five in order to make better lots and in order to allow Mr. Banks to build his new home.

Since Mrs. Laws agreed to do this voluntarily, The Mayor and Council agreed to approve the building permit for Mr. Banks upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.

8. Mr. Parks Young and Mr. Richard Cooper were before The Mayor and Council to ask that a sub-division be made on a lot on Forrest Lane and Russell Avenue owned by Mr. Young. The Mayor and Council advised them that they would have to be guided in this matter by the Building Code.
9. Mr. Johnson asked if any settlement had been reached on the building line on Ferndale Road. The Mayor and Council advised him that one had not yet been approved and their order that no building permit be issued still prevailed.

E. S. P. S. Co. requested information on their request to cut the trees along Delaware Street. The Mayor and Council instructed the Building Inspector, Mr. Johnson, to advise them that in so far as the City had authority to give they were given the authority to cut the trees flush with the ground.

10. Mr. C. T. Jenkins was before The Mayor and Council with the request that the City accept sufficient land for a forty foot street between his property line and that of Mr. Wood Richardson between South Division Street and the Railroad, twenty-feet to come from each owner.

Councilman McLernon offered a motion which was seconded by Councilman Hastings to direct that the Engineering Department draw a plat of the area between Cooper Street and Kendall Street and the William P. Pope land to show the proposed new forty-foot street between South Division and the Railroad which they proposed to accept.

11. The Mayor informed the Council that the Benedict Brothers on East Church Street desired a temporary building permit for improvements of their property on Church Street. The matter was ordered referred to the City Solicitor.
12. Rev. Coursey together with Charles Coates, Dr. D. B. White, and Dr. Sembly all members of the Frontiers of America Club, were before the Mayor and Council and presented a written request for the use of colored policemen in the Lake Street area as special policemen.

The Mayor and Council advised them that the matter would receive their serious consideration.

13. Mr. Samuel Seidel was before the Mayor and Council to request the City's permission to construct at his expense a concession stand for the City Park with a proviso that he should occupy it, rent free with free water and electricity for ten years.

The Council took the matter under consideration.

14. Mr. Harris, and Mr. Payson Berry were before The Mayor and Council to ask that the "No Parking" signs, on the same section of Salisbury Boulevard, as discussed previously, be removed to provide for some short time parking as 20 minutes, 30 minutes etc.

The Mayor and Council agreed to give it their consideration.

15. The Mayor and Council received a communication from the Wicomico County State Central Committee in which they recommended the appointment of Calvin Cropper, P. E. Burroughs, Jr., and Roger K. Steffins as members of the Democratic City Committee.

The Mayor and Council accepted the recommendation and made the appointments.

16. Vouchers numbered G.F. 1174 to 1226 inclusive and Vouchers numbered W.D. 1068 to 1082 inclusive were read and were approved and ordered signed upon a motion offered by Councilman Hastings and seconded by Councilman Hanna.

The Fire Department's Weekly report was also approved.

17. The Mayor and Council received a resignation from Paul R. Tingle effective March 1st and it was ordered accepted upon a motion offered by Councilman ~~Carriaco~~ ^(McLennan) and seconded by Councilman Hanna.

18. The Mayor and Council received a copy of the Engineer's report showing construction with the approximate valuation for the calendar year of 1949.

19. The Mayor and Council received notice from the Board of Education that their offer to sell the Upton Street School property to The Mayor and Council would be withdrawn on March 1st, 1950.

20. The Mayor and Council received a copy of a letter directed to Alfred Truitt from the State Roads Commission which sets forth the Commission's views on the construction of new state roads in Wicomico County.

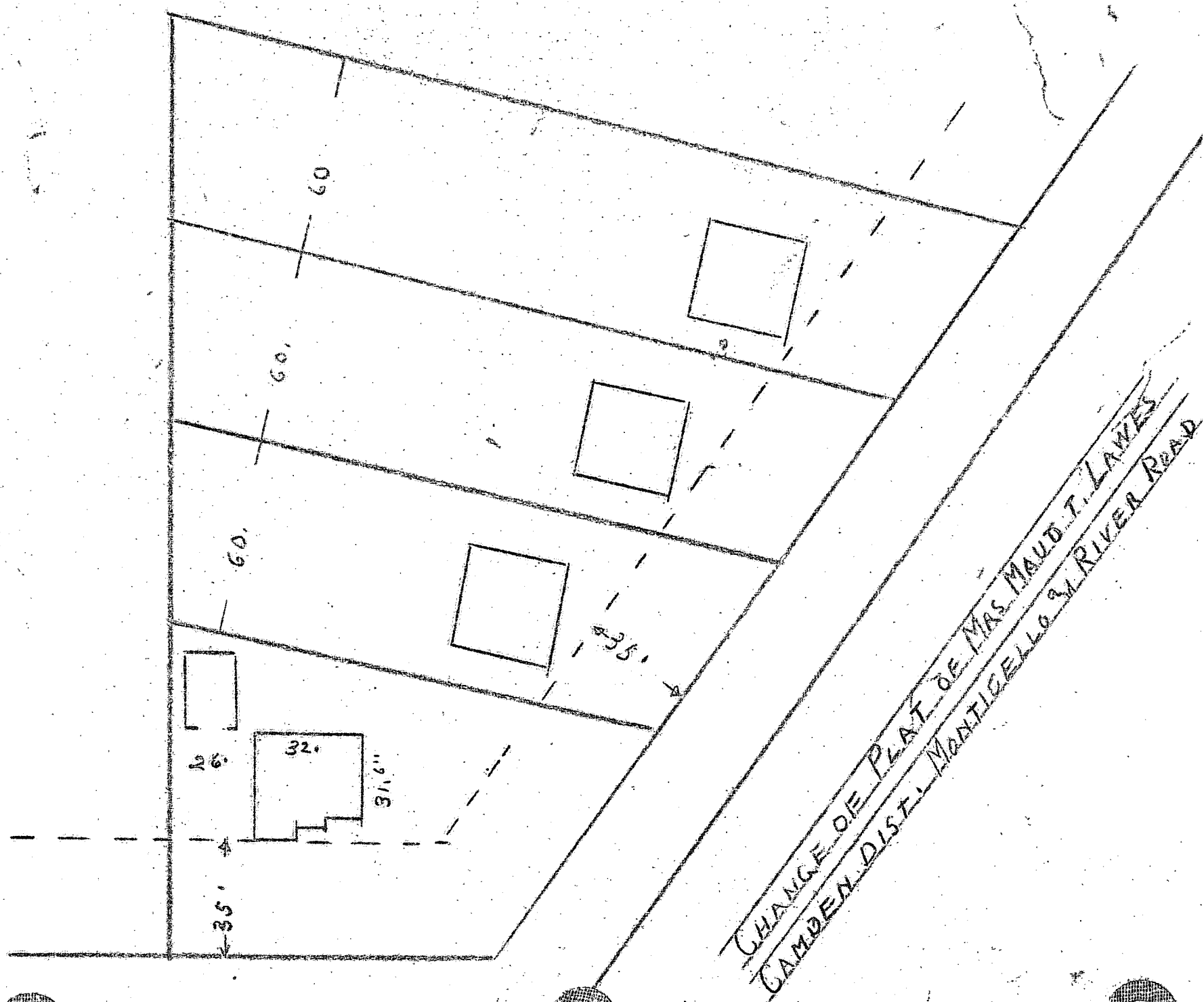
There being no further business the meeting was adjourned at 11:00.

APPROVED:

2/27/50
Date

Arthur R. Heyman
President of Council

Wade H. Insley
Clerk



The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, February 27th. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, John G. Carrico, Sr., Boyd E. McLernon and Henry H. Hanna.

1. The minutes of the meeting of February 20th were read and were approved upon a motion offered by Councilman Carrico and seconded by Councilman McLernon.
2. Chief Chatham, upon a motion offered by Councilman McLernon and seconded by Councilman Carrico and duly passed, was directed to remove all of the "No Parking" signs from the northwest side of Salisbury Boulevard between South Division and Newton Street and to paint the curb red on the same side of the street beginning with South Division Street extending southward to a point to be appropriately marked by the Chief of Police and to provide for "No Parking" in that designated area.

Chief Chatham was directed to discuss with the American Legion and the Elks the use of the City Park for an easter egg hunt, since a request had been received from both, and ^{was} directed to grant their request as long as the date and time did not conflict.

3. Vouchers numbered W. D. 1083 to 1092 and vouchers numbered G.F. 1227 to 1238 inclusive were read, were approved, and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.

Increase in assessment numbered 3844 to 4049 inclusive and decrease in assessment numbered ~~2851~~ to 2885 inclusive were read, were approved, and were authorized entered upon the books.

4. Fire Chief Moore was before the Mayor and Council to advise them of the accident which damaged the Fire Engine from the No. 2 House.

The Matter was discussed and the Council directed the Fire Chief to proceed immediately with the repair of the Fire Engine upon a motion offered by Councilman McLernon and seconded by Councilman Hastings and directing at the same time that the City Solicitor institute collection proceedings for damages against Bobbie Owen Beach and Otho Beach of R.F.D., Delmar, Delaware, the owners of the car involved in the accident.

5. Mr. Mathews and Mr. Harris were again before the Mayor and Council to discuss the "No Parking" conditions in front of their business place on the Salisbury Boulevard. The Mayor and Council requested the City Clerk to read that part of the minutes to them which referred to their decision in the matter.
6. Mr. Neal, the Plumbing Inspector, presented an application from Arthur Benson for water and sewer service for buildings he proposed to erect on Oriole Street between Roger Street and Shiloh.

The matter was referred to the Plumbing Inspector in order that he might secure an estimate of the cost thereof.

7. The Plumbing Inspector presented letters from Mr. S. Lee Engler and Mr. John D. Wynn of 1403 Smith Street who requested a remedy in their water service to prevent water knock.

The Plumbing Inspector was requested to investigate the matter and secure estimates on the remedy.

8. Mr. Johnson reported that he had not yet granted a temporary building permit to the Benedict Brothers, since he had not yet seen their new plans.

9. Mr. Samuel Seidel was again before The Mayor and Council and presented a written proposal on the erection and rental of a building in the City Park for a concession stand.

At a later time during the evening, The Mayor and Council directed the City Clerk to advise Mr. Seidel that the proposal would not be acceptable to them.

10. The Mayor and Council received a letter from Jesse M. Pollitt, Jr. in which he offered his resignation from the Engineering Department effective Saturday, March 11th. It was duly accepted.
11. The City Clerk presented the City Engineer's report for proposed street maintenance for 1950 and a proposed new street construction program for 1950--both of which were ordered accepted and held for future consideration. Copies of which are attached to the minutes
12. Pursuant to the provisions of Section 262 (b) of the Charter of Salisbury the Mayor hereby appointed as registration officers in Salisbury, the following residents and qualified voters in the City of Salisbury:

Camden District, Precinct No. 1

Rita M. White

Mary H. Smith

Camden District, Precinct No. 2

Helen M. Brittingham

Nellie P. Pennewell

Camden District, Precinct No. 3

Thelma C. Duffy

Mildred L. Brown

Parsons District, Precinct No. 1

Jennie B. Hayman

Julia B. Clark

Parsons District, Precinct No. 2

Sara B. Stauch

Gladys M. Wootten

Parsons District, Precinct No. 3

Katherine M. Vickers

Gladys D. Downes

Salisbury District, Precinct No. 1

Mildred W. Tingle

Ruth K. Harcum

12. Salisbury District, Precinct No. 2
W. Alton Lankford
Mary M. Jerman
13. The Mayor advised the Council on the progress of the new Legislative Act to provide for the purchase of the Upton Street School.
14. The Mayor and Council directed that the following salaries be fixed effective March 1st:

William J. Chatham	\$75.00
Talbot Larmore	65.00
All Sergeants	60.00

Upon a motion duly made, seconded, and passed.

15. The matter of payment in lieu of leave as it would effect the City Engineer was discussed and a committee consisting of the President of the Council, the City Clerk, and the City Solicitor was appointed to review the matter and make the decision as to how it would apply.

The regular meeting of the Mayor and Council adjourned at 11:30 and a short executive session was held thereafter.

APPROVED:

March 6, 1950
Date

Arthur A. Chapman
President of Council

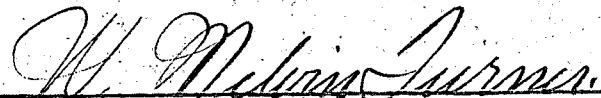
W. H. Dole
Clerk

THE BOARD OF REGISTRY OF SALISBURY

CERTIFICATE OF OATH OF OFFICE

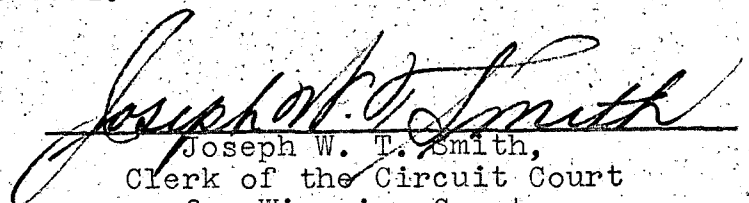
- - - - -

I, W. Melvin Turner, do swear that I will support the Constitution of the United States; and that I will be faithful and bear true allegiance to the State of Maryland, and support the Constitution and Laws thereof; and that I will, to the best of my skill and judgment, diligently and faithfully, without partiality or prejudice, execute the office of Registrar of Salisbury, according to the Constitution and Laws of this State and the Ordinances of The Mayor and Council of Salisbury.


W. Melvin Turner.

SUBSCRIBED AND SWORN to before me, Clerk of the Circuit Court for Wicomico County, State of Maryland, this 20th day of February, A. D. 1950.

AS WITNESS my hand and Official Seal.


Joseph W. T. Smith,
Clerk of the Circuit Court
for Wicomico County.

THE BOARD OF REGISTRY OF SALISBURY

CERTIFICATE OF OATH OF OFFICE

- - - - -

I, Alfred T. Truitt, do swear that I will support the Constitution of the United States; and that I will be faithful and bear true allegiance to the State of Maryland, and support the Constitution and Laws thereof; and that I will, to the best of my skill and judgment, diligently and faithfully, without partiality or prejudice, execute the office of Registrar of Salisbury, according to the Constitution and Laws of this State and the Ordinances of The Mayor and Council of Salisbury.

Alfred T. Truitt
Alfred T. Truitt.

SUBSCRIBED AND SWORN to before me, Clerk of the Circuit Court for Wicomico County, State of Maryland, this 17th day of February, A. D. 1950.

AS WITNESS my hand and Official Seal.

Joseph W. T. Smith
Joseph W. T. Smith,
Clerk of the Circuit Court
for Wicomico County.

THE BOARD OF REGISTRY OF SALISBURY

CERTIFICATE OF OATH OF OFFICE

- - - - -

I, Irma B. Tilghman, do swear that I will support the Constitution of the United States; and that I will be faithful and bear true allegiance to the State of Maryland, and support the Constitution and Laws thereof; and that I will, to the best of my skill and judgment, diligently and faithfully, without partiality or prejudice, execute the office of Registrar of Salisbury, according to the Constitution and Laws of this State and the Ordinances of The Mayor and Council of Salisbury.

Irma B. Tilghman
Irma B. Tilghman.

SUBSCRIBED AND SWORN to before me, Clerk of the Circuit Court for Wicomico County, State of Maryland, this 20th day of February, A. D. 1950.

AS WITNESS my hand and Official Seal.

Joseph W. T. Smith
Joseph W. T. Smith,
Clerk of the Circuit Court
for Wicomico County.

PROPOSED STREET MAINTENANCE PROGRAM-1950

<u>Street</u>	<u>Location</u>	<u>Length (Ft.)</u>
Mill Street	New York to Phila. Ave.	250
Waverly Avenue	Newton to Hazel Avenue	1100
Downing Street	Salis. Blvd. toward P.R.R.	400
West Street	Monticello to South Blvd.	300
Register Street	Monticello to South Blvd.	300
Parkway Drive	E. College to E. Pinehurst	850
Princeton Ave.	So. Division to George	1550
Carrolton Ave.	So. Division to George	1550
John Street	Princeton to E. College	750
Marian Street	Princeton to E. College	750
Paul Street	Princeton to E. College	750
Margaret Street	Princeton to E. College	750
Allyn Street	Princeton to E. College	750
George Street	Princeton to E. College	750
Patterson Avenue	E. Locust to Snow Hill Rd.	400
Hammond Street	Caroline to Priscilla St.	725
Coles Circle	Truitt Rd. to Truitt Rd.	1000
Benny Street	Naylor to Truitt Rd.	1100
Clay Street	Benny to E. Church	300
W. Calloway St.	N. Div. to Westchester	300
Emerson Avenue	Union Ave. to City limits	2250
Lakeside Road	Ferndale to Southerly limits	375
Booth Street	Delaware to Johnson's Pond	1075
Rose Street	Delaware to Johnson's Pond	1100
Delaware Street	W. Isabella to School Street	850
Germania Street	W. Main to Westerly limits	450
Cypress Street	Willow to Blake Street	875
Bell Alley	N. Division to Westerly limits	300
Commerce St.	Ward St. to High School prop.	350
Race Street	Pond St. to Snow Hill Rd.	950
Pine Street	Oak to Franklin Ave.	200
Sheffield Ave.	Snow Hill Rd. to S. Park Dr.	910
Wicomico Street	Beauchamp to Taylor	625
Moore Street	Winder to River Street	380
Taylor Street	Winder to River Street	400
Franklin St.	Oak Hill to Winder	375
Oak Hill Ave.	Franklin to River St.	225
River Street	Riverside Rd. to Beauchamp	1360
Riverview St.	Riverside Rd. to Evergreen	340
Somerset Ave.	Camden to Russell Avenue	1200
N. Clairmont Dr.	Circle to Salis. Blvd.	225
East Street	So. Blvd. to Hazel Ave.	1050
Jenkins Alley	--	250
Morris Alley	--	350
Evans Alley	--	450
Clark Street	So. Division to Cooper	200
Van Buren Ave.	So. Division to Roger	700
Adams Street	Madison to Jackson	340

<u>Street</u>	<u>Location</u>	<u>Length (Ft.)</u>
Bethel Street	Roger to Spring Avenue	900
Prince Street	Roger to Spring Avenue	900
Spring Street	Lincoln Ave. to Snow Hill Rd.	1525
Ward Street	Tilghman to Davis	440
Grace Street	Davis to Naylor	500
Grace Street	Truitt to Walston	500
Calloway Street	Brown to Fillmore	650
Linwood Avenue	E.Church to Isabella	600
Alvin Avenue	Glen Ave. to Long Ave.	1200
Parkway Avenue	Long Ave. to N.Park Dr.	1450
Monument Street	E. Main to Alvin Ave.	250
Monument Square	Alvin to Parkway Ave.	500
Parkview St.	Parkway to Parkside St.	400
Parkside St.	Parkway to Parkview St.	400
William Street	Park St. to W.R.R. Ave.	1800
Riverside Rd.	Penna. Ave. to River St.	1100
Virginia Ave.	Riverside Rd. to Camden Ave.	1150
Penna. Avenue	Riverside Rd. to Camden Ave.	1400
N. Pinehurst Ave.	Riverside Rd. to Russell Ave.	1000
Russell Avenue	Monticello to Druid Hill Ave.	2050
Powell Avenue	Camden to Hanover	900
Monticello Ave.	Camden to Salisbury Blvd.	1500
W. Vine Street	Newton to Salisbury Blvd.	1200
Center Street	Newton to So. Division	850
Mitchell Street	Locust to Salis. Blvd.	850
Meadow Street	Camden to Victor Lynn Wharf	500
		57,295 or 10.85 Miles

10.85 Mi. @\$2,000.00

\$21,700.00

0.38 per ft.

PROPOSED NEW STREET CONSTRUCTION-1950

<u>Street</u>	<u>Location</u>	<u>Length (Ft.)</u>
S. Tower Drive	College Ave. past South St.	1350
Homer Street	Snow Hill Rd. to E. Locust	200
Beauchamp Street	River to Wicomico	650
Wicomico Street	Beauchamp to Wicomico River	250
Blake Street	Delaware to Lake	1600
Delaware Street	School to Corp. limits	2000
Wilson Street	Lake to Delaware	700
Race Street	Snow Hill Rd. to Highland Ave.	600
Mayfield Ave.	Druid Hill to W. College	450
Fulton Street	S. Division to Allen St.	700
Logan Street	Monticello to Pennsylvania	600
South Street	Salisbury Blvd. to S. Tower	450
East Street	North from W. Main	300
Preston Street	Priscilla to Hammond	500
Wine Street	Salisbury Blvd. to P.R.R.	350
Commerce St.	Ward to P.R.R.	1000
E.R.R. Avenue	Commerce to William	500

12,200 Ft. or
2.31 Miles

2.31 Miles @\$11,000.00

\$25,410.00

\$2.08 per ft.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, March 6th, 1950. The following members were presented: President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, John G. Carrico, Sr., Boyd E. McLernon, and Henry H. Hanna.

1. The minutes of the meeting of February 27th, 1950 were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman McLernon.
2. The Harbor Master, Mr. Insley, was before The Mayor and Council to advise them that the War Department representatives were in Salisbury to again discuss the possible dredging of a small boat harbor on the Wicomico River.

The Harbor Master advised the Council that Senator White had agreed to serve as Chairman on a committee to look into the matter with the War Department.

3. Chief Chatham presented his Weekly Log, Parking Violation Report, Gasoline Consumption Report, and Police Car and Motorcycle Expense Report--all of which were accepted and ordered placed on file.
4. The Mayor and Council received a communication from Mr. Ralph Rand of the American Oil Company to the effect that his company would like to remove their oil tanks from the City's property at Broad and Church. The Mayor and Council approved asking only that the holes be refilled with dirt.
5. The Building Inspector presented his monthly report.
6. The Plumbing Inspector presented his monthly report.

He asked for information also about the installation of the new sewer to serve the Band Stand Building and he was directed to have the work done with the City's force in so far as is possible.

7. The Council confirmed the act of The Mayor and named Nelson Messick as Acting City Engineer.
8. Vouchers numbered G. F. 1239 to 1259 inclusive, W. D. 1093 to 1104 inclusive and Misc. 5567 B were all read and approved and ordered signed upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.
9. Mr. Nelson Messick was requested to secure prices on 500 feet of T. C pipe.

He presented an estimate in the sum of \$280.00 for tying ⁱⁿ a two inch water line on Smith Street between College and South Clairmont. He was directed to secure bids on the work.

He was directed also to secure an estimate on the installations of water and sewer lines on Oriole Street upon a motion duly offered seconded and passed.

The final estimate in the sum of \$5,892.30 for A. P. Isakson was approved and ordered paid.

10. Nelson Messick offered a quotation from A. P. Isakson on a six inch sanitary sewer and a one-onehalf inch water main to be placed in

10. Federal Street for the lump sum of \$419.20 for sewer and \$129.00 for water. Copy of which is attached to the minutes.

The Mayor and Council ordered the bid accepted upon a motion offered by Councilman McLernon and seconded by Councilman Hastings.

11. Nelson Messick presented an application for sewer service which would require 25 feet extension on George Street.

The Mayor and Council directed that the work be done by the City's forces.

12. Mr. Messick presented an estimate in the amount of \$1,028.86 for repairs to a water main bulkhead which crossed the Wicomico River between Market and Carroll Street and explained that it was in bad shape and in need of repair. The Council directed that it be held for future consideration.

13. Mr. Charles Ulman and Mr. Byard Cooper representing the Merchants Division of the Chamber of Commerce and Mr. Ryder Jones representing the Chamber of Commerce were before The Mayor and Council to recommend a new type street light for Main Street.

They explained that they felt the present street lights, since the street had been re-surfaced with black top, did not give sufficient light.

The Mayor and Council agreed to take the matter under consideration and to discuss it with street light experts of the E.S.P.S. Co.

14. The Mayor and Council fixed the salary of the Acting City Engineer at \$75.00 per week.

15. Mr. Phillip C. Cooper was before The Mayor and Council to discuss with them the matter of his acceptance of the position as City Engineer and he was informed as follows that The Mayor had already offered his name to the Council subject to their confirmation and subject further to an agreement between the Council and Mr. Cooper as to the detail of employment including salary. After all details had been satisfactory agreed to and after the salary had been fixed as follows: \$7,600 per annum from April 15th to January 1st, 1951, \$7,900.00 January 1st, 1951 to January 1st, 1952, and \$8,200.00 per annum thereafter, Mr. Cooper agreed to accept the position effective April 15th or before.

A motion was offered by Councilman Hastings and seconded by Councilman Hanna to confirm his appointment as City Engineer. It was ordered passed.

There being no further business the meeting was adjourned at 10:40.

APPROVED:

Date

President of Council

Clerk

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The Mayor and Council ordered the bid accepted upon a motion offered by Councilman McLernon and seconded by Councilman Hastings.

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A motion was offered by Councilman Hastings and seconded by Councilman Hanna to confirm his appointment as City Engineer. It was ordered passe

There being no further business the meeting was adjourned at 10:40.

APPROVED:

Date

3/13/50

Alvin A. Hazman
President of Council

W. H. Daley
Clerk

A. P. ISAKSON

Contractor

FOR SEWER, WATER and GAS MAINS

PHONE 1384-J

201 BROOKLYN AVENUE

SALISBURY, MARYLAND

February 13, 1950

Mayor and Council
Salisbury, Maryland

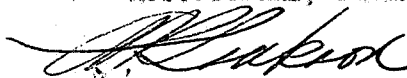
Gentlemen:

Quotations for 6" Sanitary Sewer and 1 $\frac{1}{2}$ " Water Main in Federal Street are as follows:

Item No. 1	170 Lin. Ft. of excavation.	Unit price \$0.80	\$136.00
Item No. 2	164 Lin. Ft. of 6" T.C. Pipes.	Unit price \$1.00	164.00
Item No. 3	3 - 6"X6" Wyes. in place.	Unit price \$3.00	9.00
Item No. 4	1 - 6" 1/8 Bend.	Unit price \$2.20	2.20
Item No. 5	V. F. of Manhole.	Unit price \$18.50	74.00
Item No. 6	M. H. Frame and cover in place.	Unit price \$34.00	34.00
	Total		\$419.20

Item No. 1	150 Lin. Ft. of excavation for 1 $\frac{1}{2}$ " Water Main.	Unit price \$0.40	\$ 60.00
Item No. 2	150 Lin. Ft. 1 $\frac{1}{2}$ " Galv. Steel, furnishing and Laying.	Unit price \$0.42	63.00
Item No. 3	3 - 1 1/2" X 3/4" Tees in place.	Unit price \$2.00	6.00
	Total		\$129.00

Respectfully submitted,



A. P. Isakson

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, March 13th, 1950. The following members were present: President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings and John G. Carrico.

1. The minutes of The Mayor and Council meeting of March 6th were read and were approved upon a motion offered by Councilman Carrico and seconded by Councilman Hastings.
2. R. E. Cook and Ed. Henry were before The Mayor and Council seeking information as to the date which the opening of Old Water Street would be completed and the time which they might expect the sidewalk to be laid by the City. The Mayor and Council advised them that they would be unable to give them this information at this time.
3. Police Chief, Chatham, presented his Police Log which was accepted and ordered placed on file.
4. Mr. Jack Keith was before The Mayor and Council to request water and sewer service for a new house he was building on Vincent Street.

The Mayor and Council advised him that they would secure an estimate on the placement of water and sewer from South Division Street down Kendall Street thence down Vincent Street to South Haven Avenue and so instructed the Acting City Engineer.

Mrs. Charles Truitt was before The Mayor and Council to request water and sewer service for a new property to be constructed on Johnson Street.

The Council advised her that the matter would be held for the consideration of the new City Engineer.

5. Mr. Storuss and Mr. ^{Walter Aldrich} Henry Aldridge were before The Mayor and Council to present recommendations and an estimate on new type street lighting to replace the present pedestal lights on Main, Division and Market Streets.

The estimate and recommendations, if adopted, would cost an additional \$1497.00 per annum.

6. Mr. Nelson Messick presented the following quotations on 10,000 gal. R.C.2 Asphalt delivered to the City Yard.

Mexican Petroleum Co.:
\$.10 $\frac{1}{2}$ per gallon
Less 10% 10 days

Delmarva Asphalt Co.
\$.10-3/4 per gallon

Purchase from the lower bidder, Mexican Petroleum Co. was approved upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and passed.

Mr. Messick presented an estimate for repairs of the Chevrolet truck used by the Water Department and advised the Council that it was in bad shape. The Council directed him to secure two more estimates on repairs together with quotations on a new truck.

7. Mr. Messick presented quotations from John R. Hitchens for moving old tin cans from the City dump. It was ordered held for future consideration.

Mr. Messick expressed the need for six -- four inch gate valves for the Water Department. Purchase was authorized made upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and passed.

Mr. Messick advised the Council that the Street Department was in need of stone dust and presented quotation on a car load ~~ten~~ at \$4.55 from Pocahontas Coal Co. Purchase was approved upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.

The Mayor and Council approved the installation of a two party line at the Salisbury-Wicomico Airport.

8. Councilman John G. Carrico offered his resignation effective immediately from the Salisbury-Wicomico Airport Committee and it was duly accepted.
9. The Republican City Committee and Democratic City Committee submitted the list of their appointment as Judges of the Election for the City of Salisbury and the list is attached to the minutes to become part thereof.
10. The City Solicitor presented a change report on the Shreaves case vs Mayor and Council of Salisbury.
11. Vouchers No. G.F. 1260 to 1293 inclusive and W.D. 1105 to 1112 inclusive were read, were approved, and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.

Increase in assessment numbered 4050 to 4081 inclusive were read and were approved and were authorized entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.

The Dog Control Officer's report and the Fire Department's report was presented and ordered placed on file.

12. The Mayor and Council received a communication from Mrs. Milton Larmore, President of the College Avenue Club, in which she asked the City to see what could be done to have the remaining sidewalks placed on College Avenue. The letter was ordered referred to the Building Inspector with the request that he follow it up.
13. The Mayor and Council received a communication from the Water Pollution Control Commission forwarded by J. Henry Schilpp. The Mayor and Council directed that it be referred to the Chairman of the Salisbury Incinerator Planning Commission for his review and recommendations.
14. The Mayor and Council approved the employment of Burgoyne Lank effective April 1st, at the City Park.

There being no further business the meeting was adjourned at 9:15.

APPROVED:

3/22/50
Date

Wm. A. Hapeman
President of Council

Wm. H. Hensley
Clerk

City of Salisbury



MARYLAND
CERTIFICATE OF NOTICE

TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

I hereby request you to place my name on the Democratic City Ballot to be voted on Tuesday, April 11, 1950, for the office of Mayor, for the four-year term, of The Mayor and Council of Salisbury.

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Democrat on the registration books of the City of Salisbury.

Rollie W. Wastinga
Candidate

The above certificate, together with the filing fee of Twenty-five Dollars (\$25.00), was received on the 7th day of March, 1950.

Wade H. Hunsley, Jr.
Clerk of Salisbury

City of Salisbury



MARYLAND

CERTIFICATE OF NOTICE

TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

I hereby request you to place my name on the Democratic City Ballot to be voted on Tuesday, April 11, 1950, for the office of Councilman, for the four-year term, of The Mayor and Council of Salisbury,

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Democrat on the Registration Books of the City of Salisbury.

L. Ross Cooper Jr.
Candidate

The above certificate, together with the filing fee of FIFTEEN DOLLARS (\$15.00), was received on the 10th day of March, 1950.

Wade H. Insley, Jr.
Clerk of Salisbury



MARYLAND

CERTIFICATE OF NOTICE

TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

I hereby request you to place my name on the Democratic City Ballot to be voted on Tuesday, April 11, 1950, for the office of Councilman, for the four-year term, of the Mayor and Council of Salisbury.

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Democrat on the Registration Books of the City of Salisbury.

Stanley L. Hastings
Candidate

The above certificate, together with the filing fee of FIFTEEN DOLLARS (\$15.00), was received on the 9th day of March, 1950.

Shade H. Insley Jr.
Clerk of Salisbury



MARYLAND

CERTIFICATE OF NOTICE

TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

I hereby request you to place my name on the Democratic City Ballot to be voted on Tuesday, April 11, 1950, for the office of Councilman, for the four-year term, of The Mayor and Council of Salisbury.

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Democrat on the Registration Books of the City of Salisbury.

Charles Daskie
Candidate

The above certificate, together with the filing fee of FIFTEEN DOLLARS (\$15.00), was received on the 9th day of March, 1950.

Stade H. Insley
Clerk of Salisbury



MARYLAND

CERTIFICATE OF NOTICE

TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

I hereby request you to place my name on the Democratic City Ballot to be voted on Tuesday, April 11, 1950, for the office of Councilman, for the four-year term, of The Mayor and Council of Salisbury.

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Democrat on the Registration Books of the City of Salisbury.

James H. Caldwell
Candidate

The above certificate, together with the filing fee of FIFTEEN DOLLARS (\$15.00), was received on the 7th day of March, 1950.

Wade H. Insley
Clerk of Salisbury



MARYLAND

CERTIFICATE OF NOTICE

TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

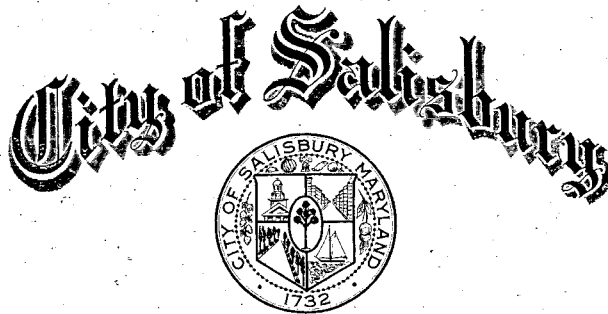
I hereby request you to place my name on the Democratic City Ballot to be voted on Tuesday, April 11, 1950, for the office of Councilman, for the four-year term, of The Mayor and Council of Salisbury.

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Democrat on the registration Books of the City of Salisbury.

Carolee Lee Annis
Candidate

The above certificate, together with the filing fee of FIFTEEN DOLLARS (\$15.00), was received on the 7th day of March, 1950.

Wade H. Insley, Jr.
Clerk of Salisbury

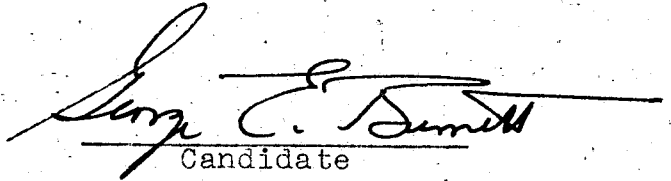


MARYLAND
CERTIFICATE OF NOTICE

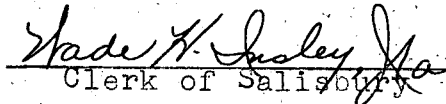
TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

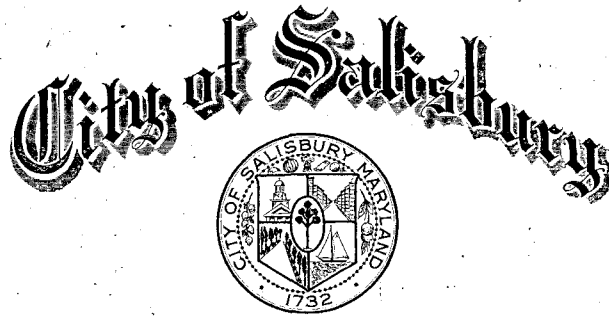
I hereby request you to place my name on the Democratic City Ballot to be voted on Tuesday, April 11, 1950, for the office of Councilman, for the four-year term, of The Mayor and Council of Salisbury.

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Democrat on the registration Books of the City of Salisbury.


Candidate

The above certificate, together with the filing fee of FIFTEEN DOLLARS (\$15.00), was received on the 23rd day of February, 1950.


Clerk of Salisbury



MARYLAND
CERTIFICATE OF NOTICE

TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

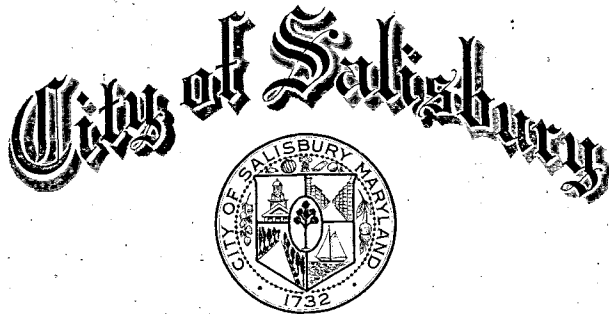
I hereby request you to place my name on the Democratic City Ballot to be voted on Tuesday, April 11, 1950, for the office of Councilman, for the four-year term, of The Mayor and Council of Salisbury.

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Democrat on the registration books of the City of Salisbury.

Charles R. Smith Jr.
Candidate

The above certificate, together with the filing fee of Fifteen Dollars (\$15.00), was received on the 21st day of February, 1950.

Wade H. Insley Jr.
Clerk of Salisbury



MARYLAND
CERTIFICATE OF NOTICE

TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

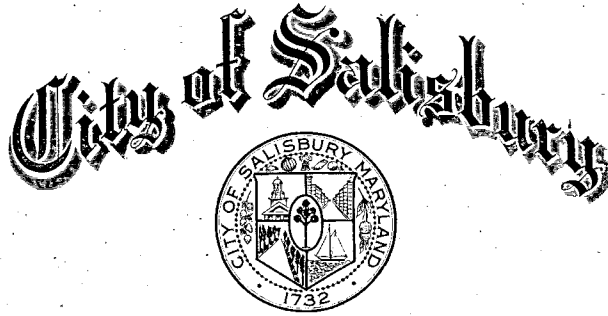
I hereby request you to place my name on the Republican City Ballot to be voted on Tuesday, April 11, 1950, for the office of Councilman, for the four-year term, of The Mayor and Council of Salisbury.

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Republican on the registration books of the City of Salisbury.

Grant N. Galbraith
Candidate

The above certificate, together with the filing fee of Fifteen Dollars (\$15.00) , was received on the 9th day of March , 1950.

Wash. H. Dinsley Jr.
Clerk of Salisbury



MARYLAND
CERTIFICATE OF NOTICE

TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

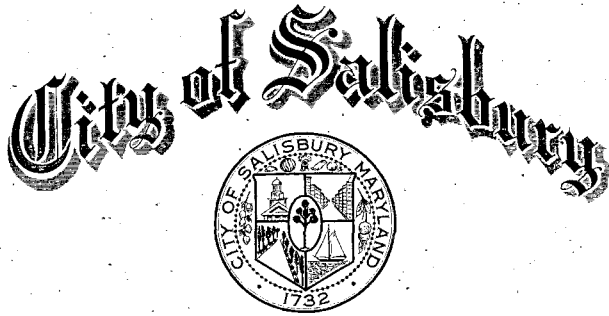
I hereby request you to place my name on the Republican City Ballot to be voted on Tuesday, April 11, 1950, for the office of Councilman, for the four-year term, of The Mayor and Council of Salisbury.

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Republican on the registration books of the City of Salisbury.

Charles Erroll Winkrow
Candidate

The above certificate, together with the filing fee of Fifteen Dollars (\$15.00), was received on the 9th day of March, 1950.

Wade H. Dinsley
Clerk of Salisbury



MARYLAND
CERTIFICATE OF NOTICE

TO THE HONORABLE THE MAYOR AND COUNCIL OF SALISBURY

I hereby request you to place my name on the Republican City Ballot to be voted on Tuesday, April 11, 1950, for the office of Mayor, for the four-year term, of The Mayor and Council of Salisbury.

I hereby certify that I am a taxpayer and qualified voter of the City of Salisbury, and have been for the past twelve months. I am affiliated as a Republican on the registration books of the City of Salisbury.

W. P. Grier
Candidate

The above certificate, together with the filing fee of Twenty-five Dollars (\$25.00), was received on the 9th day of March, 1950.

Wade H. Dinsley Jr.
Clerk of Salisbury

Minutes

Salisbury, Maryland
March 13, 1950

TO THE COUNCIL OF SALISBURY:

Pursuant to the provisions of Section 266 of Article 23 of the Public Local Laws of Maryland, as enacted by Chapter 82 of the Acts of 1941 of the General Assembly of Maryland, we hereby appoint as Judges of Election the following citizens and qualified voters of the City of Salisbury for the election districts as herein set forth:

CAMDEN DISTRICT PRECINCT NO. 1

Rita M. White
Mary H. Smith
Lula W. Dashiell
Laverne Bothum
Hilda C. Gordy
Mattie W. Walker

CAMDEN DISTRICT PRECINCT NO. 2

Helen M. Brittingham
Lucy V. Cooper
Eloise M. Nelson
Nellie P. Pennewell
Ernest W. Livingston
Florence J. Dallas

CAMDEN DISTRICT PRECINCT NO. 3

Thelma C. Duffy
Rebecca M. Hastings
Virginia D. Messick
Florence P. Johnson
Mildred L. Brown
Victor M. Hastings

PARSONS DISTRICT PRECINCT NO. 1

Julia B. Clark
Gertrude M. Holloway
May H. Truitt
Jennie B. Hayman
Aline A. Ruark
May E. Williams

PARSONS DISTRICT PRECINCT NO. 2

Sarah B. Stauch
Gladys V. Wootten
E. Mystle Hurley
Helen B. Kelly
W. T. Baker
Nellie L. Sheppard

PARSONS DISTRICT PRECINCT NO. 3

Katherine M. Vickers
Hilda F. Keller
Stella M. Lynch
Gladys D. Downes
Mae D. Prout
Susie E. Lewis

SALISBURY DISTRICT PRECINCT NO. 1

Mildred W. Tingle
Harrison Townsend
Isabelle W. Renshaw
Ruth K. Harcum
Edna A. Elderdice
Minnie W. Melson

SALISBURY DISTRICT PRECINCT NO. 2

W. Alton Lankford
Mary M. Jerman
Anna Belle Killmon
Eloise M. Bailey
Elwood Williams
Gladys L. Bradley

Respectfully submitted,

REPUBLICAN CITY COMMITTEE

Harry L. Harcum
Harry L. Harcum

Jennie B. Hayman
Jennie B. Hayman

W. Newton Jackson, Jr.
W. Newton Jackson, Jr.

DEMOCRATIC CITY COMMITTEE

P. E. Burroughs, Jr.
P. E. Burroughs, Jr.

Calvin H. Cropper
Calvin Cropper

Roger K. Steffens
Roger K. Steffens

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, March 20th, 1950. The following members were present: President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, Boyd E. McLernon, John G. Carrico, and Henry H. Hanna.

1. The minutes of the meeting of March 13th were read and were approved after making some amendments.
2. Police Chief Chatham presented his Weekly Log. Chief Chatham recommended that stop signs be placed on Spring and George Street and at their intersection with Lincoln Avenue. The Mayor and Council approved and so ordered.

Chief Chatham recommended also that stop signs be placed on Isabella Street--east of the By-Pass and its intersection with Railroad Avenue. The Mayor and Council also approved and so ordered.

The Mayor and Council also approved the placement of "No Parking Here to Corner" sign on East Main Street near Monument Street.

3. Mr. Elmer Williams was before The Mayor and Council to request a re-zoning of that section of the Boulevard lying between Newton Street, the Boulevard and Waverly Avenue.

The Mayor and Council ordered the matter referred to the Zoning Commission for their immediate consideration.

The Commission's secretary, Mr. Hanna, was to handle the matter.

4. Mr. Woolford Johnson, the Building Inspector, was authorized to issue a temporary building permit to Benedict, the Florist, provided he would sign an agreement on the building removal to be prepared by the City Solicitor and placed on record upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and passed.
5. Upon the recommendation of the Plumbing Inspector, The Mayor and Council approved the purchase of steel partitions for placement in the new lavatory in the City Park which were estimated to cost \$672.00.

The Plumbing Inspector reported that Mr. Theis and Mr. Chandler had requested water and sewer service for Homer Street. He also advised the Council that the two gentlemen had suggested that they might be interested in participating in the cost, if that was the only way service could be secured.

The Council informed the Plumbing Inspector that the matter would receive their consideration, if the owners desired to participate in the cost.

6. Mr. Frank Reinheart was before the Mayor and Council to recommend that the City adopt florescent street lights and to explain the brand he had for sale.

The Clerk was requested to make some arrangements with the E. S. P. S. Co. which could lead to a demonstration.

7. Vouchers numbered G.F. 1294 to 1325 inclusive and Vouchers numbered W.D 1113 to 1126 inclusive, except Voucher numbered 1124 which was marked void, were all approved and ordered signed upon a motion offered by

7. Councilman Hastings and seconded by Councilman Hanna and passed.

The Fire Department's weekly report was also presented and ordered placed on file.

8. Mr. Nelson Messick presented estimates from the following people on repairs to the Water Department Chevrolet Truck:

Oliphant Chevrolet Sales:	\$448.00
W. E. Parsons.	468.18
Ray Disharoon.	364.54

He presented in addition thereto estimates on a new truck as follows:

Oliphant Chevrolet Sales:	
New Truck	\$1,627.75
Trade-in	<u>427.75</u>
Balance	\$1,200.00

Quillin-Valliant, Inc.:	
New Truck	\$1,748.80
Trade-in	<u>474.80</u>
Balance	\$1,274.00

Wicomico Motors	
New Truck	\$1,695.05
Trade-in	<u>475.05</u>
Balance	\$1,220.00

Upon a motion offered by Councilman McLernon and seconded by Councilman Hastings and passed, purchase of the Chevrolet truck was approved.

9. Mr. Messick presented a quotation on Jackson lawn mowers received from L. W. Gunby Co as follows:

One 26 inch mower.	\$280.00
One 20 inch mower.	\$123.50
Less \$100.00 trade-in on three old mowers.	

Purchase of the above mentioned mowers were approved upon a motion offered by Councilman McLernon and seconded by Councilman Carrico and duly passed.

10. Upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed the following resolution was adopted:

"The Mayor and Council of Salisbury, co-owner of the Salisbury Airport, located near Salisbury, in Wicomico County, Maryland, hereby authorizes the filing of a petition with the C. A. A. for rehabilitation and repairs to said Salisbury Airport as the result of damages believed to have been sustained to said airport during the period from May 16, 1944 to October 19, 1946, when said airport was being used exclusively by the Naval Auxiliary Air Station, Chincoteague, Virginia.

The Clerk of Salisbury, is hereby designated as the agent

10. of The Mayor and Council of Salisbury, for the purpose of filing said petition, Permission is hereby granted to the C. A. A., its agents and employees, and to any other interested Federal Agency, to enter upon and inspect said airport for the purpose of ascertaining the nature and extent of the damages to said airport believed to have been suffered as aforesaid."
11. President of Council, Hayman, appointed Councilman Hastings to serve on the Airport Committee to fill the vacancy recently created by Councilman Carrico.
12. Trailer license in behalf of James Kenny on East Church & E. Main Street was presented to the Council and approved by the Plumbing Inspector and thereupon approved by The Mayor and Council and ordered issued.

There being no further business the meeting was adjourned at 9:45.

APPROVED:

3/27/50
Date

Robert R. Hayman
President of Council

Wade H. Anderson
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, March 27th, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, Boyd E. McLernon, John G. Carrico, and Henry H. Hanna. The Mayor and Council has as their guest all of the Candidates running for The Mayor and Council of Salisbury.

1. The minutes of March 20th were read and were approved upon a motion offered by Councilman Carrico and seconded by Councilman Hastings.
2. Mr. Ira Elliott was before The Mayor and Council to advise them that he did not need any additional Park Help.
3. Captain Smith, Manager of the Salisbury Airport, was before The Mayor and Council to advise them that they were in need of some furniture for the waiting room at the airport.

He presented quotations from White & Leonard in the amount of \$452.10 for furniture suitable for the waiting room. The Council requested him to secure ~~an~~ additional quotations.

Captain Smith explained the need for a sweeper to clear small stones from the runway. Mr. Nelson Messick was requested to secure quotation on this work.

The Mayor and Council approved the use of the Airport building for a dance to be held for the Junior Chamber of Commerce on Saturday night, April 15th.

4. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file.
5. Mr. Tilghman McCabe was before The Mayor and Council to advise them of an invitation he had received to attend the School of Public Health at the University of N. C. in Chapel Hill the 16th, 17th, and 18th of April. A motion was offered by Councilman Hastings and seconded by Councilman McLernon to approve his attendance at the City's expense.
6. Mr. Seth Taylor was before The Mayor and Council to request some remedy from the condition which caused the City's sewer to overflow and back up into his cellar.

The matter was ordered referred to the Acting City Engineer for investigation, and report.

7. Mr. T. H. Storus and Mr. Walter Aldrich of the E.S.P.S.Co. were before The Mayor and Council to advise them in the matter of the proposed use of florescent street lights.

At a later time during the evening a motion was offered by Councilman McLernon and seconded by Councilman Carrico to notify Mr. Reinhardt that the City would agree to a demonstration of florescent street lights.

8. Mr. George Burnett was before The Mayor and Council to advise them that the tennis courts in the park were in need of minor repairs. The matter was ordered referred to the Acting City Engineer.

9. Mr. Carroll Lee Ennis was before The Mayor and Council to ask about water rates for one week for the use of Virginia Greater Shows which Newton Lodge No. 56 was sponsoring. He was advised that the rate would be \$25.00 per week.
10. The City Solicitor reported complete settlement had been made in the Tealy F. Shreaves case upon the payment of \$500.00 by the City.
11. Councilman Hastings offered the following resolution which was seconded by Councilman Carrico and duly passed that be it resolved by The Mayor and Council that all claims for liquidated damages under its contract with M. & T. Construction Company for the construction work at the City Park are hereby waived--providing, however, that the County Commissioners likewise waive all of their claims for liquidated damages.
12. The City Clerk advised the Mayor and Council that the recent purchase of \$50,000.00 worth of U. S. Treasury Notes had matured and that a reorder should be placed, if the City desired to continue investments of the money. The Mayor and Council approved and directed that re-investment in the same type securities be made upon a motion offered by Councilman Carrico and seconded by Councilman Hastings.
13. Vouchers numbered G.F. 1327 to 1363 inclusive--except voucher numbered 1354 which was marked void--Vouchers numbered W.D. 1127 to 1132 inclusive and Vouchers numbered Misc. 5568B and 5569B were all read and were approved and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.
14. Acting City Engineer, Messick, presented quotations on the installation of two inch water lines and eight inch sanitary sewer on Oriole and Smith Streets as follows:

Pleasanton & Edgell.	\$1474.20
A. P. Isakson	975.43

The Mayor and Council accepted the offer of the lower bid, A. P. Isakson, upon a motion offered by Councilman McLernon and seconded by Councilman Hastings and passed.

15. The Acting City Engineer presented an application for water and sewer service in behalf of Melvin T. Brinson for a residence on Grace Street near Naylor Street which would require a sixty-foot extension.

The Clerk was requested to see how this matter was handled for James Brinson at the same location some time ago.

16. The Acting City Engineer asked if the Council desired to participate in sidewalk laying on Brooklyn Avenue by paying for that section which would cross a ten foot alley. The Mayor and Council agreed to do it.
17. The Acting City Engineer presented a list of items which Mr. Rickerts, Director of Wicomico County Recreation Commission, had asked that the City attend to in connection with the fixing up of Harmon Playground.
18. The Mayor and Council received a communication from the State Roads Commission in which the City was advised that the Federal Funds would be available, if the City desired to match them for projects which might

18. be selected and be in conformity with Federal regulations. The allotments would amount to \$20,516.39 for the fiscal year 1950 and the same for the fiscal year 1951.

The Mayor and Council directed the City Clerk to acknowledge receipt of the letter and to advise the State Roads Commission that they desire to make an appointment for the purpose of discussing a program of construction which might be considered.

19. The Mayor and Council received a communication from the Department of Commerce which notified the City that its allocation of C.A.A. had been reduced to \$86,100.00 by the withdrawal of the \$40,000.00 unallocated balance.
20. The Mayor and Council received a letter from Clarke and Hearne which advised them that J. Ralph Mace had again suffered a loss due to storm water damages. The City Solicitor was authorized to advise Mr. Hearne, Mr. Mace's attorney, that the City had no responsibility in the matter.
21. Mayor E. R. White advised the Council that he had received a communication from Mr. Phillip C. Cooper thanking him for his recent appointment as City Engineer.

The Mayor also advised the Council that he had received some literature on insect control and suggested that the City begin to consider the matter for this summer.

22. The Mayor and Council received a request for a street light on Holland Avenue at Grace Street. The request was ordered referred to the Building Inspector for investigation and report.
23. The City Solicitor reported that the Zoning Commission had decided on the re-zoning of west side of Salisbury Blvd. between South Boulevard and Newton Street and on the re-zoning of the East side of the Boulevard in same general area.

Since the recommendations came from the Zoning Commission The Mayor and Council, upon a motion offered by Councilman Carrico and seconded by Councilman Hastings approved and authorized the City Solicitor to embody their recommendations into an Ordinance and present it to them for their formal consideration.

24. The Mayor and Council directed the City Clerk to notify Mr. Norman Lank that his son, Burgoyne, would not be needed in the City Park at this present time.
25. Mayor E. R. White, Jr. appointed Rebecca F. Brittingham to the position of Clerk of Salisbury for the unexpired term of Wade H. Insley, Jr., said appointment to be effective upon the filing of an approved bond as required by the Charter. The Mayor also recommended that Mrs. Brittingham be granted a leave of absence from her present position in the Water Department for the period of her tenure of office as Clerk of Salisbury.

Upon a motion by Councilman Hastings, seconded by Councilman Hanna, the appointment of Mrs. Brittingham as Clerk of Salisbury, was unanimously confirmed, the leave of absence suggested by the Mayor was granted and

25. ~~and~~ the resignation of Wade H. Insley, Jr., as Clerk of Salisbury, previously submitted to The Mayor and Council, was accepted as of the date of the final qualification of his successor in office.

There being no further business the meeting was adjourned at 11:34.

APPROVED:

April 3 1950
Date

Albert A. Hayman
President of Council

Wade H. Insley
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, April 3, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, Boyd E. McLernon, John G. Carrico, and Henry H. Hanna.

1. The minutes of March 27th were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.
2. Chief Chatham presented his Weekly Log, which was accepted and ordered placed on file.

Chief Chatham reported on accident regarding police patrol car.

Chief Chatham introduced Mr. Rouse, of Photo-Lite to demonstrate a camera and a quotation was left for consideration.

3. Fire Chief Moore presented the following bids on painting the Fire House # 2, first floor ceiling and sidewall:

H. C. Derby	\$422.00
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W. R. Agnew	425.00
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The Mayor and Council accepted the offer of the low bidder, H. C. Derby, upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.

4. Mr. Weaver and Mr. Cluderay of the firm of Vogel-Ritt of Del-Mar-Va, Inc. were before The Mayor and Council to discuss mosquito control in the City. Mr. Weaver recommended that there should be four treatments, thirty days apart, starting in June. Fog method with truck to be used.

President of Council asked Mr. Weaver to give The Mayor and Council a quotation on the four treatments.

5. Mr. Reinhard was before The Mayor and Council regarding florescent street lights. His Company will give a demonstration the week of April 24th.
6. Mr. Neal, the Plumbing Inspector presented his monthly report, which was accepted upon a motion offered by Councilman Hanna and seconded by Councilman Hastings and duly passed.
7. The Plumbing Inspector discussed the request of Grace Church for the installation of 1½" water service on Barclay Street. Mr. Neal was advised to notify Grace Church that there could be no change in regulations on rates.
8. Mr. Woolford Johnson, Building Inspector presented his monthly report, which was accepted upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.
9. Acting City Engineer, Messick presented application for water and sewer to serve property of Melvin Brinson on Naylor Street, which requires an extension of approximately 60' of 6" sanitary sewer and 60' of 2" water main.

April 3, 1950

The Mayor and Council approved extension of water main at no cost. The sewer extension approved, provided that the property owner pay the actual cost of construction plus 15%, and that a deposit of \$150.00 be made in advance, with the understanding that a refund will be made if construction cost are less.

10. Acting City Engineer, Messick reported that the sewer connection serving Mr. Seth Taylor's property on the corner of Camden and North Boulevard, had been investigated and that the backing up of water into Mr. Taylor's cellar, had apparently been caused by various properties on the street having their roof drains connected to the sanitary sewer.

Mr. Messick was advised to explain the situation to Mr. Taylor.

11. Acting City Engineer, Messick presented a quotation on Champion Power Sewer Cleaning Equipment.

Mr. Messick was advised by The Mayor and Council to place an order for the equipment at the price quoted, which was \$2,491.21, upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.

12. Acting City Engineer, Messick presented the following quotations on sweeping the run-ways and taxi-ways of the Salisbury Airfield:

Delmarva Asphalt Co. Inc. \$195.00

Hannaman & Burroughs 520.00 of \$7.00 per hr.

Awarded to Delmarva Asphalt Co. subject to the approval of the Airport Committee.

13. Acting City Engineer, Messick advised The Mayor and Council that the California Corp. was ready to start construction of railroad track across City property. Mr. Messick explained that the City's heaviest stock pile was located on this right-of-way.

Mr. Messick was advised to ask California Corp. to move stock to some point designated by the City.

14. Acting City Engineer presented quotations on Bull-Dozer work at the City dump from the following:

Earl Hastings \$10.00 per hr. 10' blade

Hannaman & Burroughs 7.00 " " 6' blade

Mr. Hastings' bid was accepted upon a motion offered by Councilman Hastings and seconded by Councilman McLernon, and passed.

15. The Mayor and Council appointed Mr. Robert Arvey, Acting Foreman, with a salary of \$40.00 per week, upon a motion offered by Councilman Hastings and seconded by Councilman McLernon and passed.

16. Vouchers numbered G.F. 1364 to 1399 inclusive, W.D. 1133 to 1144 inclusive and voucher numbered Misc. 5570, were all read and were approved

April 3, 1950

and authorized signed, upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.

16. Ordinance No. 644

AN ORDINANCE entitled "Fortieth Amendment to Zoning Ordinance No. 292", to supplement and amend but in no manner to otherwise change said Zoning Ordinance No. 292, etc.

Motion made by Councilman Hastings and seconded by Councilman Hanna and passed to approve ordinance for first reading.

17. The Mayor and Council directed the City Clerk to ask Capt. Smith to present them with a bill, on amount of money owed to Mr. John Gates from December 1, 1949 to present, and to send The County Commissioners a bill for one-half of past salary.

The Mayor and Council also directed that Mr. John Gates be transferred to Airport Fund.

18. The Mayor and Council directed the City Clerk to check on Murray and Turner Construction bill for screens at the Airport.

19. The following bids on camera for police department were opened:

White & Leonard	\$328.30
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Photo-Lite	242.78
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The Mayor and Council authorized the camera be purchased from White and Leonard, since it covered their exact need, upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed.

20. City Clerk, Wade H. Insley, Jr. suggested that the salary of Mrs. Katherine Hopkins be made to conform with other regular employees'.

The Mayor and Council agreed upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed, to make salary \$36.50.

21. Upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed, The Mayor and Council agreed that The City of Salisbury conform to Eastern Daylight Saving Time, starting April 30th and ending September 24th.

22. The Mayor and Council directed that a letter be drawn and sent to the family of Mr. Burton Gordy.

The Mayor and Council agreed upon a motion offered by Councilman Hastings and seconded by Councilman Hanna and passed, that annual leave be paid to Burton Gordy, Ext.

The Minutes of The Mayor & Council

Page # 4

April 3, 1950

23. Mayor, E. R. White, Jr. presented a letter from Mr. Clark Gardner submitting his resignation from The Airport Commission, dated April 3rd, effective April 17th.

Motion offered by Councilman Hastings and seconded by Councilman Hanna and passed, that resignation be accepted.

24. The City Clerk presented a letter from The State Road Commission advising that they would meet with The Mayor and Council at their office, Thursday, April 6th, at 11:30 a.m., to discuss the possibility of establishing a project in Salisbury on which Federal urban funds may be applied.

A committee consisting of the following were requested to attend the meeting in Baltimore:

Henry H. Hanna

Rollie W. Hastings

Boyd E. McLernon

Wade H. Insley, Jr.

There being no further business the meeting adjourned at 11:09

APPROVED:

April 10, 1950
Date

Albert R. Wagner
President of Council

Wade H. Insley, Jr.
Clerk

CITY HALL -- SALISBURY, MARYLAND -- April 10, 1950

The Mayor and Council of Salisbury met in irregular session at the City Hall Monday night, April 10, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilman: Boyd E. McLernon and Rollie W. Hastings.

1. The minutes of April 3rd were read and were approved after making an amendment.
2. Chief Chatham presented his weekly log; also parking and gasoline reports, which were accepted and ordered placed on file.

Chief Chatham informed the Mayor and Council that he would have a man at each voting precinct at closing time.

3. Mr. Neal, the Plumbing Inspector presented a request in behalf of Mr. Caleb C. Cooper, for water main on Kendall Street, or 3/4" service from South Division Street, to serve lots 3 and 4 on Vincent Street.

The Mayor and Council approved the connection from South Division Street, provided Mr. Cooper connect from Kendall Street when water is available, upon a motion offered by Councilman McLernon and seconded by Councilman Hastings, and passed.

4. Mr. McKay, attorney of Schine Theatre and Mr. Carroll Bounds local attorney, were before the Mayor and Council of Salisbury, to request that they take appropriate action to acquire the necessary land at Market and South Division Streets, to provide for the changes necessary to build their new theatre as was planned some time ago.

They advised the Council that their Treasurer would give the City their check for their share of the cost in the next few days.

The Mayor and Council directed the City Solicitor to begin the closing of the matter according to the planned agreement.

5. Mrs. Maude Laws was before the Mayor and Council regarding lots 7 and 8 on Brown Street, which she offered to the City, if they desired to extend Brown Street through to Priscilla Street.

The Mayor and Council advised Mrs. Laws that they would let her know Tuesday, April 11th.

6. The Building Inspector, Woolford Johnson presented an estimate for a street light to be placed as follows:

Pole # 11A, S/E corner of Grace St. & Holland Ave.,

1 - 100 CP Bracket	\$12.00
369' overhead circuit @ .015	<u>5.54</u>
Total additional billing per year	\$17.54

Motion made by Councilman McLernon and seconded by Councilman Hastings and passed that light be installed.

7. Acting City Engineer, Messick presented an application in behalf of Mr. Wm. J. Collins, for water and sewer service on Ward Street for:

125' of 2" water main or 250' of 2" water main to tie in at Tilghman Street.

The Mayor and Council directed that 250' of water main be extended and that the work be added to the contract of Mr. A. P. Isakson, upon a motion offered by Councilman Hastings and seconded by Councilman McLernon and passed.

8. Acting City Engineer Messick, reported to the Mayor and Council that the Water Department truck to be traded on a new one had been wrecked, he submitted a price on extent of damage, which was \$140.00

The Mayor and Council directed Mr. Messick to issue a new purchase order, which should read as follows:

Trade in allowance on 1940 Chev. Truck	\$427.75
Less damages in accident 4/10/50	140.00
Net Difference	\$287.75

Acting City Engineer Messick, informed the Mayor and Council that Mr. Wilmer Hobbs employed in the Street Department, had used his sick leave for the entire year.

Upon a motion offered by Councilman McLernon and seconded by Councilman Hastings and passed, the Mayor and Council directed that, after Mr. Hobbs vacation time was used, his salary would be discontinued if he had not returned to work.

The Acting City Engineer discussed with the Mayor and Council, the sale of the extra tires and wheels used on Ford-son Tractor.

Upon a motion offered by Councilman McLernon and seconded by Councilman Hastings and passed, the Mayor and Council directed, that the tires and wheels be sold upon the advice of Cavanaugh Motors, as to a fair price.

9. City Solicitor, Harry H. Cropper presented to the Mayor and Council a copy of a letter from the Department of Commerce-Civil Aeronautics Administration, acknowledging receipt of the Petition for Rehabilitation and Repairs to Salisbury Airport.
10. The City Solicitor, presented to the Mayor and Council an agreement between Benedict's and the Mayor and Council, to be signed by the Mayor and Clerk.
- The Council directed that the agreement be signed by the Mayor and Clerk, upon a motion offered by Councilman Hastings and seconded by Councilman McLernon and passed.
11. The City Solicitor discussed with the Mayor and Council the need of storage space for Registration Books and City Records.

The Mayor and Council named Mr. Woolford Johnson and Mr. Wade H.

April 10, 1950

Insley, Jr. as a committee to investigate the matter and to advise the Mayor and Council.

12. City Clerk, Wade H. Insley, Jr., presented a letter to the Mayor and Council from The County Commissioners, regarding a bill presented to The Commissioners, from The Mayor and Council showing \$1,661.31 as balance due us on construction of sanitary sewer to Pemberton School.

The Commissioners advised that they had expended \$900.00 for engineering in connection with this project, and wondered if some part of this amount might not be chargeable to the Mayor and Council, thus reducing the County's balance of \$1,661.31.

Upon a motion offered by Councilman Hastings and seconded by Councilman McLernon and passed, the City Clerk was advised to notify the Commissioners, that in view of the fact, that the City had furnished engineering within the city limits and did not ask The Commissioners to share the cost, that they do not feel the City should share this charge.

13. Vouchers numbered G.F. 1400 to 1424 inclusive, W.D. 1145 to 1154 inclusive and increases 2866 to 2886 inclusive, were all read and were approved and authorized signed, upon a motion offered by Councilman McLernon and seconded by Councilman Hastings and passed.

14. The weekly Fire Report was received and ordered placed on file.

15. City Clerk, Wade H. Insley, Jr. presented a letter from Mr. Jacques Keith, regarding a position with the Incinerator Plant.

The City Clerk was advised to refer the letter to Mr. Cooper.

16. Upon a motion offered by Councilman McLernon and seconded by Councilman Hastings and passed, Rebecca Brittingham was directed to notify Mrs. Maude Laws, that The Mayor and Council would not be interested in extending Brown Street at this time.

17. Upon a motion offered by Councilman Hastings and seconded by Councilman McLernon and passed, the City Clerk was directed to draw a voucher in the amount of \$500.00 (as set up in budget) to Lorne Rickerts, Chairman of the Recreation Commission.

18. Councilman McLernon reported on the meeting with the State Road Commission, Thursday, April 6th, regarding urban funds.

The Mayor and Council decided not to make any decision at present time.

19. The bond of Rebecca F. Brittingham was accepted by the Mayor and Council, upon a motion offered by Councilman McLernon and seconded by Councilman Hastings and passed.

20. Councilman Rollie W. Hastings introduced and offered the following preambles and Resolutions which were duly seconded by Councilman Boyd E. McLernon and unanimously passed by the Council of Salisbury.

WHEREAS, Wade H. Insley, Jr., Clerk of Salisbury, has submitted his resignation as such Clerk of Salisbury, to The Mayor and Council of Salisbury; and

WHEREAS, The said resignation has been reluctantly accepted by The Mayor and Council of Salisbury, upon the qualification of his successor in office; and

WHEREAS, The Mayor of Salisbury appointed Rebecca F. Brittingham to fill the unexpired term of the said Wade H. Insley, Jr., as Clerk of Salisbury, which appointment has been approved by the Council of Salisbury; and

WHEREAS, The said Rebecca F. Brittingham has duly qualified as Clerk of Salisbury by filing an approved bond as required by the Charter of Salisbury; and

WHEREAS, Section 281 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), provides that all monies of The Mayor and Council of Salisbury shall be paid out only on checks signed by the Clerk of Salisbury and countersigned by the President of the Council; and

WHEREAS, The Clerk of Salisbury is the official custodian of all monies, bonds and notes of The Mayor and Council of Salisbury.

NOW, THEREFORE, BE IT RESOLVED by the Council of Salisbury, as follows:
(1) That the Farmers and Merchants Bank of Salisbury, County Trust Company of Maryland, Salisbury, Maryland, and the Salisbury National Bank be, and they are hereby designated as the official depositories of the monies and funds of The Mayor and Council of Salisbury, and they are hereby authorized to make payments from the funds of The Mayor and Council of Salisbury on deposit with them, upon and according to the Checks of The Mayor and Council of Salisbury, signed by Rebecca F. Brittingham, Clerk of Salisbury, and countersigned by Albin A. Hayman, President of the Council of Salisbury.

(2) That the Salisbury National Bank is hereby notified that Rebecca F. Brittingham, Clerk of Salisbury, is the only official of The Mayor and Council of Salisbury who is authorized to have access to the safe deposit box of The Mayor and Council of Salisbury, located at the Salisbury National Bank.

(3) That copies of these Resolutions be forwarded to The Farmers and Merchants Bank of Salisbury, County Trust Company of Maryland, Salisbury, Maryland, and the Salisbury National Bank.

21. The Mayor was requested to advise the personnel of the Tax and Water Departments of the change in the department head.

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22. The Mayor and Council unanimously commended Mr. Wade H. Insley, Jr., for his fine service as City Clerk-Treasurer.
23. The Mayor and Council commended the City Solicitor on the good work regarding the new city registration.
24. Upon a motion offered by Councilman McLernon and seconded by Councilman Hastings and passed, The Mayor and Council directed that the salary of Mr. Wade H. Insley, Jr., be continued until the end of the month.

There being no further business the meeting adjourned at 11:00

APPROVED:

DATE

4/17/50

Arthur R. Hayman
PRESIDENT OF COUNCIL

Rebecca J. Brittingham
CLERK

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, April 17, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, John G. Carrico and Boyd E. McLernon.

1. The minutes of the meeting of April 10th were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman McLernon.
2. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file.

Chief Chatham presented a complaint which was reported by Mr. Peter Taylor Brittingham, 309 Baker Street, that tractor-trailer trucks were loading and unloading at Watson Shirt Company causing damage to the sidewalk. Chief Chatham was advised to discuss the matter with Mr. Watson and see what could be done.

3. The Building Inspector, Mr. Johnson, submitted an estimate for street lights to be placed as follows:

Pole # 327I, E. Vine St.	
1 - 100 CP bracket	\$12.00

Pole # 328E, E. Vine St.	
1 - 100 CP bracket	12.00

Pole # 316D, Oak St.	
1- 100 CP Bracket	12.00
Total	\$36.00

Credit	12.00
Total additional billing per yr.	\$24.00

Upon a motion offered by Councilman McLernon and seconded by Councilman Hastings the placement of the lights was approved.

Mr. Johnson presented a request from Mr. Jack Williams for water service on Oakdale Road to serve his new property. Upon a motion offered by Councilman Carrico and seconded by Councilman McLernon, the Mayor and Council advised that the water service be extended-- same size as present water main.

Mr. Johnson presented complaints in behalf of a group of people in regard to a storage building located on Philadelphia Avenue belonging to Mr. Milford Twilley and Mr. Furman Richardson. Upon a motion offered by Councilman McLernon and seconded by Councilman Hastings, The Mayor and Council advised Mr. Johnson to ask Mr. Twilley and Mr. Richardson to have the buildings moved at once.

4. The City Clerk presented a list of the appointed qualified judges for the election and the list is attached to the minutes.
5. The City Solicitor presented to The Mayor and Council a copy of a lease between The Mayor and Council of Salisbury and the County Commissioners of Wicomico County to Dr. Osbourne Christensen at the Salisbury-Wicomico County Airport.

It was authorized to be signed.

6. The City Clerk was advised to secure information on the proposed funds for the Airport.
7. The Planning Zoning Commission requested the hearing on Ordinance No. 644 be postponed indefinitely. The request was approved upon a motion offered by Councilman McLernon and seconded by Councilman Hastings.
8. The City Engineer presented to The Mayor and Council an estimate he had found on his desk regarding cost of the sanitary sewer connection, Salisbury Blvd., Carroll St., to East Main Street.

Mr. Cooper was advised to forward the estimate to Mr. George Chandler explaining the difference in cost would be at Mr. Chandler's expense.

9. The City Engineer advised The Mayor and Council Mr. Nelson Messick had submitted his resignation Monday, April 17th. Mr. Cooper stated that Mr. Messick would continue working if salary could be arranged. Mr. Cooper recommended that Mr. Messick's salary be increased to \$100.00 per week.

Upon a motion offered by Councilman McLernon and seconded by Councilman Hastings and duly passed the increase in salary at \$100.00 per week was approved. Mr. Messick is to devote full time to City work.

10. Upon a motion offered by Councilman McLernon and seconded by Councilman Carrico and unanimously passed, Mr. Clarke Gardner, who had previously resigned from the Airport Committee, was re-named to the Committee, it being understood that he would accept if relieved of certain duties thereon; Mrs. Rebecca Brittingham, City Clerk-Treasurer, was named treasurer and Assistant Secretary of the Airport Committee and Mr. E. Sheldon Jones, Secretary to the County Commissioners named Secretary and Assistant Treasurer of the Airport Committee, Mrs. Brittingham and Mr. Jones being authorized to sign checks against the Salisbury-Wicomico Airport Fund which heretofore have required signatures of Wade H. Insley, Jr. and W. Edgar Porter.

The above resolution was likewise passed by the County Commissioners of Wicomico.

11. The City Clerk presented monthly reports of the Tax Department and the Water Department which were accepted and ordered placed on file.
12. Mr. John Jacobs was before The Mayor and Council regarding payment of a bill to the M. & T. Construction Company in the amount of \$1,182.32. The Mayor and Council directed that Councilman Hastings have the bill signed by the Airport Committee and presented to the Treasurer of the Airport for payment.
13. Vouchers numbered G.F. 1425 to 1478 inclusive and W.D. 1155 to 1165 inclusive were all read and were approved and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.
14. Mayor White presented a letter which he had received from the Star Spangled Banner Flag House Association, Inc. regarding flag week.

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14. The City Clerk was advised to remind the Mayor and Council of the observance at the stated time.
15. Mayor White presented a letter from the Girl Scouts of Wicomico County stating that they would like to have a pet show on the Picnic Island on Saturday, May 6th at 2:00 to 4:00 P. M.

Upon a motion offered by Councilman Hastings and seconded by Councilman Carrico, the request was approved and the City Clerk was advised to notify the organization.

16. The City Clerk presented a statement of returns on the Primary City Election as follows:

DEMOCRATIC PRIMARY

For Democratic Candidate for Mayor of Salisbury

Rollie W. Hastings 1411 votes

For Dem. Candidates for Councilmen of Salisbury

George E. Burnett	771 votes
James H. Caldwell	519 votes
Chas. H. Dashiell	249 votes
Carroll Lee Ennis	341 votes
Stanley L. Hastings	344 votes
L. Thos. Parker, Jr.	801 votes
Charles R. Smith, Jr.	259 votes

REPUBLICAN PRIMARY

For Republican Candidate for Mayor of Salisbury

Alex T. Grier 218 votes

For Rep. Candidates for Councilmen of Salisbury

Grant N. Galbraith	194 votes
Charles Ercell Wimbrow	196 votes

There being no further business the meeting ~~was~~ adjourned at 9:36 P.M.

APPROVED:

4/24/50
Date

Arthur A. Hays
President of Council

Rebecca J. Huntington
Clerk

Salisbury, Maryland
March , 1950

TO THE COUNCIL OF SALISBURY:

Pursuant to the provisions of Section 263 of Article 23 of the Public Local Laws of Maryland, as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, I hereby appoint as Judges of the Election the following citizens and qualified voters of the City of Salisbury as herein set forth:

CAMDEN DISTRICT PRECINCT NO. 1

Rita M. White ✓
Mary H. Smith ✓
Lula W. Dashiell
Laverne Bothum
Hilda C. Gordy
Mattie W. Walker

CAMDEN DISTRICT PRECINCT NO. 2

Helen M. Brittingham ✓
Lucy V. Cooper
Eloise M. Nelson
Nellie P. Pennewell
Ernest W. Livingston
Florence J. Dallas

CAMDEN DISTRICT PRECINCT NO. 3

Thelma C. Duffy ✓
Rebecca M. Hastings
Virginia D. Messick
Florence P. Johnson
Mildred L. Brown
Victor M. Hastings

PARSONS DISTRICT PRECINCT NO. 1

Julia B. Clark
Gertrude M. Holloway
May H. Truitt ✓
Jennie B. Hayman
Aline A. Ruark
May E. Williams

PARSONS DISTRICT PRECINCT NO. 2

Sarah B. Stauch ✓
Gladys V. Wootten ✓
E. Myrtle Hurley
Helen B. Kelly
W. T. Baker
Nellie L. Sheppard

PARSONS DISTRICT PRECINCT NO. 3

Katherine M. Vickers ✓

SALISBURY DISTRICT PRECINCT NO. 1

Mildred W. Tingle
Harrison Townsend
Isabelle W. Renshaw
Ruth K. Harcum
Edna A. Elderdice
Minnie W. Melson

SALISBURY DISTRICT PRECINCT NO. 2

W. Alton Lankford
Mary M. Jerman
Anna Belle Killmon
Eloise M. Bailey
Elwood Williams
Gladys L. Bradley

Respectfully submitted,

Mayor of Salisbury.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, April 24, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, Boyd E. McLernon, and Henry H. Hanna.

1. The minutes of the meeting of April 17th were read and were approved upon a motion offered by Councilman McLernon and seconded by Councilman Hastings.
2. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file.

Chief Chatham presented a request for permission to obtain samples on new street markers. Chief Chatham was authorized to order 200 markers at \$52.00 upon a motion offered by Councilman Hanna and seconded by Councilman Hastings and passed.

3. Mr. Howard Johnson was before The Mayor and Council regarding traffic on West Isabella and West Main Streets and requested that a traffic light be installed. Mr. Johnson also asked that something be done about street marking and lighting at West Main and Fitzwater Streets.

Chief Chatham, Mr. Cooper, and Mr. Jones were named on a committee to investigate street marking.

Chief Chatham and Councilman McLernon were named on a committee to investigate traffic lights.

4. Mayor White presented a complaint regarding sweeping of streets particularly around unoccupied buildings. The City Engineer advised that he would take care of this work.
5. A delegation representing property owners on Philadelphia Avenue were again before The Mayor and Council regarding the removal of a storage house on Philadelphia Avenue and Ferndale Road owned by Furman Richardson and Milford Twilley.

The City Solicitor advised that he had notified Mr. Richardson and Mr. Twilley to move the building, if they did not intend to build immediately.

Mr. Richardson was present and informed The Mayor and Council that he intended to build as soon as building permits could be secured, which were held up, pending the widening of Ferndale Road.

After a discussion Mr. Richardson agreed to move the storage house and material back to the corner of Ferndale Road and Wendall Street on Lot No. 7.

The Mayor and Council named Mr. Harry Cropper, Mr. Phillip Cooper, and Mr. Woolford Johnson on a committee regarding widening of the Ferndale Road.

6. Vouchers numbered G.F. 1479 to 1528 inclusive, W. D. 1166 to 1174 inclusive and Misc. 5571 to 5573 inclusive; increases numbered 4082 to 4083 inclusive and decreases 2890 to 2895 inclusive were all read, approved and ordered signed upon a motion offered by Councilman Hastings and seconded by Councilman Hanna.

7. Mr. Woolford Johnson, the Building Inspector, and Mr. Wade H. Insley, Jr presented ideas regarding a vault for the City Hall.

No decision was made and Mr. Insley was asked to find out, if the bank would have storage space available for election books.

8. Mr. Neal, the Plumbing Inspector, presented a letter from Mr. George L. Hall, Chief Engineer of the Maryland State Department of Health, regarding a meeting being held in Baltimore May 4th and 5th on the establishment of a State Plumbing Code. Mr. Neal was requested to attend the meeting.

The City Engineer was named to take Mr. Clarke Gardner's place on a committee made last year on the Plumbers' Code; other members are Mr. William Neal, Plumbing Inspector, and Mr. Harry Cropper, City Solicitor.

Mr. Neal presented a list of property owners that are not connected to City water which is now available and they are as follows:

Norman Glenn.	602 Holland Avenue
Harvey Lomis.	600mHolland Avenue
Milford Twilley	603 Walston Avenue
Robert Twilley.	605 Walston Avenue
Levin Twilley	604 Walston Avenue

Mr. Neal was advised to have the above property owners connect to City water upon a motion offered by Councilman Hastings and seconded by Councilman Hanna.

9. The City Engineer presented a survey covering the personnel of the Engineering Department.

Mr. Cooper asked that Mr. Harold Hampshire be transferred to the Engineering Department as rodman and acting instrument man. Mr. Cooper stated that Mr. Hampshire would continue working with the Water Department part time. Mr. Hampshire's salary will be \$2400.00 per year. The recommendation was approved upon a motion offered by Councilman McLernon and seconded by Councilman Hastings.

Mr. Cooper presented a proposed revision on street program as follows:

<u>Present Budget</u>		<u>Estimated Cost</u>
\$30,000.00	New Const. 2.0 Miles @ \$12,000.00	\$24,000.00
23,500.00	Resurfacing 5.0 Miles @ \$2,000.00	10,000.00
None	Blacktop - 1500 Tons @ \$10.00	15,000.00
		<u>\$49,000.00</u>
	1. N. Div.St.-From Ch. to Isabella	
	600 tons	
	2. E. Main St.-From N.Div. to Baptist	
	300 tons	
	3. S.Div.St.-From Main to Upton	300 tons
	4. W. Main St.-From Main St. Bridge	
	to Fitzwater	200 tons
	If possible - 5. St.Peters to Ch. to N.Div.	100 tons
	Total	<u>1500 tons</u>

9. The street program was approved upon a motion offered by Councilman Hastings and seconded by Councilman McLernon.

The City Engineer stated that perhaps a car could be purchased for the use of the Engineer.

The Mayor and Council advised Mr. Cooper to secure bids on Chevrolet, Ford, and Plymouth.

Mr. Cooper requested permission to hire three (3) additional employees on the street force as set up in the budget. He also presented a request from Park Foreman to hire Zora Moore to do special summer work in the Park. Mr. Cooper was advised to hire additional help upon a motion offered by Councilman Hastings and seconded by Councilman McLernon and passed.

Mr. Cooper presented a letter from Mr. George L. Hall, of the State of Maryland Department of Health, regarding the annual conference of the Maryland-Delaware Water and Sewer Association to be held in Cumberland on April 27th and 28th. Mr. Cooper advised that Mr. George Fred Wagner would attend this meeting, if they so desired.

The Mayor and Council approved the recommendation upon a motion offered by Councilman Hastings and seconded by Councilman Hanna.

10. The City Engineer advised The Mayor and Council that the land owned by Mr. Elmer Williams and known as Florida Avenue had been barricaded unsatisfactorily at Salisbury Boulevard. Mr. Cooper was advised by The Mayor and Council to see Mr. Williams and ask that proper barricades be put across the property.

Mr. Cooper asked permission to hire two men on sewer cleaning machine. Mr. Cooper was advised to employ the needed help.

11. The City Engineer requested permission to burn garbage on the east side of Cypress Street, for the purpose of obtaining additional storage area for the proposed new siding of the B. & E. Railroad. The request was approved.
12. The City Engineer requested permission to set up temporary drainage from the Dog Pound with expenditures to be as reasonable as possible. The request was approved.
13. The Mayor and Council discussed with Mr. Cooper the possible need of a new street sweeper. The Mayor and Council asked Mr. Cooper to investigate on the type of sweeper needed and secure prices.
14. The City Engineer requested permission to patch streets and repair curb and gutter in preparation for street program. The request was approved.
15. The City Engineer presented a request from the Boy Scouts to have a Camporee in the Municipal Park on the south side of Parkway Avenue. Mr. Cooper was advised to notify the organization that permission was granted.

16. Mr. Cooper asked that the City be authorized to obtain a right-of-way of property on Lake and Delaware St. in order to secure an additional 20 ft. width. The plat was turned over to the City Solicitor.
17. The Mayor and Council directed the City Clerk to ask the Airport Committee to present a report on the Airport every three (3) months.
18. The Clerk presented the petition of Dr. Goodloe D. White filing for the office of City Councilman.
19. The City Clerk presented a copy of a City peddler license issued to James Frost-asking for a refund. The Mayor and Council authorized that no refund be made.
20. The Mayor and Council authorized the City Clerk to draw a voucher in the amount of \$300.00 payable to the Wicomico County Commissioners for sewer tapping fees on Pemberton School sewer and Glen Avenue sewer.
21. Mr. Brown, Wicomico County Agent, notified the Mayor and Council that there would be a meeting at the Court House on Wednesday, May 3rd, on insect and pest control and Councilman McLernon was requested to attend.
22. Mayor White presented a letter he had received from Mr. Earl Smullen, Dog Control Officer, in regard to picking up a stray dog at the home of Mr. Edgar Porter. The City Clerk was directed to ask the County Commissioners, if they had received the same letter.

There being no further business the meeting was adjourned at 12:08.

APPROVED:

5/1/50
Date

Arthur R. Hogan
President of Council

Robert F. Birmingham
Clerk

CITY HALL -- SALISBURY, MARYLAND --MAY 1, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, May 1, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, John G. Carrico and Boyd E. McLernon.

1. The minutes of the meeting of April 24th were read and were approved upon a motion offered by Councilman Carrico and seconded by Councilman Hastings.
2. Chief Chatham presented his Weekly Log, which was accepted and ordered placed on file, upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.
3. Chief Chatham presented a request in behalf of Levin Twilley regarding traffic on Walston Ave., which is a dead-end street.

The Mayor and Council authorized that two dead-end street signs be erected, upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.

4. Mr. Fitzhugh Insley, Harbor Master, was before the Mayor and Council to discuss the progress on the Yacht Base Project to be located at Tony Tank.
5. Mr. Johnson, Building Inspector, presented his monthly report, which was accepted and ordered placed on file upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.
6. The Building Inspector, presented a request from Mr. Byard Cooper of the R. E. Powell and Co., for permission to extend the show windows beyond the 32' building line of their purposed new building.

The Mayor and Council authorized the City Solicitor to draw up an agreement allowing same to be erected, upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.

7. Mr. Neal, Plumbing Inspector, presented his monthly report, which was accepted and ordered placed on file, upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.

The Plumbing Inspector presented a request from Mr. Earle Smullen, Dog Control Officer, for sanitary facilities, consisting of stool and bowl at his headquarters.

The Mayor and Council authorized sanitary facilities installed by city employees', supervised by Mr. William Neal.

8. The Plumbing Inspector discussed with the Mayor and Council on whether the City should adopt the Maryland State Plumbing Code.

The Mayor and Council decided not to take any action at present time.

9. Vouchers numbered G.F. 1529 to 1550 inclusive, 1542 void-- W.D. 1175 to 1181 inclusive--4084 increase, and 2896 decrease, were all read, approved and ordered signed, upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.

Two weekly fire reports were received and ordered placed on file.

10. The Mayor and Council directed the City Solicitor to prepare an ad to be inserted in The Salisbury Times and The Salisbury Advertiser, advising-that after a certain date, dogs running at large doing damage, with or without tags, would be picked up and destroyed. The ad to be run above the names of the Mayor and Council and County Commissioners, expense of ad to be shared by County Commissioners.
11. The City Solicitor reported that the storage house on Philadelphia Ave., would be moved Tuesday, May 2nd.
12. Mayor White discussed with the Council the possible purchase of Upton Street School.

Upon a motion offered by Councilman Hastings and seconded by Councilman Carrico, the City Solicitor was directed to again start negotiations for purchase, the top price to be same offered before \$67,500.00.

Councilman McLernon's vote was negative.

13. The City Engineer presented to the Mayor and Council the negotiation he had made regarding widening of Ferndale Road.

After discussion the Mayor and Council directed Mr. Cooper to check the Ferndale Road plat to see if the land was ever sub-divided and recorded.

14. Mr. Cooper requested that all future sub-division of developments be approved by the City Engineer, before plats are finally approved.

The request was granted.

15. Mr. Cooper presented a request from Mr. Jones of White & Leonard to buy wholesale small City maps from the City.

The Mayor and Council directed that the maps be sold @ .15 each.

16. The City Engineer presented the following prices on a car for the Engineering Department.

Chevrolet	\$1,801.00
Ford	1,757.85
Plymouth	1,805.00

Upon a motion offered by Councilman McLernon and seconded by Councilman Carrico, the Mayor and Council authorized purchase of the Ford @ \$1,758.85.

17. The City Engineer submitted a program showing resurfacing to be done on streets (The program is attached to the minutes).

The program was approved upon a motion offered by Councilman McLernon and seconded by Councilman Carrico and passed.

18. Mr. Cooper presented to the Mayor and Council a survey of the Street Department personnel. (Copy attached to minutes)

The Mayor and Council approved the recommendations, upon a motion offered by Councilman Carrico and seconded by Councilman McLernon and passed.

19. The City Engineer presented the expenses of Mr. Fred Wagner incurred on trip to Cumberland to attend the Maryland Delaware Water and Sewer convention, April 28th and 29th.

The City Clerk was directed to refund expenses to Mr. Wagner.

20. The City Engineer advised the Mayor and Council that he and Mr. Jones had made investigation of street marking at West Main and Fitzwater streets, and suggested white paint and glass bead to be used for marking.

The Mayor and Council approved the plan.

21. The City Engineer presented a quotation from Tuffibre Co., for 2000 lbs. of Sherbro Bass cut in 26" lengths @ .2250 per lb. Material to be used on street sweeper.

The purchase was approved upon a motion offered by Councilman Carrico and seconded by Councilman McLernon.

22. The Mayor and Council, upon a motion offered by Councilman McLernon and seconded by Councilman Carrico, authorized Nelson Messick to remove existing curb and gutter and depressed sidewalk on West Main street, across the intersection of Penn Street and replace with a concret B gutter.

23. Mr. Nelson Messick presented application for water and sewer on behalf of James Foster, Samuel White and Arley Dennis on Hammond Street, which would require an extension of approximately 1000' of 8" water main.

The Mayor and Council directed the City Engineer to prepare a Water and Sewer program, this area to be included.

24. Mayor White presented a request regarding a resolution sponsoring re-tainment of Chincoteague Naval Base here on the shore.

The City Solicitor was directed to prepare a resolution, upon a motion offered by Councilman Carrico and seconded by Councilman McLernon. (Resolution attached to minutes).

25. The City Clerk presented a request in behalf of The Salisbury Fire Department, asking the Mayor and Council to invite The Del-Mar-Va Fireman's Association to hold their annual convention for the year 1951 in Salisbury, Maryland.

The request was approved, and Mayor White prepared the letter extending the invitation.

There being no further business the meeting adjourned at 11:04.

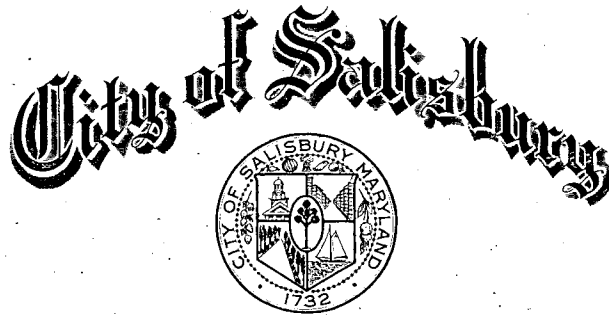
The Minutes of May 1, 195D
The Mayor and Council
Page # 4

APPROVED:

May 8 1950
Date

Albin A. Hayman
Albin A. Hayman-President of Council

Rebecca F. Brittingham
Rebecca F. Brittingham-Clerk



MARYLAND

CERTIFIED COPY OF RESOLUTION ADOPTED BY
THE MAYOR AND COUNCIL OF SALISBURY AT
ITS REGULAR MEETING HELD MAY 1, 1950.

WHEREAS, information has been received that the inactivation of the Naval Aviation Ordinance Test Station at Chincoteague, Virginia, is being considered by the U. S. Navy Department, and that the activities presently being conducted there are to be transferred to another location; and

WHEREAS, the location of said Navy activity at Chincoteague has had a terrific impact upon the economy of the Del-Mar-Va Peninsula and the dislocations caused thereby have been now accommodated at great expense by the people of the lower Eastern Shore area; and

WHEREAS, the removal of said Navy activity from the Eastern Shore will not serve any economy program of the U. S. Department of Defense, but, rather, will result in increased expenditures; and

WHEREAS, the removal of said Navy activity will adversely affect the economy of the Eastern Shore, including that of Salisbury, without strengthening the defense of our Country.

NOW, THEREFORE, BE IT RESOLVED by The Mayor and Council of Salisbury, as follows:

(1) That the proposed inactivation of the Naval Aviation Ordinance Test Station at Chincoteague, Virginia, be reconsidered by the proper authorities for the reason that such proposed action will neither serve the purpose of economy nor of National Defense but will adversely affect

the economy of the Del-Mar-Va Peninsula, including that of Salisbury,
Maryland.

(2) That the Clerk of Salisbury forward copies of this resolution
to:

Hon. Louis Johnson, Secretary of Defense,
Washington, D. C.

Hon. Francis P. Matthews, Secretary of the Navy,
Washington, D. C.

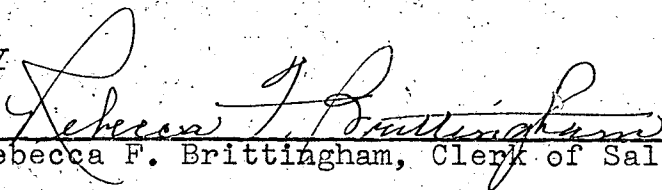
Senator Millard E. Tydings,
Washington, D. C.

Senator Herbert R. O'Connor,
Washington, D. C.

Representative Edward T. Miller,
Washington, D. C.

TRUE COPY

TEST:


Rebecca F. Brittingham, Clerk of Salisbury.

**1950 OILING SCHEDULE
SINGLE APPLICATION**

<u>Street</u>	<u>Between</u>	<u>Est. Length</u>	<u>Av. Width</u>	<u>Sq. Yds.</u>	<u>Gal. Asphalt 0.3/Sq.Yd.</u>	<u>Tons Slag 18#/Sq.Yd.</u>
Russell Avenue	College to Monticello Ave.	1650	27	4950	1485	44.55
N. Pinchurst Ave.	Russell to Riverside	950	27	2850	855	25.65
Penna. Avenue	Riverside to Camden Ave.	1400	32	4978	1493	44.80
Virginia Avenue	" " " "	1100	27	3300	990	29.70
Riverside Rd.	Penna. to River Street	1000	27	3000	900	27.00
Oak Hill Avenue	Penna. to Virginia Ave.	300	27	900	270	8.10
Powell Avenue	Camden to Hanover	900	27	2700	810	24.30
Monticello Ave.	Camden to Salisbury Blvd.	1500	27	4500	1350	40.50
Waverly Avenue	Hazel to Newton	1100	25	3055	916	27.50
Center Street	Newton to S. Division	900	27	2700	810	24.30
W. Vine Street	" " " "	1000	22	2444	733	22.00
Mitchell Street	W. Locust to Salisbury Blvd.	850	20	1889	567	17.00
Meadow Street	Camden to Victor Lynn	600	30	2000	600	18.00
Ward Street	Main to E. William St.	850	38	3588	1076	32.29
Monument Street	Main to Alvin Street	300	27	900	270	8.10
Monument Square	Alvin to Parkway	600	27	1800	540	16.20
Alvin Avenue	Glen to Long	1200	27	3600	1080	32.40
Parkway Ave.	N. Park Dr. to Long	1500	27	4500	1350	40.50
Parkside St.	Parkway to Parkview	450	27	1350	405	12.15
Parkview St.	Parkway to Parkside	400	27	1200	360	10.80
Grace Street	Davis to Naylor	550	27	1650	495	14.85
William St.	Park to Church	1800	27	5400	1620	48.60
Emerson Ave.	Union to Corp. Limits	2300	27	6900	2070	62.10
S. Division St.	Upton to Salis. Blvd.	<u>1200</u>	23	<u>3066</u>	<u>920</u>	<u>28.00</u>
TOTALS		24,400		73,220	21,965	659.39

Bituminous Material Furnished and Applied (RC-3, AE-6, or RT-9) - 21,965 Gals. @ \$0.15

\$3,294.75

#7 Slag Furnished and Applied - 660 Tons @ \$6.00

3,960.00
\$7,254.75

- 2 -
1950 OILING SCHEDULE
SINGLE APPLICATION

	Brought Forward	\$ 7,254.75	
Sweeping, Patching and Street Repair prior to oiling		<u>1,500.00</u>	\$ 8,754.75
Plus 15% Overhead			<u>1,313.31</u>
	TOTAL		\$10,068.06

1 9 5 0
NEW CONSTRUCTION SCHEDULE

<u>Street</u>	<u>Location</u>	<u>Est. Length</u>	<u>Av. Width</u>	<u>Sq. Yds.</u>	<u>Clay Gravel Cu. Yds.</u>	<u>Gal. Asphalt 1.0/sq.yd.</u>	<u>Tons Slag 75#/sq.yd.</u>
Delaware Street	School to Corp. Limits	1900	27	5700		5700	214
Wilson Street	Delaware to Lake Street	650	20	1445		1445	54
East Street	N. from W. Main Street	300	27	900		900	34
Blake Street	Delaware to Lake Street	1500	40	6667	1000	6667	250
Wine Street	E. from Salis. Blvd.	300	30	1000		1000	38
Preston Street	Priscilla to Hammond	400	20	890		890	33
Race Street	Snow Hill Rd. to Highland	550	30	1833		1833	69
Homer Street	Race to Locust Street	350	30	1167		1167	44
Fulton Street	S. Div. to Cooper	350	30	1167		1167	44
South Street	Salis. Blvd. to S. Tower	400	25	1111		1111	42
S. Tower Dr.	South St. to College	1300	30	4333		4333	162
Commerce Street	Ward to E. R. R. Avenue	1000	27	3000		3000	113
E.R.R. Avenue	E. Wm. to Commerce	450	27	1350		1350	51
Beauchamp St.	River to Wicomico St.	600	20	1334		1334	50
Wicomico Street	Beauchamp to Wicomico River	200	25	556		556	21
Circle Ave. (Rebuild)	N. Div. to Market Street	400	25	1110		1110	42
TOTALS		10,650		33,563	1000	33,563	1261

Grading - 33,000 Sq.Yds. @\$0.05 per Sq.Yd.	\$ 1650.00
Furn. & Placing Clay Gravel Base Course to 3" Compacted Thickness 1000 Cu. Yds. @\$2.00 per Cu. Yd.	2000.00
Furn. & Applying Bituminous Material - 33,000 Gallons @\$0.15 per gal.	4950.00
Furn. & Applying Cover Material Slag - 1250 Tons @\$6.00 per ton	7500.00
Excavation and Borrow - 6,000 Cu. Yds. @\$0.80 per Cu.Yd.	4800.00
Furn. & Applying #6 Slag Stab Course - 1,000 Tons @\$5.00 per ton	50.00
	\$25,900.00
Plus 15% Overhead	
Total	3,885.00
	29,785.00

May 3, 1950

ORGANIZATION
STREETS PERSONNEL

	<u>Position</u>	<u>Salary Adjustment</u>	<u>Name</u>
1.	Foreman		
2.	Ass't Foreman	\$45.00	Robt. Arvey
3.	(Sub-Foreman & Truck Driver	40.00	Raymond Smith
4.	(Truck Driver		Phillips
5.	(Grader Operator		Mason
6.	(Distributor Operator		Causey
7.	(Stone Spreader		Hobbs
8.	(Broom Man		Wilkins
9.	(Sub-Foreman & Truck Driver	40.00	Max Smith
10.	(Raker		Snyder
11.	(Broom Man		

2
Trucks

MISC. PERSONNEL

12.	Street Sweeper Operator		Hopkins
13.	Dump Man		Hearne
14.	Dump Man		King
15.	Mechanic		Whayland
16.	Truck Driver		Godwin

MISC. ADDITIONAL EQUIP.

1 - Fordson Mowing Machine
1 - Hough Loader
1 - Buffalo Sp 7-ton 3 Wh. Roller
1 - 7-S Concrete Mixer

April 24, 1950

PROPOSED REVISION TO
STREETS PROGRAM

Present Budget

Estimated Cost

\$30,000.00	New Const. 2.0 Miles @\$12,000.00	\$24,000.00
23,500.00	Resurfacing 5.0 Miles @\$2,000.00	10,000.00
<u>None</u>	Blacktop - 1500 Tons @\$10.00	<u>15,000.00</u>
\$53,500.00		\$49,000.00
	1. N. Div. St.-From Church to Isabella	
		600 Tons
	2. E. Main St.-From N.Div. to Baptist	
		300 Tons
	3. S.Div. St.-From Main to Upton	300 Tons
	4. W.Main St.-From Main St. Bridge	
	to Fitzwater	200 Tons
	If possible-5. St. Peters to Church to N.Div.	100 Tons
		<u>1500 Tons</u>
\$28,205.00	Salaries Combined Engineering Dept.	\$26,240.00
	Car for City Engineer	2,000.00
	(Last Year Salaries \$24,545.00)	
\$81,705.00		<u>\$77,240.00</u>

NOTES

1. Permission requested to hire three additional employees on street force as set up in budget.
2. Park wishes to hire Negro to do special summer work.

CITY HALL -- SALISBURY, MARYLAND -- MAY 8, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night May 8, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, John G. Carrico, Boyd E. McLernon and Henry H. Hanna.

1. The minutes of the meeting of May 1st. were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.
2. Chief Chatham presented his Weekly Log, monthly gasoline report and monthly parking violation report, which were accepted and ordered placed on file, upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.
3. Chief Chatham reported that the Flat Iron Building on East Church was still occupied.

The Mayor and Council requested Chief Chatham to see that the tenants move out.

Chief Chatham reported that dead-end street signs had been erected on Walston Ave.

4. Mr. Lowry was before the Mayor and Council for permission to hold Evangelist tent meetings on the block in rear of Johnny and Sammy's Restaurant - property owned by Mr. Elmer Williams. - Meetings to start about the 25th. of May and extend through second Sunday in June.
5. The Plumbing Inspector discussed with the Mayor and Council the purchase of stalls for the City Park.

The Mayor and Council authorized Mr. Neal to try to secure metal stalls, preferably Crane.

The Plumbing Inspector asked permission to sell obsolete lavatories, removed from the City Park.

The Mayor and Council authorized the sale.

6. Mr. Neal Plumbing Inspector presented an application in behalf of Mr. Robert Kenny, Long Ave., for a 30' extension of 2" water main and 30' extension of 8" sewer.

The Mayor and Council authorized extensions be made.

7. Mr. Lay Phillips was before the Mayor and Council to discuss the installation of a catch basin, to take care of surplus water on his property located on West Isabella Street.

After discussion the Mayor and Council requested Mr. Philip Cooper and Mr. Charles Skirven to review the situation to see what could be done.

7. Mr. Lay Phillips discussed with the Mayor and Council the negotiations concerning Old Water Street, in relation to parking situation at the Acme Market. (Building owned by Mr. Phillips)

Mr. Phillips was advised that the Old Water Street project would be concluded soon.

8. The City Solicitor advised the Mayor and Council that he had secured temporary storage for the registration books at the Court House. Books to be in wooden boxes.
9. The City Solicitor and City Clerk presented a certification of votes cast at the General Election and certification of election of Rollie W. Hastings, Mayor, George E. Burnett and L. Thos. Parker, Jr. Councilmen. (Copies attached to minutes)
10. The City Engineer asked for authority to request outside agents doing work for the City, to prepare plans showing work to be done and that work be subject to inspection by the City.

The Mayor and Council authorized that sufficient plans be furnished by all outside agents.

11. Mr. Cooper reported on his investigation of the Ferndale Road sub-division. The sub-division was originally part of the Oaks Development, sub-divided in 1924 by Mr. F. M. Dryden.

Mr. Cooper reported the Twilley and Richardson plat to be in order.

12. Mr. Cooper discussed with the Mayor and Council the establishment of 60' or better lots on future sub-divisions, depending on location and zoning.

The Mayor and Council ^{directed} advised the matter be referred to the Zoning Commission.

13. Mr. Cooper advised the Mayor and Council that the new sewer cleaning machine would be used for demonstration May 17th. at the City Park, to clean stream of debris.

14. Mr. Cooper requested permission to make the following purchases:

1 - Book Case
White & Leonard \$54.00

1 - Tool Chest & Tools
Heckler Motor Parts, Inc. \$167.18

The Mayor and Council authorized the purchase upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.

15. Mr. Cooper presented recommendations for increase in salaries for Water Department personnel and requested that Mr. Carlton Wootten be made Superintendent of the department.
(Copy of schedule attached to minutes)

Mr. Cooper also asked that all outside personnel earning \$32.50 be increased to \$35.00

The Mayor and Council approved all recommendations upon a motion offered by Councilman McLernon and seconded by Councilman Carrico.

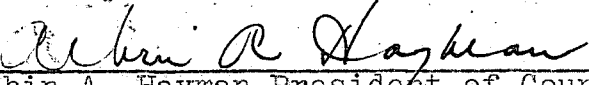
16. The weekly fire report was presented and ordered placed on file.

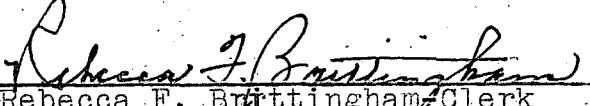
17. Vouchers numbered G.F. 1551 to 1644 inclusive 1629 and 1639 void, W.D. 1182 to 1191 inclusive, were all read approved and ordered signed, upon a motion offered by Councilman Hastings and seconded by Councilman Hanna.
18. The City Clerk requested permission to make a refund of \$36.73 due to error in assessment, to Anthony and Harriett Gellner, East Church St.

The Mayor and Council authorized permission for refund, upon a motion offered by Councilman Hastings and seconded by Councilman Hanna.
19. Mayor White presented a request that the "Savings Bond Program" be observed the week of May 15th, display of flags and ringing of bells.
20. Mayor White presented a report filed by Building Inspector Woolford Johnson, covering scope of work in building department from June 1, 1946 to May 1, 1950. The report was read and ordered placed on file.
21. Councilman McLernon made a motion seconded by Councilman Hanna and duly passed, that negotiations on purchase of Upton Street School be held over for the new Mayor and members of Council.

There being no further business the meeting adjourned at 10.28

APPROVED:


Albin A. Hayman-President of Council


Rebecca F. Brittingham-Clerk

May 4, 1950
Salisbury, Maryland

Honorable E. R. White, Jr.
Mayor of the City of Salisbury, Maryland

Dear Sir:

Having been appointed by you at the beginning of your term in 1946, as Building Inspector, and confirmed by the City Council, it is my duty and pleasure to give you and the Council a report on the business conducted in my office during nearly four years as your Building Inspector.

With the exception of three days vacation (by consent of the Council) and two of sickness, I have been at my office each work day at eight o'clock A.M. and on the job until five o'clock P.M.

I have attended all Council meetings except two, and have attended all committee meetings that I have been appointed to serve on. I have made it a practice to be at my desk from eight to ten in the morning and from one to three in the afternoon, for the convenience of the public, to save unnecessary calls for them, and out on the construction jobs consuming time necessary and then back to the office.

Below is a list of all permits issued from June 1, 1946 to May 1, 1950, with estimated cost and fees collected and paid over to the City Clerk.

	Estimated Cost Divided	Estimated Cost of all Permits	Collected
June 1, 1946 to Jan. 1, 1947			
50 - Permits for Dwellings	\$ 263,500.00		
277 - Permits all other Buildings	496,508.00		
	<u>\$ 760,008.00</u>	\$ 760,008.00	\$ 2,317.00
Jan. 1, 1947 to Jan. 1, 1948			
137 - Permits for Dwellings	\$ 873,850.00		
711 - Permits all other Buildings	962,400.00		
	<u>\$1,836,250.00</u>	\$1,836,250.00	\$ 5,299.25
Jan. 1, 1948 to Jan. 1, 1949			
118 - Permits for Dwellings	\$ 678,930.00		
556 - Permits all other Buildings	1,645,444.00		
	<u>\$2,324,374.00</u>	\$2,324.374.00	\$ 6,160.75

Jan. 1, 1949 to Jan. 1, 1950	Estimated Cost Divided	Estimated Cost of all Permits	Collected
84 - Permits for Dwellings	\$ 498,100.00		
503 - Permits all other Buildings	<u>1,391,877.00</u>		
	\$1,889,977.00	\$1,889,977.00	\$ 4,988.25
Jan. 1, 1950 to May 1, 1950			
41 - Permits for Dwellings	\$ 283,600.00		
95 - Permits all other Buildings	<u>131,992.00</u>		
	\$ 415,592.00	\$ 415,592.00	\$ 1,209.25
	GRAND TOTAL	\$7,226,201.00	\$19,984.50

I believe this is the largest building boom in a four year period, since the fire of 1886 and indications are that the next four years will be larger.

Respectfully submitted,

J. Woolford Johnson

J. Woolford Johnson
Building Inspector

NOTE: 430 dwellings - average little over two each week during the term - estimated cost \$2,597,980.00

CERTIFICATE OF ELECTION

STATE OF MARYLAND, WICOMICO COUNTY, to-wit:

Pursuant to the provisions of Section 263 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, and upon the Official Returns of the Judges of Election for the General Election of the City of Salisbury, held on May 2, 1950, I HEREBY CERTIFY that George E. Burnett, is a duly elected Councilman of The Mayor and Council of Salisbury, a Municipal Corporation of the State of Maryland, for a four year term.

Given under my hand and seal of the Circuit Court for Wicomico County and State of Maryland, this 3d day of May, A. D. 1950.


CLERK.

CERTIFICATE OF ELECTION

STATE OF MARYLAND, WICOMICO COUNTY, to-wit:

Pursuant to the provisions of Section 263 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, and upon the Official Returns of the Judges of Election for the General Election of the City of Salisbury, held on May 2, 1950, I HEREBY CERTIFY that L. Thos. Parker, Jr. is a duly elected Councilman of The Mayor and Council of Salisbury, a Municipal Corporation of the State of Maryland, for a four year term.

Given under my hand and seal of the Circuit Court for Wicomico County and State of Maryland, this 3d day of May, A. D. 1950.

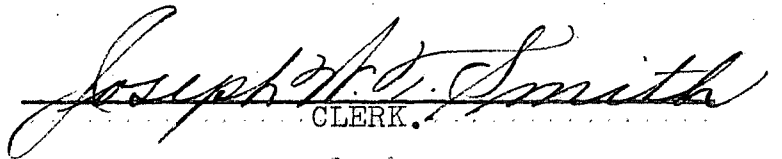

CLERK

CERTIFICATE OF ELECTION

STATE OF MARYLAND, WICOMICO COUNTY, to-wit:

Pursuant to the provisions of Section 263 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, and upon the Official Returns of the Judges of Election for the General Election of the City of Salisbury, held on May 2, 1950, I HEREBY CERTIFY that Rollie W. Hastings is a duly elected Mayor of The Mayor and Council of Salisbury, a Municipal Corporation of the State of Maryland, for a four year term.

Given under my hand and seal of the Circuit Court for Wicomico County and State of Maryland, this 3d day of May, A. D. 1950.


CLERK.

CERTIFICATE OF VOTES CAST AT THE GENERAL ELECTION OF
THE CITY OF SALISBURY HELD ON MAY 2, 1950

TO THE MAYOR AND COUNCIL OF SALISBURY:

I, JOSEPH W. T. SMITH, Clerk of the Circuit Court for Wicomico County and State of Maryland, do hereby certify that, based on the statements of returns from the eight election precincts of the City of Salisbury filed with me, the respective candidates for Mayor of Salisbury and for Councilmen of Salisbury, received the number of votes as follows:

FOR MAYOR OF SALISBURY

Alex T. Grier

1399

Rollie W. Hastings

2171

FOR COUNCILMEN OF SALISBURY

George E. Burnett

2042

Grant N. Galbraith

1147

L. Thos. Parker, Jr.

1932

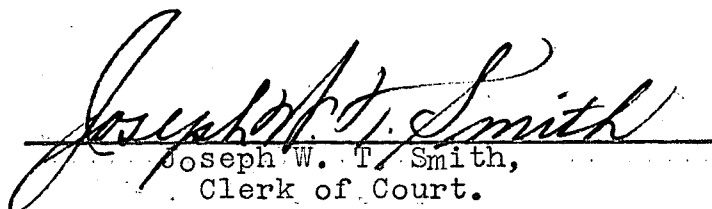
Charles Ercell Wimbrow

1209

Goodloe D. White

557

IN TESTIMONY WHEREOF, I have hereunto set my hand and Official Seal
this 4th day of May, A. D. 1950.


Joseph W. T. Smith,
Clerk of Court.

City of Salisbury MARYLAND

May 8, 1950

Present

Wage

\$60.00

1. Supt. of
Water & Sewers

Carlton Wootten

Purposed

Wage

\$75.00

(1-Pick-up Truck)

2. Foreman (Truck Op.)

\$42.50

Carl Dahlstrom

\$55.00

3. Air Comp. Op.
(Skilled Laborer)

\$35.00

Ralph Williams

\$40.00

4. Skilled Laborer

.....

.....

\$40.00

5. Laborer

\$32.50

Raymond Davis

\$35.00

6. Laborer

\$32.50

Herbert Gladden

\$35.00

Est. of Equip. Used:

1 - Pick-up Truck

1 - Air Compressor

7. Foreman

New

George

Mr. Wilkerson

\$55.00

8. Laborer (Skilled)

\$37.50

Virgil Dale

\$40.00

9. Laborer

\$33.75

Ronald Wootten

\$35.00

1 - Pick-up Truck

SEWER CLEANING CREW

10. Skilled Laborer
(Truck Driver)

\$37.50

Henry Davis

\$40.00

11. Laborer

\$32.50

Robt. Downs

\$35.00

12. Laborer

.....

.....

\$35.00

1 - Dump Truck

PUMPING STATION

13. Foreman
Water Plant Op.

\$45.00

Wagner

\$55.00

14. Water Plant Operator

\$45.00

Davis

\$50.00

15. Water Plant Operator

\$45.00

Mumford

\$50.00

16. Water Plant Operator	\$45.00	Hovatter	\$45.00
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Total wage purposed \$33,460.00

Available Funds in Budget	\$31,000.00	(Including \$3400.00 Available in Supt. Water Works Salary
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CITY HALL --SALISBURY, MARYLAND MAY 15, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night May 15, 1950. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen: Rollie W. Hastings, Boyd E. McLernon and John G. Carrico.

1. The minutes of the meeting of May 8th. were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman McLernon.
2. Chief Chatham presented his weekly log, which was accepted and ordered placed on file, upon a motion offered by Councilman Hastings and seconded by Councilman McLernon.

Chief Chatham reported that he and Fire Marshall Fred A. Grier had investigated the location named by Mr. Lowry, regarding holding Evangelist Tent Meetings, and found location in order.

Upon a motion offered by Councilman Hastings and seconded by Councilman McLernon, the Mayor and Council authorized that a temporary building permit could be issued, providing there are no objections in the neighborhood. Permit to cover all fire regulations and disturbances.

Chief Chatham presented a request in behalf of the Eastern Shore Public Service, that "No Parking" signs be placed opposite their sub-station gate on School Street.

The Mayor and Council directed Chief Chatham to erect signs to take care of the emergency entrance of the Eastern Shore Public Service.

3. Fire Chief Moore was before the Mayor and Council and stated that Fire Truck # 10, wrecked February 26th. was back in operation.

Chief Moore reported that the new fire truck had been through all tests, accepted and now in service.

Chief Moore asked what he should do with the old fire truck. The Mayor and Council directed that decision be held for further consideration.

4. Mr. Gordon Brittingham representing the American Legion and other veteran organizations was before the Mayor and Council to request that the Old Salisbury Cemetery be cleaned for Decoration Day.

The City Engineer was directed to take care of the request.

5. Mr. Lorne Rickert and Mr. Elmer Ruark were before the Mayor and Council in behalf of the Recreation Commission to extend their appreciation for the City's fine co-operation in their work.

Mr. Rickert asked that the play ground fence on Lake Street be completed.

The Mayor and Council directed that Mr. Cooper and Mr. Rickert see that the fence was taken care of.
(Budget appropriation \$300.00)

6. Plumbing Inspector Mr. Neal reported on a meeting he attended in Baltimore regarding the State Plumbing Code.

Mr. Neal discussed with the Mayor and Council the use of bituminized fiber-pipe, stating that it does not comply with the Salisbury Plumbing Code.

The Mayor and Council directed that it's use be discontinued.

7. Mr. Furman Richardson and Mr. Milford Twilley were before the Mayor and Council to request that water and sewer service be extended from the corner of Delaware and Booth streets to serve their property on West Road, which is outside of the city limits. (Mr. Twilley and Mr. Richardson to pay for extension.)

The Mayor and Council directed that Mr. Cooper, Mr. Cropper and the Planning Commission work out plans for the request.

8. The City Engineer presented recommendations on increase in salaries for residue' of street department reorganization and Park; also that the salary of Mr. William Booth be increased to \$2700.00 per year. (Copy attached to minutes)

The Mayor and Council approved all recommendations upon a motion offered by Councilman Hastings and seconded by Councilman McLernon and duly passed.

9. The City Clerk presented the resignation of Mr. Rollie W. Hastings as a City Councilman.

Upon a motion offered by Councilman McLernon and seconded by Councilman Carrico, the resignation was accepted and ordered placed on file.

10. Vouchers numbered E.F. 1645 to 1665 inclusive, 1646 void- W.D. 1192 to 1201 inclusive, Miscellaneous 5574B, Increases 4085 to 4103 inclusive, Decreases 2897 to 2904 inclusive, were all read approved and ordered signed, upon a motion offered by Councilman Hastings and seconded by Councilman McLernon.

The Weekly Fire report was presented and ordered placed on file.

11. Mayor E. R. White, Jr., President of Council Albin A. Hayman and Councilman John G. Carrico each extended their congratulation and best wishes for success to the new members to take office and expressed a deep feeling of regret on parting from our City Government.

The Minutes of The Mayor and Council

May 15, 1950

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There being no further business the meeting adjourned sine die, upon a motion offered by Councilman McLernon and seconded by Councilman Carrico.

Date

5/22/50

Boyd E. McLernon
President of Council

Lucia J. Pittman
Clerk

May 15, 1950

REORGANIZATION-DEPT. STREETS & PARKS

	<u>Position</u>	<u>Present Wage</u>	<u>Name</u>	<u>Recommended Wage</u>
1.	Supt. of Streets & Parks	\$55.00 (Mr. Gorday's Position)	Bishop (Available July 1, 1950)	\$65.00

GENERAL MAINTENANCE CREW

2.	Foreman	\$37.50	✓ Robert Arvey	\$50.00
3.	Sub-Foreman & Truck Driver	38.00	✓ Raymond Smith	40.00
4.	Truck Driver	32.50	✓ Phillips	35.00
5.	Grader Operator	40.00	✓ Mason	45.00
6.	Distributor Operator	32.50	✓ Causey	35.00
7.	Stone Spreader	32.50	Hobbs	35.00
8.	Broom Man	32.50	✓ Wilkins	35.00

Equipment Used

- 1 - Asphalt Distributor
- 2 - Trucks
- 1 - Patrol Grader

COLD PATCH CREW

9.	Sub-Foreman & Truck Driver	35.00	✓ Max Smith	40.00
10.	Raker	32.50	✓ Snyder	35.00
11.	Broom Man			35.00

Equipment Used

- 1 - Truck

CITY PARK CREW

	<u>Position</u>	<u>Present Wage</u>	<u>Name</u>	<u>Recommended Wage</u>
12.	Foreman	\$40.00	Ira Elliott	✓ \$45.00
13.	Laborer	32.50	Henry Townsend	✓ 35.00
14.	Laborer	32.50	James Collins	✓ 35.00
15.	Laborer	32.50	Gordon Hastings	✓ 35.00
16.	Laborer		Zora Moore	75¢ per hour

MISC. PERSONNEL

17.	Inventory Clerk	40.00	Jacque Keith	✓ 42.00
18.	Street Sweeper Operator	40.00	Hopkins	✓ 45.00
19.	Dump Man	32.50	Hearne	✓ 35.00
20.	Dump Man	25.00	King	✓ 35.00
21.	Mechanic	50.00	Wayland	✓ 55.00
22.	Truck Driver	32.50	Godwin	✓ 35.00
23.	Additional Sweeper Op. & Mechanic		Edgar Tingle	✓ 45.00

MISC. ADDITIONAL EQUIP.

- 1 - Fordson Mowing Machine
- 1 - Rough Loader
- 1 - Buffalo Sp 7-ton 3 Wh. Roller
- 1 - 7-S Concrete Mixer
- 1 - Elgin Street Sweeper

City Engineer

*Price Book
2700.00 per year
52.00 per week*

CITY HALL -- SALISBURY, MARYLAND MAY 15, 1950

Minutes of the organization of the new Mayor and Council of Salisbury, held Monday night, May 15, 1950. The following members were present: Mayor Rollie W. Hastings, Councilman Boyd E. McLernon, L. Thos. Parker, Jr. and George E. Burnett.

1. Upon a motion offered by Councilman McLernon and seconded by Councilman Parker, the Mayor and Council named Councilman George E. Burnett temporary chairman.
2. Upon a motion offered by Councilman Burnett and Seconded by Councilman Parker, the Mayor and Council named Boyd E. McLernon President of the Council.
3. Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, the Mayor and Council authorized that signature cards be signed by the President of the Council and City Clerk for banking purposes.
4. Councilman L. Thomas Parker, Jr. introduced and offered the following preambles and resolution, which were duly seconded by Councilman George E. Burnett and unanimously passed by the Council of Salisbury:

WHEREAS, A vacancy has occurred in the Council of Salisbury by reason of the resignation of Rollie W. Hastings, as Councilman of Salisbury, the said Rollie W. Hastings having been elected and duly qualified as Mayor of Salisbury, and which said resignation has been duly accepted by the Council of Salisbury; and

WHEREAS, Section 296 of Article 23 of the Code of Public Local Laws of Maryland (1930 Edition), title "Wicomico County", subtitle "Salisbury" as said section was amended by Chapter 98 of the Acts of the General Assembly of Maryland (1941 Session), provides, inter alia, "If any vacancy shall occur in the office of Mayor or Councilman by death, removal, resignation, failure to qualify or otherwise, the remaining Councilman and Mayor, if the vacancy shall not be in the office of Mayor, at their next regular meeting, or a meeting called for that purpose, shall elect a qualified person to be Mayor or Councilman, as the case may be, to fill such vacancy or vacancies, to serve until the next election and until his or their successor or successors are qualified,..."; and

WHEREAS, The nomination of Jeremiah Valliant, a qualified person, to serve as Councilman of Salisbury, was duly made by Councilman Burnett and duly seconded by Councilman Parker; and

WHEREAS, The said Jeremiah Valliant was thereupon unanimously elected by the Councilmen and Mayor as a Councilman of The Mayor and Council of Salisbury.

NOW, THEREFORE, BE IT RESOLVED by The Mayor and Council of Salisbury that pursuant to said Section 296, the said Jeremiah Valliant is hereby declared to have been duly elected to serve as a Councilman of The Mayor and Council of Salisbury, until the next election and until his successor is duly elected and qualified.

AND BE IT FURTHER RESOLVED by The Mayor and Council of Salisbury that the said Jeremiah Valliant be notified forthwith of his election as such Councilman and that the Clerk of Salisbury be, and she is hereby authorized and directed to prepare a certified copy of the minutes of The Mayor and Council of Salisbury pertaining to the election of the said Jeremiah Valliant, as Councilman, and deliver the same to the Clerk of the Circuit Court of Wicomico County

The Minutes of the Mayor and Council
May 15, 1950.
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and State of Maryland.

There being no further business the meeting adjourned at 9:55.

5/22/50
Date

Bond E. McLernon
President of Council

Thomas J. Cunningham
Clerk

Minutes of the organization meeting of the Council of Salisbury, Salisbury, Maryland, the same being the fully authorized and official governing body of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, held in the Council Room of the City Hall at Salisbury, Maryland, on Monday, May 15, 1950, pursuant to the provisions of the Charter of Salisbury, this meeting being held about 9:30 o'clock P. M.

There were present: Boyd E. McLernon, President of the Council, and L. Thomas Parker, Jr., and George E. Burnett, Councilmen. Mayor Rollie W. Hastings was also present.

Councilman Parker introduced and offered the following preambles and resolutions which were duly seconded by Councilman Burnett and unanimously passed by the Council of Salisbury.

WHEREAS, Boyd E. McLernon has been duly nominated and elected as President of the Council; and

WHEREAS, Section 281 of Article 23 of the Code of Public Local Laws of Maryland, (Edition of 1930), provides that all monies of The Mayor and Council of Salisbury shall be paid out only on checks signed by the Clerk of Salisbury and countersigned by the President of the Council.

NOW, THEREFORE, BE IT RESOLVED by the Council of Salisbury as follows:

(1) That the Farmers and Merchants Bank of Salisbury, County Trust Company of Maryland, Salisbury, Maryland, and the Salisbury National Bank be, and they are hereby notified that Boyd E. McLernon has been duly elected President of the Council of Salisbury and that the said banks are hereby authorized to make payments from the funds of The Mayor and Council of Salisbury on deposit with them, upon and according to checks of The Mayor and Council of Salisbury, signed by Rebecca F. Brittingham, Clerk of Salisbury, and countersigned by Boyd E. McLernon, President of the Council of Salisbury.

(2) That copies of these resolutions be forwarded to The Farmers and Merchants Bank of Salisbury, County Trust Company of Maryland, Salisbury, Maryland, and the Salisbury National Bank.

Clerk of Salisbury.

CERTIFICATE

I HEREBY CERTIFY, That the foregoing is a true and correct copy from the minutes of The Mayor and Council of Salisbury, in connection with the action taken in authorizing certain banks to make payments of checks drawn on the funds of The Mayor and Council of Salisbury, at a meeting held on May 15, 1950 in the Council Room of the City Hall, at Salisbury, Maryland.

IN TESTIMONY WHEREOF, I hereunto affix my signature and the corporate seal of The Mayor and Council of Salisbury, a Municipal Corporation of the State of Maryland, this day of May, A. D. 1950.

Rebecca F. Brittingham,
Clerk of Salisbury.

CITY HALL -- SALISBURY, MARYLAND May 22, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night May 22, 1950. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thos. Parker, Jr., George E. Burnett and Jeremiah Valliant.

1. The minutes of the meeting of May 15th. were read and were approved upon a motion offered by Councilman Parker and seconded by Councilman Burnett.
2. Chief Chatham presented his weekly log, which was accepted and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.

Chief Chatham reported that a dead-end street sign had been erected on Holland Avenue.

any Chief Chatham was authorized by the Mayor and Council to install dead-end street signs as he finds they are needed, without asking further permission.

white Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, the Mayor and Council advised Chief Chatham to contact the State Road Commission to erect signs cautioning traffic to keep to the right on Salisbury Boulevard from Newton Street to College Avenue.

The Mayor and Council advised Chief Chatham to take care of the parking situation at the corner of Poplar Hill Avenue and Broad St.

3. The Plumbing Inspector reported that sanitary facilities were needed at the city yard for colored employees.

Upon a motion offered by Councilman Hanna and seconded by Councilman Burnett, the Mayor and Council directed that facilities be installed. (Work to be done by City Men).

4. The Building Inspector presented a letter from the Eastern Shore Public Service, asking for a special permit to depress the 28' long curbing in front of the old school house building occupied by the Eastern Shore Public Service on Commerce Street.

The Mayor and Council directed Mr. Johnson to advise the Eastern Shore Public Service, that they must abide by the City Code.

The Building Inspector presented a request in behalf of Earle Smullen, Dog Control Officer, for minor repairs and improvements at the dog pound. Mr. Johnson advised that the work would cost approximately \$150.00.

Mr. Johnson was directed to ask the County Commissioners if they would participate in share of expense, since other expenses are divided.

The Building Inspector presented a request made by Mr. Perry of the Salisbury National Bank, asking if the City would pay part of expense for fixing 5 Lin. Ft. of curb and gutter on St. Peters Street.

The Mayor and Council directed Mr. Johnson to find out how much it would cost and advise the Mayor and Council.

5. Mr. Richard Perry of 117 New York Avenue, was before the Mayor and Council regarding street light that shines directly in his bedroom window.

The Building Inspector was directed to see if the light can be moved or something done to take care of the situation and advise the Mayor and Council.

Mr. Richard Perry discussed with the Mayor and Council the nuisance of dogs running at large in his neighborhood at night.

The City Clerk was advised to refer the complaint to the Dog Control Officer, to be checked at night.

6. Mr. Peter Linnett was before the Mayor and Council regarding rebuilding of the second floor of his building at 507 West Main Street. Mr. Linnett asked that same permit secured for first floor replacement be used for this work.

The Mayor and Council advised Mr. Linnett that plans showing improvements and estimate on cost must be submitted and that a new permit would have to be issued for the work.

Mr. Linnett discussed with the Mayor and Council the replacement of his building at 205 Lake Street, which was almost completely destroyed by fire some time ago.

The Mayor and Council directed that replacement of building would have to conform with the building and fire code.

7. The City Engineer presented the following bids on 300 lead flanged goosenecks:

Mueller Co.	
300 - 3/4" lead flanged goosenecks	\$3.78 ea.

Hays Manufacturing Co.	
300 - 3/4" lead flanged goosenecks	\$4.17 ea.

Speakman Co.	
300 - 3/4" lead flanged goosenecks	\$4.15 ea.

The Mayor and Council authorized that purchase be made from Mueller Co., upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

8. The City Engineer discussed with the Mayor and Council the preparation of a space for painting trucks, etc., at the City Yard.

The Mayor and Council directed that the situation be reviewed with Mr. Fred A. Grier, Jr.

9. The City Engineer presented the following Street Improvements plan for bids:

STREET IMPROVEMENT
CITY OF SALISBURY
SALISBURY, MARYLAND

Sealed proposals will be received by The Mayor and Council of Salisbury at their office in the City Hall, Salisbury, Maryland, until 8:00 P.M. (Eastern Daylight Saving Time), Monday, June 12, 1950, at which time and place they will be publicly opened and read aloud.

This Project No. SM-1-50 for street improvement contemplates the retreatment of approximately five miles of existing bituminous streets with a single application of bituminous material and mineral aggregate cover comprising the following approximate quantities in the major items:

23,000 Gallons Bituminous Materials
Furnished & Applied.

Alternate 1: 700 Tons Graded Slag Mineral
Aggregate.

Alternate 2: 850 Tons Crushed Stone Mineral
Aggregate.

Performance of contract shall commence within Ten (10) days following the notice to proceed.

Bids must be made on standard proposal forms. Each proposal must be accompanied by a certified check made payable to The Mayor and Council of Salisbury to an amount not less than Ten (10) percentum of the total amount of the proposal using that alternate which gives the lesser total bid.

Proposals shall be submitted subject to the conditions set forth in the "Information for Bidders".

Bidders are requested to submit prices on both alternates and The Mayor and Council reserves the right to select either alternate or partial quantities from each.

The contract will be awarded or rejected within thirty (30) days from the date of opening proposals.

Complete specification and proposal forms may be obtained after May 30, 1950, at the office of the City Engineer, City Hall, Salisbury Maryland, upon receipt of Five Dollars (\$5.00) for each proposal, which amount will not be refunded.

The Mayor and Council reserve the right to waive informalities or to reject any or all bids.

10. The City Engineer presented the following bids on truck tires:

B. F. Goodrich

	1 - 9.00 x 20 10 ply truck tire and tube 1st. grade	\$ 66.25
" "	Alternate A 4 - 700 x 20 8 ply truck tire and tubes 1st. grade	132.70
" "	Alternate B 4 - 700 x 20 8 ply truck tires and tubes mud grip 1st. grade	140.00

Taylor Oil Co.

	1 - 900 x 20 10 ply truck tire and tube 1st. grade	\$ 66.61
" "	Alternate A 4 - 700 x 20 8 ply truck tires and tubes 1st. grade	129.04
" "	Alternate B 4 - 700 x 20 10 ply mud grip 1st. grade truck tires & tubes	175.80

Firestone Stores

	1 - 900 x 20 10 ply truck tire and tube 1st. grade	\$ 66.67
" "	Alternate A 4 - 700 x 20 8 ply truck tires and tubes 1st. grade	131.32
" "	Alternate C 4 - 700 x 20 10 ply mud grip 1st. grade truck tires and tubes	181.56

Goodyear

	1 - 900 x 20 10 ply truck tire and tube 1st. grade	\$ 66.91
" "	Alternate A 4 - 700 x 20 8 ply truck tires and tubes 1st. grade	129.60
" "	Alternate B 4 - 700 x 20 8 ply mud grip 1st. grade tires and tubes	141.00
" "	Alternate C 4 - 700 x 20 10 ply mud grip 1st. grade tires and tubes	179.00

Burnett & Walton

1 - 900 x 20 10 ply truck
tire & tube 1st. grade \$ 69.53

" " Alternate A 4 - 700 x 20 8 ply truck
tires and tubes 1st.
grade 126.32

It was decided by the Mayor and Council that Alternate B. was more appropriate for our needs, therefore, the award was made to B. F. Goodrich on the basis of their low bid, upon a motion offered by Councilman Parker and seconded by Councilman Burnett and duly passed.

11. The City Engineer presented a quotation on the following:

300ft. - 5/16" x 3 ft. Flexible Sewer Rods, complete with
Couplings \$3.20 - 3ft. lgth. \$320.00

James Maskell
147 Hillside Terrace
Irvington, N.J.

Purchase was authorized upon a motion offered by Councilman Burnett and seconded by Councilman Parker and duly passed.

12. Final Grant papers on the Airport were presented by the City Engineer for the signature of the Mayor.
13. Copies of letters to the following were submitted by the City Engineer on amendments of Contract, relative to engineering service on the Airport, to be signed by the Mayor and President of Council:

Mr. Joseph W. Mott, Jr.
District Airport Engineer
Civil Aeronautics Administration

Mr. R. A. Jamison, Director
State Aviation Commission of Md.

(Copies attached to minutes)

14. Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, the Mayor and Council made formal acceptance of contract No. 48-B, Schedule 1.

The Mayor and Council of Salisbury do hereby accept the work performed by Hannaman & Burroughs, Inc. for improvements of Salisbury Airport as described in Schedule 1 of Proposal No. 48-B, revised August 17, 1948, as being in accordance with plans and specifications prepared by Thomas B. Bourne Associates, Inc., Engineers.

The City Clerk was directed to sign a copy of the foregoing, certifying that it was a true copy of resolution passed at regular meeting held May 22, 1950.

- T5. The City Engineer discussed with the Mayor and Council, extension of time on Airport Contracts, with the Hannaman-Burroughs Co., and the M. & T. Construction Co., due to unseasonable weather, together with delays on material delivery.

The Mayor and Council of Salisbury do hereby grant to The Hannaman-Burroughs Company extension of time for the number of calendars days equivalent to the time that the records show them to be in arrears on Contract 48-B, Schedule 1-Salisbury Airport. Delay having been caused by winter weather conditions and detention on construction of the Administration Building.

The Mayor and Council of Salisbury do hereby grant to the M&T Construction Co., extension of time that the records show them to be arrears, on construction of the Salisbury-Wicomico County Airport Administration Building. Delay having been caused by winter weather conditions and detention on material delivery.

16. The City Engineer discussed with the Mayor and Council the request of Mr. Furman Richardson and Mr. Milford Twilley, for water and sewer extension on their purposed new development. Mr. Cooper stated that, the Larmer Corp. was interested in the extension and perhaps the School Board would be interested, due to the fact that their new colored school would be located in this area.

It was suggested that the interested parties get together on their plans.

17. Mayor Rollie W. Hastings opened his Green Bag and submitted the following:

TO THE COUNCIL OF SALISBURY:

I herewith submit, subject to your confirmation, the following persons to fill the indicated office for the term of two years from the date hereof, as provided by the Charter of Salisbury:

CITY ENGINEER - Philip C. Cooper —

CITY HEALTH OFFICER - Dr. Seth H. Hurdle

ASSISTANT HEALTH OFFICER - Tilghman McCabe

BUILDING INSPECTOR - J. Woolford Johnson

CITY SOLICITOR - Harry H. Cropper

PLUMBING INSPECTOR - William H. Neal

FIRE MARSHALL - Fred A. Grier, Jr.

CHIEF OF FIRE DEPARTMENT - W. Austin Moore, Sr.

HARBOR MASTER - F. L. Insley

CHIEF OF POLICE - William J. Chatham

POLICE LIEUTENANTS - Talbot L. Larmore
Leslie J. Johnson

SERGEANT - Raymond J. Roth

PATROLMEN - G. L. Wilson
E. H. Murray
E. G. Nichols
E. H. Hayman
O. D. Thomas
W. W. Evans
J. P. Sullivan
S. L. Parsons
B. L. Williams
C. J. Hudson
J. A. Staubs

I appoint the following as PROBATIONARY PATROLMEN to serve on a month to month basis.

D. L. Marvel
L. E. Greene
R. J. Ada

The salary of Leslie J. Johnson to increase from \$60.00 to \$65.00 per week.

The salary of Staubs, Hudson, Williams and Parsons to increase from \$43.00 to \$48.00.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, the Council unanimously confirmed the appointments made by Mayor Rollie W. Hastings.

18. The City Clerk was directed to give written notice to the Dog Control Officer, to submit a weekly report in detail.
19. Vouchers numbered F.F. 1666 to 1716 inclusive, W.D. 1202 to 1216 inclusive, Misc. 5575B to 5579B inclusive, were read, approved and ordered signed, upon a motion offered by Councilman Hanna and seconded by Councilman Parker.

The Weekly Fire Report was presented and ordered placed on file.

20. Boyd E. McLernon, President of the Council, reported on a meeting he had attended on insect control, he stated that State Owned Equipment would not be available for further use.

The Mayor and Council directed the City Engineer to secure information on obtaining equipment of some kind.

The Minutes of the Mayor and Council

Page # 8

May 22, 1950

21. The City Engineer discussed with the Mayor and Council the payment of overtime to City Employees'.

Decision was held for further consideration.

22. The Mayor and Council directed that Mr. Oscar Grier and Mr. Ernest Foskey be placed under the supervision of the City Engineer, Mr. Philip Cooper.

23. The City Clerk presented to the Mayor and Council a letter received from Mr. Hugh W. Daum of 915 South Division, in regard to chickens and ducks being raised next door.

The Mayor and Council directed that Mr. William H. Neal and Chief Chatham check the situation.

24. There being no further business the meeting adjourned at 12:01.

APPROVED:

Date 5/24/50

Boyd E. McLernon
President of Council

Rebecca J. Bouttengham
Clerk

Attaches to minutes

City of Salisbury
MARYLAND

May 17, 1950

Mr. Joseph W. Mott, Jr.
District Airport Engineer
Civil Aeronautics Administration
P. O. Box 2031
Wilmington 90, Delaware

Dear Mr. Mott:

This will certify that on January 17, 1948, the engineering contract dated February 27, 1948, between The Mayor and Council of Salisbury and the County Commissioners of Wicomico County, Owners, and Thomas B. Bourne Associates, Inc., Engineers, was amended as follows:

The engineering services previously stipulated to be 7% of the actual amount of contracted construction and an inspection and supervision fee of 25% of the total contracted construction was changed to actual engineering inspection and supervision costs plus 25%.

Additional expense of engineering and inspection was made necessary by the extensive delays in the construction and receipt of material for construction which required the contract to extend over a nine-month period of time rather than the five-month period originally contemplated.

A Committee appointed by the City of Salisbury and the Commissioners of Wicomico County has studied this matter thoroughly and determined that the cost plus 25% was a reasonable basis for payment.

Mr. Joseph W. Mott, Jr.

- 2 -

May 17, 1950

All payments have been made on that basis, and we request that your organization will participate in this method of payment of engineering fees.

THE MAYOR AND COUNCIL OF SALISBURY

By _____ Mayor

By _____ President of Council

THE COUNTY COMMISSIONERS OF WICOMICO COUNTY

By _____ President of Commissioners

City of Salisbury
MARYLAND

May 17, 1950

Mr. R. A. Jamison, Director
State Aviation Commission of Md.
Munsey Building
Baltimore 2, Maryland

Dear Mr. Jamison:

This will certify that on January 17, 1949, the engineering contract dated February 27, 1948, between The Mayor and Council of Salisbury and the County Commissioners of Wicomico County, Owners, and Thomas B. Bourne Associates, Inc., Engineers, was amended as follows:

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Mr. R. A. Jamison

- 2 -

May 17, 1950

All payments have been made on that basis, and we request that your organization will participate in this method of payment of engineering fees.

THE MAYOR AND COUNCIL OF SALISBURY

By

Mayor

By

President of Council

COUNTY COMMISSIONERS OF WICOMICO COUNTY

By

President of Commissioners

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night May 29, 1950. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., George E. Burnett and Jeremiah Valliant.

1. The minutes of May 22nd were read and approved as amended upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
2. The Building Inspector, Mr. Johnson, submitted an estimate for the installation of the following:

1 - 100 CP 4' Bracket type street light
on pole #328E, Vine St. near Oak.

The additional billing per year for this light...\$12.00

The Mayor and Council directed that the light be installed upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

The Building Inspector reported that the street light in front of the property of Mr. Richard Perry, 117 New York Avenue, was being changed to a different angle with the hope of eliminating the complaint.

The Building Inspector reported that the County Commissioners would share one-half of the expense on repairs at the Dog Pound. The Mayor and Council directed that the work be taken care of upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

The Building Inspector reported that the repair to the curb and gutter in front of the Salisbury National Bank would be \$1.50 per ft. for approximately eight feet. The Mayor and Council directed that the City pay one-half of the expense of repairing the curb and gutter upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

The Building Inspector presented an application for a permit in behalf of Mr. Wallace Lokey to move a house on wheels from Charles Street to Jefferson Street. The Mayor and Council directed that the permit be issued.

3. Mr. Harry Cohen and Mr. John Jacobs, local attorney, were before the Mayor and Council regarding the construction of a building on Highland Avenue for a business use--part of the lot owned by Mr. Cohen being in a residential zone.

Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, the Mayor and Council directed Mr. Harry Cropper to prepare an ordinance changing zoning of lots 13 and 14 on Highland Avenue and all expenses to be paid by the applicant.

4. The Plumbing Inspector reported on investigation at 517 South Division Street regarding complaint made by Mr. Daun. Mr. Neal found that the neighbors had two chickens and one duck.

May 29, 1950

5. The Plumbing Inspector discussed with The Mayor and Council on the installation of sanitary facilities at the City Barn. Mr. Neal reported that Mr. Carlton Wootten was too busy at the present time to take care of this work. Mr. Neal recommended that a journeyman plumber be employed to do the work under his supervision. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council authorized the employment.

The Plumbing Inspector presented to The Mayor and Council a report covering cash receipts received in his office from January 1st, 1947 to May, 1950. A copy of it is attached to the minutes.

The Plumbing Inspector presented a request in behalf of Grace Church for 1½ inch water service. Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, The Mayor and Council directed that the one and one-half inch water service be installed free-of-charge.

6. The Plumbing Inspector presented a request in behalf of Mr. Wallace Lokey to extend water service from Priscilla Street to his lot known as lot 147 on Jefferson Street--both lots being owned by Mr. Lokey.

The Mayor and Council directed that Mr. Lokey have his lawyer prepare an easement covering extension of water from Priscilla Street lot to lot 147 on Jefferson Street. The easement to be approved by the City Solicitor.

7. The City Solicitor presented the following resolution on the Salisbury-Wicomico Airport:

WHEREAS, The County Commissioners of Wicomico County and The Mayor and Council of Salisbury, hereinafter referred to as "Owners", are the joint owners of the Salisbury Airport; and

WHEREAS, said Owners desire to form a joint committee for the management of the affairs of said airport.

NOW, THEREFORE, BE IT RESOLVED by said Owners as follows:

(1) That a committee, composed of three members, one of whom shall be selected by the County Commissioners from their own members, one of whom shall be selected by The Mayor and Council of Salisbury from their own members, and a third person who shall be a private citizen and selected by the said Owners, be and the same is hereby constituted, to be known as The Salisbury Airport Committee, hereinafter referred to as "Committee".

(2) That the following persons are hereby appointed to said Committee to serve at the pleasure of their respective appointing bodies:

County Commissioner William F. Messick
Mayor Rollie W. Hastings
Mr. Clarke Gardner
shall

(3) The County Clerk/act as Secretary for said Committee and the Clerk of Salisbury shall be its Treasurer.

7. (4) Said Committee shall have complete charge of the operation of said Salisbury Airport and to accomplish this purpose shall have the following express powers:
- (a) To hire and fire and fix wages of all workmen which it may employ.
 - (b) To hire and fire an airport manager and fix said manager's salary, subject to approval of Owners.
 - (c) To execute leases for said Airport for such periods and upon such terms as it may deem advantageous for Owners.
 - (d) To act as Owners' representative in all negotiations with Federal and State agencies upon matters relating to said Airport.
 - (e) To authorize and contract for repairs and improvements to said airport where cost of any such work is less than \$500.00. Repairs and improvements costing in excess of \$500.00 shall be made only after approval by Owners.
- (5) Said Committee shall make a complete report of its operations every three months, said report to be made to each owner.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, The Mayor and Council authorized that the resolution become effective upon the adoption of a similar motion by the County Commissioners.

8. The City Solicitor discussed with The Mayor and Council the Garbage Contract which will expire July 1st, 1950. Mr. Cropper advised that the Incinerator would probably be ready sometime in September. After general discussion, The Mayor and Council directed the City Solicitor to discuss with the Shavox Corporation a continuation of the contract on month to month basis and advised the Council.
9. The City Solicitor reported that a meeting would be held Thursday night, June 1st, 1950 by the Planning Commission on proposed Zoning changes effecting properties bordering Salisbury Blvd. in the City of Salisbury.
10. Mr. Paul Hayman, representing the American Legion, was before The Mayor and Council and invited them to join in the Parade on Memorial Day.
11. Chief Chatham presented his Weekly Report which was received and ordered placed on file. Chief Chatham presented a request in behalf of the Dog Control Officer for four new tires. The Mayor and Council directed that the new tires on hand be used on this piece of equipment and that the County Commissioners be billed for one-half of \$56.00 which was the low bid presented.

11. Chief Chatham reported that the Police Department was in need of uniforms. After discussion, The Mayor and Council directed that the men be measured for uniforms and that expenditures from this account be prepared and presented to the Council for further consideration.
12. The City Engineer discussed with The Mayor and Council the data he had obtained regarding insect control spraying machine. Mr. Cooper advised that a meeting was to be held in Denton, Maryland with showing of equipment.

Mr. Cooper was directed to attend the meeting and report to the Mayor and Council.

The City Engineer requested permission to sell old equipment etc. classified as junk. Tabulation of bids received are attached to the minutes. Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, The Mayor and Council authorized Mr. Cooper to sell the junk.
13. The City Engineer presented a request to purchase fire hose for miscellaneous use. The Mayor and Council directed the purchase be made from the low bidder, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
14. The City Engineer requested permission to make purchases to re-build Water Department inventory. Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, The Mayor and Council authorized purchases be made from the lowest bidder.
15. The City Engineer discussed with The Mayor and Council the replacement of bad curb and gutter in down-town area before starting Black-top program. The City Engineer was directed to have curb and gutter repaired properly, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.
16. The City Engineer discussed with The Mayor and Council the establishment of a work week of 48 hours--all over this number to be called over-time and employees to be paid. This basis covers all outside employees of Street, Water Department, and Park, with the exception of the foreman.
1. The Mayor and Council approved the recommendation.
17. Vouchers numbered G.F. 1717 to 1755 inclusive, except 1721 and 1748 which were marked void, and W. D. 1217 to 1229 inclusive were read and approved and ordered signed upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

The Weekly Fire Department's report was presented and ordered placed on file.

18. The City Clerk presented a request made by Mr. Sheldon Jones in behalf of Earl Smullen, the Dog Control Officer, for an increase in salary. The City Clerk was advised to notify Mr. Jones that the increase could not be given at the present time.

19. The City Clerk presented to The Mayor and Council notice received from Mrs. Harry Jones, of the Red Cross, that Mrs. Betty Jane Wharton Dashiell had been selected for swimming instructor at the City Park and that Mrs. Dashiell would attend camp for two weeks training.

The Mayor and Council directed that two weeks salary be advanced to Mrs. Dashiell to help defray camp expenses.

20. The City Clerk presented a letter received from Mr. Fred A. Grier, Chairman of Salisbury Incinerator and Sewage Treatment Plant Commission, asking for an opportunity of meeting with The Mayor and Council, if they so desired, to report on the work which the Commission has taken care of.

The Mayor and Council directed the City Clerk to notify Mr. Grier that they would meet with the Incinerator Commission in about one week.

There being no further business the meeting was adjourned at 11:48.

APPROVED:

6/5/50
Date

Lloyd E. McLernon
President of Council

Libbie J. Smith
Clerk

CITY OF
SALISBURY
MARYLAND

Sheet No. 1

T A B U L A T I O N O F B I D S

PROJECT Sale of Scrap & Salvaged Material

DATE May 29, 1950

CONTRACT NO. _____

DESCRIPTION OF ITEMS PROPOSED	QUANTITIES PROPOSED		NAME and LOCATIONS of BIDDERS									
			A. P. Isakson Salisbury, Md.		H.D. Metal Co. Salisbury, Md.		Rod Bell Bros. Salisbury, Md.		Irvin Theis Salisbury, Md.		Waller Paving Co. Salisbury Maryland	
		Unit	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
15-30 McCormick Deering tractor (Not in operating condition)	1	Lump Sum		83.50		50.50		* 85.60		31.50		40.00
Trailer Type Littleford Bros. Asphalt Pot (Not in operating condition)	1	Lump Sum				1.00		5.76		10.80		* 15.00
Scarifier with Air Compressor	1	Lump Sum				4.00		* 33.10		12.00		6.00
2-Wheel Grader with 8' Blade	1	Lump Sum		* 38.00		21.50		21.35		10.00		10.00
Upright Boiler	1	Lump Sum				12.25		10.40		4.00		* 20.00
D-30 International Motor	1	Lump Sum		* 31.30		5.00		5.55		17.00		3.00
Model T Ford Chassis with Motor & Asphalt Pump (Not in operating condition)	1	Lump Sum				5.50		* 11.65		7.50		5.00
Vogel Closets with tanks	4	ea.			1.00	4.00						* 5.00
Scrap Iron & Steel	20	Tons			22.20	444.00	22.45	449.00		100.00		51.00
TOTALS												

* Denotes High Bidder

TOTAL MONEY RECEIVED EACH MONTH DURING JANUARY 1947 TO MAY 1950

1947 --	January	-----	\$	45.75	
	February	-----		59.25	
	March	-----		48.00	
	April	-----		56.50	
	May	-----		54.50	
	June	-----		93.75	
	July	-----		98.75	
	August	-----		161.00	
	September	-----		367.00	
	October	-----		260.75	
	November	-----		71.00	
	December	-----		67.25	\$ 1,383.50
1948 --	January	-----	\$	32.75	
	February	-----		47.50	
	March	-----		63.75	
	April	-----		424.46	
	May	-----		98.00	
	June	-----		265.50	
	July	-----		59.50	
	August	-----		58.75	
	September	-----		62.00	
	October	-----		195.50	
	November	-----		207.75	
	December	-----		46.50	\$ 1,561.25
1949 --	January	-----	\$	41.50	
	February	-----		81.75	
	March	-----		234.75	
	April	-----		58.00	
	May	-----		88.75	
	June	-----		1,153.50	
	July	-----		676.50	
	August	-----		662.75	
	September	-----		227.75	
	October	-----		542.00	
	November	-----		680.50	
	December	-----		179.50	\$ 4,627.25
1950 --	January	-----	\$	276.96	
	February	-----		779.00	
	March	-----		264.00	
	April	-----		69.50	\$ 1,389.46

G rand Total \$ 8,962.46

WATER RENTS EACH YEAR

1949 -- \$ 144,867.03
 1948 -- \$ 115,140.17
 1947 -- \$ 104,290.73 \$ 364,297.93

Respectfully submitted,

W. H. Neal 1, Sr.
 Plumbing Inspector

WHN/je

CITY HALL -- SALISBURY, MARYLAND JUNE 5, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night June 5, 1950. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., George E. Burnett, and Jeremiah Valliant.

1. The minutes of May 22nd were read and were approved upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
2. Fire Chief W. Austin Moore was before The Mayor and Council and presented bids for painting Fire Engine No. 9. The following bids were received:

E. H. Marshall Painting Co. . . .	\$400.00
Tull & Jones.	555.00
Bruce V. Dickinson.	585.00

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, The Mayor and Council directed that Fire Engine No. 9 be painted by the low bidder, E. H. Marshall Painting Co.

3. Chief Moore discussed with The Mayor and Council the purchase of radio equipment in the amount of \$500.00. The Mayor and Council authorized the purchase of the equipment.
4. Chief Moore and Councilman Parker recommended to The Mayor and Council that surgery and hospital benefits be increased on insurance covering personnel of the Fire Department.

The Mayor and Council directed the City Clerk to see that the increase on the policy was taken care of.

5. The Building Inspector presented his monthly report which was accepted and ordered placed on file, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
6. The Plumbing Inspector presented his Monthly Report which was accepted and ordered placed on file upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
7. Chief Chatham presented his Weekly Log, Monthly Gasoline Consumption Report, and Parking Violation report which were accepted and ordered placed on file.
8. Chief Chatham reported that the Wicomico Garage had offered to give \$.01 $\frac{1}{2}$ off on gasoline purchased per gallon, free washing and greasing at \$1.00.

The Mayor and Council directed that the Police Department make future purchases at the Wicomico Garage.

9. Chief Chatham discussed with The Mayor and Council the cutting of weeds on vacant lots.

The Mayor and Council directed that notice be put in local papers notifying property owners to have weeds cut.

10. Mr. Harry Cohen was before The Mayor and Council regarding re-zoning of lots 13 and 14 on Highland Avenue.

The City Solicitor advised that there should be public notice and hearing on the change. The Mayor and Council authorized the City Solicitor and Mr. Cohen to make plans for the change.

11. Mr. Dorsey Bennett was before The Mayor and Council regarding water and sewer on Kendall Street. Mr. Bennett was advised that Kendall Street was listed on a proposed water and sewer program to be presented to The Mayor and Council and that he would be notified, if Kendall Street could be taken care of.

12. Mr. Milford Twilley and Mr. Furman Richardson were before The Mayor and Council again regarding sewer extension on West Road.

Mr. Twilley and Mr. Richardson were advised to meet with The City Engineer and Larmer Corporation in order to reach an agreement.

13. Councilman Burnett discussed with The Mayor and Council the changing of parking limit time on St. Peter Street--requests had been made to him through local banks.

Mayor Rollie W. Hastings advised that Chief Chatham was taking care of this problem.

14. The City Engineer presented to The Mayor and Council a proposed water and sewer program. A copy is attached to the minutes.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, the City Engineer was directed to prepare plans and specifications to be presented to the State Department of Health.

15. Mr. Cooper discussed with The Mayor and Council the need of more water, pumps, and larger mains. Mr. Cooper asked permission to employ a designer in order to get started on this water program.

The Mayor and Council authorized that the Water program be started as soon as possible and that a designer be employed.

16. The City Engineer presented to The Mayor and Council a street surfacing program recommending surfacing of South Street (one block), Blake Street and Old Water Street ~~would~~^{to} be taken care of as soon as right-of-way is secured.

17. The City Engineer discussed with The Mayor and Council the curb and gutter program, recommending that a fifty-fifty basis be made on groups of one block or more.

The Mayor and Council directed that the program be advertised.

18. The City Engineer reported on the meeting he had attended regarding insect control and presented several different methods that might be used.

Mr. Cooper was advised by The Mayor and Council to talk with Mr. Linwood Morris, Local Dealer of a Mist Spray Machine, regarding price.

19. Mr. Cooper presented bids to The Mayor and Council on materials for water department inventory. Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, The Mayor and Council authorized purchase be made from low bidder.
20. The City Engineer asked permission to advertise black top program--bids to be received on the 19th of June.

The Mayor and Council authorized that advertising be made.

21. Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, The Mayor and Council of Salisbury authorized the City Clerk to borrow from the Salisbury National Bank \$1,000.00 for a period of sixty days at interest rate of 2%.

The note is to be signed by the President of Council, Boyd E. McLernon, and Clerk of Salisbury, Rebecca F. Brittingham.

22. The City Clerk discussed with The Mayor and Council on the re-investment of 1948 Water Supply and Sewerage Drainage Fund for the period of ninety days. Upon a motion offered by Councilman, Parker and seconded by Councilman Valliant, the Mayor and Council authorized that \$50,000.00 be re-invested.

23. The Weekly Fire Report was presented and ordered placed on file.

Vouchers numbered G.F. 1750 to 1779 inclusive--except voucher numbered 1764 which was marked void--and W.D. 1230 to 1233 inclusive were read and were approved and ordered signed, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

24. The City Solicitor presented to The Mayor and Council a letter received from the Shavox Corporation regarding garbage collection contract. The Shavox Corporation advised The Mayor and Council that they would be willing to continue their present contract on a month to month basis.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, the City Clerk was advised to notify the Shavox Corp. that they would continue the operation on this basis.

The Mayor and Council also directed that the inside of garbage trucks be painted as per contract.

25. Ordinance No. 645--AN ORDINANCE creating amendment in Ordinance No. 292 of The Mayor and Council of Salisbury by adding a new section thereto, said new section to be known as Section 7A, establishing a new USE District Classification to be known as "Light Business Use Districts"--was read for its first reading and ordered passed, upon a motion offered by Councilman Hanna and seconded by Councilman Burnett.

26. Mr. Cropper discussed with The Mayor and Council on the filing of a damage suit against the person causing damage to the Salisbury Fire Truck on February 26, 1950.

Mr. Cropper was authorized to proceed with suit, upon a motion offered by Councilman Hanna and seconded by Councilman Parker.

27. The City Clerk presented monthly reports covering the Water Department and the Tax Department..
28. The City Engineer presented to The Mayor and Council a request in behalf of Mrs. Kathryn Wein for usual leave of absence during the summer months.. Leave of absence was granted.
29. Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, the Mayor and Council directed the City Engineer to see that the playground fence on Lake Street was completed.

There being no further business the meeting was adjourned at 11:45.

APPROVED:

6/12/50
Date

Boyd E McLernon
President of Council

Rebecca J. Hutchinson
Clerk

PROJECT

T A B U L A T I O N O F B I D S

DATE _____

CONTRACT NO.

[illegible]

June 13, 1950

PROPOSED SANITARY SEWER PROGRAM

1.	Riverside Rd. - Monticello to College Ave. 2,000 L. F. 12" Sewer	@ \$4.72 per ft.	\$9,500.00
2.	George St. - College Ave. toward Princeton 500 L. F. 8" Sewer	@ \$3.00 " "	1,500.00
3.	S. Haven Subdivision 2000 L. F. 8" Sewer	@ \$4.00 " "	8,000.00
4.	Johnson St. & Homer St. 305 L. F. 10" Sewer 1255 L. F. 8" Sewer	@ \$5.50 " " @ \$4.00 " "	6,697.50
5.	Old Water Street 400 L. F. 8" Sewers @ \$4.00 per ft.		<u>1,600.00</u>
	TOTAL		\$17,797.50
	Plus 15% Overhead		<u>2,669.63</u> 20,467.13

*file in
minutes*

June 13, 1950

PROPOSED WATER MAIN PROGRAM

1.	Market St. - West from S. Division 320 L. F. 12" Water Pipe	@\$5.50 per ft.	\$1,760.00
2.	S. Haven Subdivision - 2400 L.F. 6" Pipe	@\$3.00 " "	7,200.00
3.	Hammond St. - Preston to Barker Sts. 1280 L.F. 8" Water Main	@\$3.50 " "	4,480.00
4.	Hammond St. - Barker to Caroline St. 1450 L.F. 6" Water Main	@\$3.00 " "	4,350.00
5.	E. Main St. - Truitt to Church St. 2700 L.F. 10" Water Pipe	@\$4.70 " "	12,690.00
6.	Perndale Rd. 700 L. F. 6" Water Main	@\$3.00 " "	2,100.00
7.	Riverside Rd. - N. Pinehurst to S. Pinehurst 400 L.F. 6" Water Pipe 600 L.F. 8" " "	@\$3.00 " " @\$3.50 " "	3,300.00
8.	Maryland Ave. - Smith to Waverly 640 L.F. 6" Water Main	@\$3.00 " "	1,920.00
9.	Brocklyn Ave. - Boston to Cemetery prop. 280 L.F. 6" Water Main	@\$3.00 " "	840.00
10.	Rose St. - Lake St. to Delaware 680 L.F. 6" Water Pipe	@\$3.00 " "	2,040.00
11.	Old Water St. - Baptist to Salisbury Blvd. 900 L.F. 6" Water Pipe	@\$3.00 " "	2,700.00
	TOTAL		\$44,490.00
	Plus 15% Overhead		<u>6,673.50</u> 51,163.50

CITY HALL--SALISBURY, MARYLAND JUNE 12, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, June 12, 1950. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon Councilmen: George E. Burnett, L. Thomas Parker, Jr., and Jeremiah Valliant.

1. The minutes of June 5th were read and were approved upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
2. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
3. Chief Chatham presented a complaint made by Park policemen regarding cleaning of rest rooms in the City Park.

The Mayor and Council directed that Chief Chatham and the City Engineer make arrangements on cleaning of rest rooms.

4. Chief Chatham discussed with The Mayor and Council on the parking of tractor-trailers from South Division Street to curve going South on Salisbury Boulevard.

The Mayor and Council directed that "No Parking" signs be placed on the Salisbury Blvd. from South Division Street to Newton Street going south and that parking be allowed on the opposite side of the Boulevard going north to the north entrance of McCloskey-Grant.

5. Chief Chatham advised The Mayor and Council that parking meters located on Main Street from North Division to St. Peter Street had been covered in the early morning for loading and unloading.

Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, The Mayor and Council directed that the meters be left uncovered for a thirty-day trial.

6. Chief Chatham presented a request made by the County Commissioners that a trash can be placed on North Division Street in front of the Court House at the Bus Stop.

The Mayor and Council directed that the City Engineer secure prices on three (3) trash cans.

7. Chief Chatham presented prices and samples on uniforms. Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, The Mayor and Council authorized the following purchases:

21 pr. winter weight trousers	@ \$18.50 ea.
22 pr. summer weight trousers	@ \$17.00 ea.
21 winter weight coats	@ \$36.50 ea.
21 caps	@ \$ 3.75 ea.

8. Chief Chatham presented bids on four new tires as follows:

Firestone	 \$58.52
Goodrich	 55.00
Goodyear	 57.48
Burnett & Walton	 50.16

8. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council authorized the purchase made from the low bidder, Burnett and Walton.
9. The Building Inspector, Mr. Johnson, presented a request in behalf of Baptist Church regarding changing their building line on vacant lot in rear of their church.

The Mayor and Council directed that the same building line remain on the side adjoining Asbury Church property and Chestnut Street but that the rear line adjoining the Presbyterian Cemetery be changed.

10. The Building Inspector presented eight (8) applications for building permits on Ferndale Road--one for Mr. Phillips and seven for Twilley and Richardson. The Mayor and Council, after discussion on the widening of Ferndale Road, advised the applicants that the City Solicitor and the City Engineer would draw plats and agreements and present them to The Mayor and Council before any building permits are issued, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
11. Mr. Charles Bloodsworth, of the Pepsi Cola Bottling Co., was before The Mayor and Council regarding the installation of a soft drinking machine at the City Park.

The Building Inspector was advised to find out how much it would cost to install the machine and present the information to the Council.

12. The City Clerk requested that some change be made regarding overtime work on Saturday, since the payroll system is not set up to pay overtime.

The Mayor and Council directed Mr. Cooper to arrange some way to eliminate the overtime, upon a motion offered by Councilman Burnett and seconded by Councilman Parker and passed.

13. The City Clerk presented the Dog Control Officer's report and the Fire Department's report which were received and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

14. The City Clerk presented a letter from the Water Pollution Control Commission regarding the discharge of raw sewage into our water ways.

The City Clerk was directed to advise the Commission on our plans regarding this condition.

15. The City Clerk presented a request from the Chamber of Commerce for a donation for the Fourth of July celebration at the City Park and the Delmarva Chicken Festival.

The Mayor and Council authorized that \$25.00 be donated to the Chamber of Commerce.

16. The City Engineer submitted the following bids on painting of Band Stand at the City Park:

H. C. Derby	\$389.00
Preston Morris.	340.00

The Mayor and Council directed that the award be made to the low bidder, Preston Morris, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

17. The City Engineer presented to The Mayor and Council an estimate of \$250.20 on preparing a paint shop at the City Barn; work to be done by the City Employees. Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, The Mayor and Council authorized that the work be done.

18. The City Engineer presented sealed bids on Street Improvement Resurfacing SM-1-50 as follows:

Delmarva Asphalt Co. Inc.	
23,000 gal. Bituminous material @ \$13 per gal	\$2,990.00
850 ton graded stone mineral aggregate @ \$5.90 per ton.	5,015.00
	<u>\$8,005.00</u>

Hannaman-Burroughs Co.	
23,000 gal. Bituminous Material @ \$.15 per gal	\$3,450.00
850 ton graded stone mineral aggregate @ \$7.00 per ton.	5,950.00
	<u>\$9,400.00</u>

Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, The Mayor and Council directed the award be made to the low bidder, Delmarva Asphalt Co.

19. Vouchers numbered G.F.1780 to 1811 inc., W.D. 1234 to 1244 inc. were read, approved and ordered signed, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

20. Mr. Cooper advised The Mayor and Council that any agreement or easement regarding Railroad across City property, known as Cypress Street, be held until contacts have been made regarding building of railroad siding for City use.

The Mayor and Council directed that the City Solicitor and City Engineer contact The California Corp., and suggest a six or eight car siding be built for City use.

There being no further business the meeting was adjourned at 10:45.

APPROVED:

6/19/50
Date

L. H. Parker
President of Council

Lucia J. Brunningham
Clerk

CITY HALL--SALISBURY, MARYLAND, JUNE 19, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, June 19, 1950. The following members were present: Mayor Rollie W. Hastings, Councilmen: Henry H. Hanna, L. Thomas Parker, George E. Burnett and Jeremiah Valliant.

1. Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, Councilman Parker was named President-protem and directed to sign the vouchers in behalf of The Mayor and Council.
2. The minutes of June 12th were read, were approved, and were authorized signed, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
3. Talbot Larmore presented the weekly police log and monthly report, which were accepted and ordered placed on file.
4. In response to a request, the Building Inspector advised The Mayor and Council that he could not recommend cutting into the wall of the band stand at the City Park, for installation of a soft drink machine. Mr. Johnson presented an estimate in the amount of \$223.95 on erection of a small building to take care of the machine.

The Mayor and Council conveyed their appreciation to Mr. Bloodsworth, of the Pepsi-Cola Bottling Co., and advised that they could not approve installation of the machine at the present time.

5. Mr. Earle Smullen, Dog Control Officer, was before The Mayor and Council in regard to complaints made on disposing of dogs.

After discussion The Mayor and Council named Boyd E. McLernon, President of the Council, on a committee in charge of Dog Control, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

6. The City Solicitor presented a copy of "Notice of Public Hearing, dated June 19, 1950"

Pursuant to the provisions of Subsection (d) of Section 11 of Ordinance No. 292, "The Zoning Ordinance of the City of Salisbury, Maryland", H. I. Cohen has made application to The Mayor and Council of Salisbury, sitting as The Board of Zoning Appeals, to use the following parcel of land for a business use purpose, said area of land being located within fifty feet of the boundary line of a business use district and being described as follows: All that piece or parcel of ground located on the Easterly side of and binding upon Highland Avenue, in the City of Salisbury, having a frontage thereon of fifty feet and extending back therefrom in a uniform width of 145 feet to an alley, the Southwesterly corner of said land being a distance of 193.89 feet Northerly from the intersection of the Easterly line of Highland Avenue with the Northeasterly line of the Snow Hill Road.

6. On motion of Councilman Burnett, seconded by Councilman Valliant and duly passed, it was resolved by the Council of Salisbury sitting as The Board of Zoning Appeals, that the application of Harry I. Cohen for permission to use for a business purpose all that lot of land located on the Easterly side of Highland Avenue, having a frontage thereon of fifty feet and extending back therefrom in a uniform width a distance of 195 feet, the Southwesterly corner of said lot being a distance of 193.89 feet northerly from the intersection of the Easterly line of Highland with the Northeasterly line of Snow Hill Road, be granted, it appearing that said lot of land is within fifty feet of an existing business use district, and it further appearing that no objections have been made to said application, although due public notice of the hearing to be held on said application has been given.

7. The City Clerk presented the following for approval of employment:

<u>Name</u>	<u>Position</u>	<u>Salary</u>
George Miles	Chief, Survey Party	\$3,400.00 yr. 3,700.00 Jan. 1st.'51 4,000.00 Jan. 1st.'52
George Stewart	Engineer's Aide	\$40.00 per week
Delmas Walters	Engineer's Aide	\$35.00 per week
Charles Williamson	Laborer	\$35.00 per week

Upon a motion offered by Councilman Valliant and seconded by Councilman Hanna, and duly passed The Mayor and Council approved employment and salaries as listed.

8. The City Clerk presented a communication from Mr. William W. Travers, representing George Austin Godwin, and Robert Paige Simms, in connection with their claims against the City on account of an accident occurring June 7, 1950, because of the automobile owned by Simms and driven by Godwin having struck a raised man-hole cover in the street to the rear of the telephone building.

The City Clerk was directed to refer the complaint to the proper authorities.

9. The City Clerk presented the weekly Fire Report and Dog Control Officer's Report which were accepted and ordered placed on file.

10. Dr. Arthur Brown, representing the colored citizens, was before The Mayor and Council requesting that Johnson's Lake, in rear of Colored School, be conditioned for swimming.

The Mayor and Council directed the City Engineer to meet with Dr. Brown and committee to determine just what will be needed--including estimate on cost--and present to the Mayor and Council.

11. The City Engineer presented expense statement in the amount of \$8.80, on business trip to Baltimore.

Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, The Mayor and Council approved payment of the statement.

12. The City Engineer presented bids received on trash cans as follows:

White & Leonard:	
	\$30.70
Plus Metal Liner	6.40
	<u>\$37.10</u> each
Willing's.	\$46.30 each

The Mayor and Council authorized purchase be made from White & Leonard.

13. The City Engineer presented a communication received from Department of the Interior Geological Survey, asking for continued cooperation on the operation of the gaging station at Schumaker Pond. The City's cost being \$325.00.

Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, The Mayor and Council authorized that the City continue their share of operation.

14. The City Engineer requested permission to hire a man to operate Mist Sprayer and also work as laborer in street department--salary to be \$35.00 per week.

The Mayor and Council approved the request.

15. The City Engineer presented for approval an application for membership to "The American Water Works Association"--Membership \$15.00.

The request was approved upon a motion offered by Councilman Burnett and seconded by Councilman Valliant and duly passed.

16. The City Engineer presented bids received on Vitrified Clay Pipe and Fittings. (Tabulation of bids attached to minutes.).

The Mayor and Council authorized purchase from low bidder, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant and duly passed.

17. The City Engineer presented bids received on: 3 - 6" B&S 90° Bends. (Tabulation attached to minutes).

The Mayor and Council authorized purchase from low bidder, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

18. The City Engineer presented a request to purchase an Air Compressor.

The Mayor and Council directed that bids be obtained and presented.

19. The Mayor and Council, in response to an invitation to quote, received the following bid and certified check on a Proposed Street Improvement Program, which was publicly opened and read:

		<u>Bid</u>	<u>Check</u>
19.	Standard Bitulithic Co. Newark, New Jersey	\$21,037.50	\$2,500.00

After discussion The Mayor and Council directed the bid be rejected and check returned, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

20. Vouchers numbered G.F. ¹⁰⁴1812 to 1839 inclusive, W.D. 1245 to 1253 inclusive, increase 4105 to 4115 inclusive and decreases 2905 to 2914 inclusive were all read, approved and ordered signed upon a motion offered by Councilman Hanna and seconded by Councilman Valliant and duly passed. *4106 void*

21. The Mayor and Council directed that the Building Inspector give property owners, R. H. Hodgson and Taylor Oil Co., thirty (30) days to rebuild curb on Calvert Street--between Baptist Street and the By-Pass. Curb was depressed by the late Gorman McNamara.

22. Mr. Richard Cooper was before The Mayor and Council regarding drainage problem in rear of North Pinehurst Avenue property.

The City Solicitor advised The Mayor and Council on the situation, giving data on work already done, relative to right-of-way across property of Miss Wilsie Banks.

The Mayor and Council, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett, directed the City Engineer to make recommendations on this problem and present to The Mayor and Council.

There being no further business the meeting was adjourned at 9:30.

APPROVED:

Date

7/26/50

L. H. Barker

President of Council - Acting

John F. Cunningham
Clerk

CITY OF
SALISBURY
MARYLAND

TABULATION OF BIDS

PROJECT 90° Bends

DATE 6/19/50

CONTRACT NO. _____

DESCRIPTION OF ITEMS PROPOSED	QUANTITIES PROPOSED		NAME and LOCATIONS of BIDDERS									
			Warren Foundry & Pipe Corp.					R. D. Wood Company				
		Unit	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
3 - 6" B & S 90° Bends Class D, A.W.W.A. Stand	3	Ea.	16.20	48.60	16.80	50.40						
3 - 6" B & S 90° Bends Warren Short Body Patt	3	Ea.	10.66	31.98	10.40	31.20						
TOTAL				80.58		81.60						

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CITY OF
SALISBURY
MARYLAND

TABULATION OF BIDS

PROJECT : Pipe and Fittings

DATE 6/19/50

CONTRACT NO.

DESCRIPTION OF ITEMS PROPOSED	QUANTITIES PROPOSED		NAME and LOCATIONS of BIDDERS									
			Universal Sewer Pipe Co.		Robinson Clay Product Co.							
		Unit	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
2000 Ft. 6" T. C. Pipe 3'	2,000	Ft.	.3195	639.00	.3375	675.00						
200 6" T. C. Stoppers	200	Ea.	.144	28.80	.153	30.60						
2 - 10 x 10 Rev. Ring Y's	2	Ea.	3.36	6.72	3.57	7.14						
2 - 10" Long Radius 1/8 Bends	2	Ea.	4.70	9.40	3.57	7.14						
2 - 10" Long Radius 1/4 Bends	2	Ea.	4.70	9.40	3.57	7.14						
2 - 8 x 8 Rev. Ring Y's	2	Ea.	2.24	4.48	2.38	4.76						
2 - 8" Long Radius 1/8 Bends	2	Ea.	2.68	5.36	1.904	3.81						
2 - 8" Long Radius 1/4 Bends	2	Ea.	2.68	5.36	1.904	3.81						
TOTAL				708.52		739.40						

*

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, June 26, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., Henry H. Hanna, George E. Burnett, and Jeremiah Valliant.

1. Upon a motion offered by Councilman Valliant and seconded by Councilman Burnett, Councilman Parker was named President-protem and directed to sign the vouchers in behalf of the Mayor and Council.
2. The minutes of July 19th were read, were approved, as corrected, and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
3. Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, The Mayor and Council authorized purchase of a mist-sprayer in the amount of \$1,698.00.
4. Mr. Parsons, of Snow Hill, Maryland, was before The Mayor and Council and offered to give to The City of Salisbury "The Julia Purnell Museum" owned by Mr. William Z. Purnell.

After discussion The Mayor and Council thanked Mr. Parsons for the offer and advised that they would contact other parties interested in historical material to see if they could find proper housing for this museum of natural history.

5. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file.
6. Chief Chatham discussed with the Mayor and Council on the use of Main Street by gasoline trucks.

The Mayor and Council advised Chief Chatham to discuss with the various gas companies and see if some other route could be arranged.

Councilman Burnett brought the subject before The Mayor and Council regarding traffic on East Main Street to Snow Hill Road.

The Mayor and Council advised Chief Chatham to review the problem and advise The Mayor and Council.

7. The Plumbing Inspector advised The Mayor and Council that he had received several request from property owners on River Road relative to tapping on to the State sewer now under construction.

The Mayor and Council requested the City Solicitor to check into this matter.

The Plumbing Inspector invited the City Officials to visit the City Park to see the new sanitary facilities that have been installed.

8. The ^{Building} Plumbing Inspector advised The Mayor and Council that he had notified Mr. R. H. Hodgson and the Taylor Oil Company to have their curb repaired.

9. An Ordinance--ORDINANCE NO. 645 amending Ordinance No. 292 of The Mayor and Council of Salisbury, said Ordinance No. 292 being known as "The Zoning Ordinance of the City of Salisbury", by adding a new section thereto, said new section to be known as Section 7A, establishing a new Use District Classification to be known as "Light Business Use Districts"--was read for its second reading and ordered adopted, upon a motion offered by Councilman Hanna and seconded by Councilman Burnett.

10. Mrs. James F. Dryden, of South Clairmont Drive, was before The Mayor and Council to request that the street at the side of her house be opened.

The Mayor and Council directed the City Engineer to review the situation to see if it is a desirable street to improve at this time.

11. Mr. Milford Twilley was before The Mayor and Council regarding widening of Ferndale Road and securing building permits to erect houses on this property.

Upon a motion offered by Councilman Hanna and seconded by Councilman Burnett, The Mayor and Council directed that Ferndale Road be widened by removing grass plots on each side of Ferndale Road and that building permits be issued to Twilley & Richardson.

12. Councilman Burnett presented to The Mayor and Council an offer that had been made by the Oliphant Chevrolet Sales Company.

The Oliphant Chevrolet Sales Company offered to sell to The Mayor and Council for Police use--one Chevrolet car at list price--and at the end of one year or such time as the speedometer would record 24,000 miles, they would give a new car to the City for as long as they might stay in business.

The Mayor and Council directed the City Solicitor to contact the Oliphant Chevrolet Sales Company regarding an agreement covering the offer.

13. Mr. Reinhardt was before The Mayor and Council and presented pictures of the demonstration of florescent street lighting and discussed prices of fixtures.

The Mayor and Council advised Mr. Reinhardt that they would not be able to make any change at the present time.

14. Mr. John L. Morris was before The Mayor and Council representing the National Civilian Defense re-organization. Mr. Morris advised The Mayor and Council that Salisbury had been selected as one of the key warning points. Mr. Morris requested that a telephone be installed in the Police Department Headquarters for air-raid warning use.

Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, The Mayor and Council directed that their request be granted and that they would cooperate fully with the Civilian Defense program.

15. Vouchers numbered W. D. 1254 to 1268 inclusive, G.F. 1840 to 1850 inclusive, G.F. 2001 to 2040 inclusive, and Sinking Fund 5581B were read, were approved and authorized signed upon a motion offered by Councilman Hanna and seconded by Councilman Burnett. Sinking Fund voucher No. 5580B was marked void.

The City Clerk presented the Weekly Fire Report which was accepted and ordered placed on file.

16. The City Clerk presented a request that offices in the City Hall be closed on Saturdays during the months of July and August, starting July 8th; upon a motion offered by Councilman Burnett and seconded by Councilman Hanna, the request was approved.

17. The City Engineer presented to The Mayor and Council a quotation on 300 gallons of DDT at 1.3381 per gallon from the Miller Chemical Company. The Mayor and Council authorized the purchase made.

The City Engineer advised the Mayor and Council spraying would start June 27th.

18. The City Engineer presented the oiling contract, awarded to the Delmarva Asphalt Company for the signatures of the following: Mayor Rollie W. Hastings, President of Council (Acting) L. Thomas Parker, Jr., City Engineer Phillip C. Cooper and Clerk Rebecca F. Brittingham.

19. The City Engineer presented a request in behalf of the Pocahontas Coal Company regarding mowing of parking lot known as Old Chestnut Street School property.

The Mayor and Council directed that the City will not cut weeds on any property other than City owned.

20. The City Engineer reported to The Mayor and Council that he had requested the Shavox Corporation to paint inside and outside of garbage trucks as per contract.

21. The City Engineer advised The Mayor and Council that he had reviewed the storm drainage problem on Pinehurst Avenue and could make no further plans until he had interviewed ~~Mrs.~~ ^{Miss} Wilsie Banks.

22. The City Engineer presented to the Mayor and Council a bid on the Colored Playground fence as follows:

Hannaman-Burroughs.....\$310.00

The Mayor and Council directed the City Engineer to secure other bids.

23. The City Engineer presented to The Mayor and Council the resignation of Mr. William P. Booth effective July 1st.

The Mayor and Council directed the City Engineer to ask Mr. Booth if he would stay a little longer.

24. The City Engineer requested permission to buy equipment for testing of aggregates. The Mayor and Council advised the City Engineer to post pone the purchase at the present time.

25. The City Engineer presented to The Mayor and Council a copy of a letter to Warren Steam Pump Company, Inc. reading as follows:

"The City of Salisbury hereby accepts your proposition to furnish one Warren 2500 gallon per minute centrifugal pump with motor mounted on frame, including necessary reducers and sufficient pipe fittings together with magnetic starter, as described in detail in your letter dated June 16, 1950. Total price for this pump, motor, starter, fittings, etc. f.o.b Warren, Massachusetts - \$2,534.50."

The Mayor and Council authorized purchase of the above upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

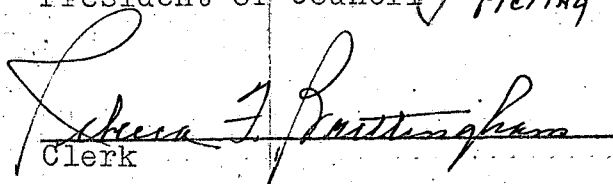
There being no further business the meeting was adjourned at 10:26.

APPROVED:

Date

7/3/50


President of Council Acting


Clerk

CITY HALL--SALISBURY, MARYLAND--JULY 3, 1950

The Mayor and Council of Salisbury met at the City Hall Monday afternoon, July 3, 1950 at 3:00. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., George E. Burnett, and Jeremiah Valliant.

1. The minutes of June 26 were read and were approved, as corrected, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
2. Upon a motion offered by Councilman Valliant and seconded by Councilman Burnett, Councilman L. Thomas Parker, Jr. was named President-pro-tem and directed to sign the vouchers in behalf of The Mayor and Council.
3. The Building Inspector presented his Monthly Report which was accepted and ordered placed on file, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
4. The Building Inspector recommended the following street light changes:

Pole # 221E, corner Bush & High Sts.
Replace present bracket type fixture
with a 16' Mastarm using same size
lamp. Additional yearly billing \$1.00

Transfer present fixture from pole
#223F, corner St. Peters & Church
Sts. to pole #223G, corner Lemon &
Church Sts. No additional billing

The Mayor and Council directed that street light changes be made.

5. The Plumbing Inspector presented his Monthly Report which was accepted and ordered placed on file, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
6. Chief Chatham presented his Weekly Report which was accepted and ordered placed on file.
7. Chief Chatham presented a request that signs be erected on East Main Street in the vicinity of the dispensary and the Post Office to notify the public on 12 minute parking regulations.

Upon a motion offered by Councilman McLernon and seconded by Councilman Burnett, The Mayor and Council directed the signs be erected.

8. Chief Chatham reported on a meeting held on July 3rd with Councilman Boyd E. McLernon and Sheldon E. Jones, Secretary to the County Commissioners, regarding employment of a Dog Control Officer.

The following recommendations were presented: Employment of James Elliott as Dog Control Officer.

8.

RULES AND REGULATIONS OF DOG CONTROL OFFICER

1. Dog Control officer will be a full time position.
2. Dog Pound to be cleaned daily (except Sunday) deordized and kept in a sanitary condition at all times.
3. Not dog tags to be sold by dog control officer. All dog tags to be purchased at County Treasurer's office.
4. No dogs to be sold by Dog Control Officer. However, Dog Control Officer may release any well bred dog in good health to any reputable citizen who will be required to purchase dog tag and pay pick-upcharges and board bill on dog that he or she will receive.
5. No money to be received by Dog Control Officer for any dog picked up or board bill. All money to be paid at County Treasurer's office where receipt will be given which will be presented to Dog Control Officer at dog pound who will release dog in question.
6. Diseased, mangy, and cur dogs will be disposed of immediately by dog control officer and carried to Mardel By-Products for disposal.
7. Dog Control truck to be kept in good condition. Chev. Panel Truck to be serviced at Oliphant Chev. Garage.
8. Weekly report covering Dog Control Truck will be turned in by Dog Control Officer. Mileage, gasoline, oil and repairs.
9. Weekly report covering complaints, giving name and address of complainant and disposition of complaint.
10. Weekly report covering number of dogs picked up.
Weekly report covering number of dogs disposed of.
Weekly report covering number of dogs released to owner, giving date released and name and address of owner (to be released only when a receipt is presented from County Treasurer's office, giving description, dog tag number and amount paid).
11. Dog Control Officer to report at least three times daily to Police Headquarters, City Hall for complaints. 10:00 A. M. 2:00 P. M. and 5:00 P. M.
12. Dog Control Officer to be subject to call 24 hours daily and will be under the direct supervision of Chief of Police W. J. Chatham, subject to any rules, regulations or orders that may be passed or required by The Mayor and City Council of Salisbury, Maryland, or the Board of County Commissioners of Wicomico County, Maryland.

Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, The Mayor and Council accepted the recommendations that Chief Chatham presented, subject to approval of the County Commissioners

9. The City Engineer presented a request to make the following purchases:

10,000 gallon of asphalt @ 0.1019 per gallon
800 tons of stone

to be purchased from the low bidder.

Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, The Mayor and Council directed the purchases be made.

The Minutes of The Mayor and Council

July 5, 1950

Page # 3

10. Vouchers Numbered W.D. 1269 to 1271 inclusive, G.F. 2041 to 2050 inclusive--G.F. 1851 to 1853 inclusive and Water Supply and Sewerage Drainage of 1948 number 5582B were read and were approved and authorized signed upon a motion offered by Councilman McLernon and seconded by Councilman Valliant.
11. Upon a motion offered by Councilman Valliant and seconded by Councilman Burnett, The Mayor and Council directed that deed of easement be signed between the Mayor and Council of Salisbury and Baltimore + Eastern Railroad Company.
12. Mayor Rollie W. Hastings, Councilmen Boyd E. McLernon, and George E. Burnett were named as a committee to see Mr. Brittingham Roberts in regard to obtaining siding for the City of Salisbury at the City Yard.
13. The Weekly Fire Department report was presented and ordered placed on file.

There being no further business the meeting was adjourned at 5:00.

APPROVED:

7/10/50
Date

Boyd E. McLernon
President of Council

Rebecca J. Brittingham
Clerk

CITY HALL--SALISBURY, MARYLAND--JULY 10, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, July 10, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, George E. Burnett and Jeremiah Valliant.

1. The minutes of July 3rd were read and were approved upon a motion offered by Councilman Parker and seconded by Councilman Hanna.
2. The Plumbing Inspector presented an application for trailer license in the name of Missouri Hurst. The Plumbing Inspector advised The Mayor and Council that he had inspected the property where the trailer was to be located and found that they did not have proper sanitary facilities.

The Mayor and Council directed that the application not be approved at the present time.

3. The Mayor and Council requested that Mr. Neal call a meeting with the committee on "Hygiene of Housing".
4. Chief Chatham presented his Weekly Log, Monthly Report, Gasoline Report and Parking violation report which were accepted and ordered placed on file upon a motion offered by Councilman Parker and seconded by Councilman Burnett.
5. Chief Chatham presented recommendations for additional parking meters. The recommendation calls for 23 new meters and that the 102 meters now on hand be sent back to the factory for different timing.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, The Mayor and Council accepted the recommendations of Chief Chatham and advised him to obtain cost on whether it would be cheaper to have a man come here to make meter changes or to send them to the company.

6. The Mayor and Council directed Chief Chatham to obtain cost on changing plates on parking meters in down town area.
7. Mr. E. R. White, Jr. was before The Mayor and Council with a request that the present Mayor and Council continue work on the Charter Revision

Mayor Rollie W. Hastings appointed Mr. E. R. White, Jr. as a member of the Charter Revision Committee.

The City Clerk was directed to write a letter to the Chairman of the Charter Revision Committee advising that Mr. White had been appointed.

8. Mr. M. E. Llewellyn and Mr. Powell, representing the Sun Life Assurance Company, were before the Mayor and Council regarding group life insurance for City Employees.

The Mayor and Council advised Mr. Llewellyn and Mr. Powell to present specimen contracts to be reviewed.

9. Mr. L. J. Rinnier, of Union Avenue, was before The Mayor and Council and requested that signs to Drive Slowly--Carefully etc. be erected on Union Avenue in order to protect the children in the neighborhood. Since the erection of the Deer's Head Hospital, the traffic has increased greatly.

The Mayor and Council advised Mr. Rinnier that Chief Chatham would review the situation and see that something was done.

10. Mr. Rinnier, representing Cavanaugh Motors Company, requested the use of a ten foot right-of-way owned by the City located between properties owned by Cavanaugh Motors and property originally owned by John Sullivan and recently purchased by Cavanaugh Motors.

Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, The Mayor and Council authorized that the right-of-way be used by Cavanaugh Motors.

11. The City Engineer advised The Mayor and Council that the State Roads Commission had requested that The Mayor and Council give them an answer to their survey some time soon.

The Mayor and Council directed Mr. Cooper to draft a letter to the State Roads Commission and present to the Mayor and Council.

12. The City Engineer presented a request to advertise Street Improvement Program known as Project No. SM-3-50 for Street Improvement Construction of Blake Street from Delaware Street to Lake Street a distance of 0.3 miles--bids to be received July 24th.

13. The City Engineer presented an application for water and sewer in behalf of Mrs. Thirza B. Truitt on Johnson Street.

The Mayor and Council advised that the extension could not be made at the present time.

14. The City Engineer presented a request to purchase a small cabinet for use of the Traffic Division Department. Price as follows:

White & Leonard.	\$66.25
Less 15%.	Total \$56.31

The Mayor and Council directed that additional bids be secured.

15. The City Solicitor advised the Mayor and Council that the City does not have an agreement with the State on the River Road sewer project.
16. The City Solicitor presented Ordinance No. 646 for its first reading--public hearing to be held July 31st. Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, Ordinance No. 646 was passed for its first reading.
17. The City Solicitor advised The Mayor and Council that he was ready to file suit for collection for personal property taxes of 1946 and 1947 on Maryland Poultry Farms.

18. Councilman Boyd E. McLernon presented a deed to be signed to acquit property from The Mayor and Council to John W. & Annie T. Downing.

Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, the deed was authorized signed by Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, and Clerk Rebecca F. Brittingham.

19. The City Clerk presented a letter received from Mr. John W. Downing requesting the City to forward to the Salisbury Planning and Zoning Commission \$500.00.

The City Clerk was directed to acknowledge the letter and ask the Commission to present a report on Disbursement of Funds.

20. The Weekly Fire Report was presented and ordered placed on file upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

21. The Mayor and Council, upon a motion offered by Councilman Burnett and seconded by Councilman Hanna, directed that in the future bids be requested for fuel oil to be used in all the Departments of the City.

22. Vouchers numbered G.F. 1854 to 1881 inclusive and W.D. 1272 to 1287 inclusive (Vo. No. 1282 void) were read, were approved, and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 10:14.

APPROVED:

7/17/50

Date

Boyd E. McLernon
President of Council

Rebecca F. Brittingham
Clerk

CITY HALL--SALISBURY, MARYLAND--JULY 17, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, July 17, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., and George E. Burnett.

1. The minutes of July 10th were read and were approved upon a motion offered by Councilman Parker and seconded by Councilman Burnett.
2. Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, The Mayor and Council directed the City Clerk to write a letter to Cavanaugh Motors advising that, since the property of John L. Sullivan was not purchased, they would have to withdraw their permission given to Cavanaugh Motors to use the ten ft. right-of-way which was granted on July 10th.
3. Chief Chatham, with Mr. Alex Grier of the R. D. Grier & Sons Co, presented a price on twenty-three (23) new parking meters at \$58.50 each and also advised that a representative of the Dual Parking Meter Co. would come to Salisbury to change the timing on the old parking meters.

The Mayor and Council thanked Mr. Grier for his quotation and advised that they would not make an expenditure of this size without having a full board present.

4. Chief Chatham presented his Weekly Log which was accepted and^{ordered} placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.
5. Chief Chatham advised The Mayor and Council that he had inspected the Union Avenue complaint made by Mr. Rinnier and did not see any need of speed signs on this street.

Chief Chatham recommended that school signs be erected, one on Union Avenue and one on Emerson Avenue. Chief Chatham's recommendations were accepted, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

6. Chief Chatham advised The Mayor and Council that he had investigated the complaint made by D'arsy Latham regarding speeding traffic on East College Avenue. Chief Chatham recommended that two 30 mile limit signs be erected on College Avenue between South Division Street and George Street.

The Mayor and Council accepted the recommendation, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

7. Chief Chatham advised The Mayor and Council that the buildings on East Church Street purchased by Dr. Arthur Brown from the Mayor and Council have not been moved.

The Mayor and Council directed that Dr. Brown be contacted to find out when the buildings would be moved.

8. Representatives of the E. S. P. S. Co. were before The Mayor and Council regarding the proposed street lighting in the City of Salisbury business area.

8. After discussion the representatives advised The Mayor and Council that they would install two different kind of lights for demonstration. Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, The Mayor and Council placed an order for sixty-one (61) pedestal posts. (Copy of proposed street lighting program attached to minutes.)
9. Mr. Neal, the Plumbing Inspector, discussed with The Mayor and Council on the reorganization of the "Hygiene of Housing" committee.
10. Mayor Rollie W. Hastings presented to The Council the resignation of Mr. Tilghman McCabe, Chairman of the Salisbury Committee for "Hygiene of Housing".

The Mayor and Council directed the City Clerk to write a letter to Mr. Tilghman McCabe advising that they accepted his resignation with regret.

Mayor Rollie W. Hastings appointed Mr. William Neal to fill the vacancy of Mr. McCabe. The appointment was confirmed by The Mayor and Council, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

11. The Mayor and Council discussed the widening of Old Water Street. After great consideration The Mayor and Council authorized the City Solicitor to write a letter to the property owners on Old Water Street from Salisbury Blvd. to Poplar Hill Avenue and advise, that the City has expended all efforts and are dropping the matter at the present time.
12. Mr. Neal, the Plumbing Inspector, requested permission to contact Dr. Riley, of the State Department of Health, to review for a few days "Hygiene of Housing". The request was granted.
13. The City Engineer presented a letter prepared to be sent to the State Roads Commission regarding Salisbury Traffic Study Report. (Copy of letter is attached to the minutes)
14. The City Engineer presented an estimate on a Traffic Striping Machine as follows:

Phillips Machine & Traffic Co.	\$669.20
325 W. 23rd St.	Less 20% Cash
Baltimore 11, Maryland	

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, The Mayor and Council directed that the purchase be made.

15. The City Engineer requested permission to make a survey of street signs in the City of Salisbury.

The Mayor and Council authorized that the survey be made. water

16. The City Engineer requested permission to purchase Cast Iron/Pipe. The request was granted.

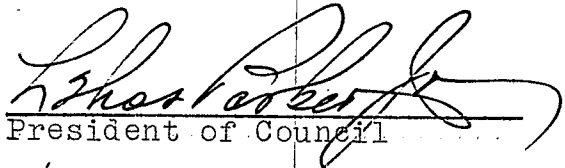
17. The City Engineer was directed to prepare plans and specifications to be presented to the State Board of Health in order to secure an order for the erection of a water tank.
18. The City Engineer requested permission to advertise on curb and gutter. Permission was granted.
19. The City Clerk was directed to issue a memorandum to Mr. J. Woolford Johnson, the Building Inspector, and Mr. William Neal, the Plumbing Inspector, that owners of new houses must secure a certificate of occupancy prior to occupying the house.
20. The Mayor and Council directed that the salary paid to Mr. Tilghman McCabe be discontinued.
21. Councilman L. Thomas Parker, Jr. made a motion which was seconded by Councilman Burnett and duly passed that The Mayor and Council purchase two Chevrolet Cars from the Oliphant Chevrolet Sales Co. and that the two cars replace the two Ford Cars in the Police Department and that the two Fords be given for the use of Mr. William Neal and Mr. J. Woolford Johnson contingent upon the approval of the City Solicitor on the proposed contract presented by the Oliphant Chevrolet Sales Co.
22. Upon a motion offered by Councilman Burnett and seconded by Councilman Hanna, The Mayor and Council directed that the salary of Mr. J. Woolford Johnson be \$60.00 per week with a car allowance of \$10.00 per week. Car allowance to cease when new cars are obtained.
23. The City Clerk presented disbursements of the Wicomico Planning and Zoning Commission.

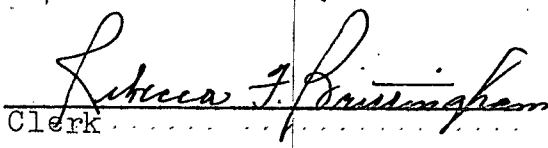
After discussion The Mayor and Council named Mayor Rollie W. Hastings and Councilman Boyd E. McLernon as a committee to attend a meeting of the Wicomico Planning and Zoning Commission.
24. The City Clerk presented a bill received from the Ocean Hiway Association. Upon a motion offered by Councilman Burnett and seconded by Councilman Hanna, The Mayor and Council authorized that a contribution of \$100.00 be made to the Association.
25. The Weekly Fire Report was presented, accepted, and ordered placed on file.
26. Vouchers numbered G.F. 1882 to 1919 inclusive, 1897 void; and W.D. 1288 to 1300 inclusive were read, were approved, and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Hanna.
27. A sub-division plat of land owned by the Department of Education made by Richard W. Cooper dated July 12, 1950 was presented to The Mayor and Council and approved on recommendation of the City Engineer.

There being no further business the meeting was adjourned at 10:30.

APPROVED:

7-24-50
Date


President of Council


Clerk

CITY HALL--SALISBURY, MARYLAND--JULY 17, 1950

The Mayor and Council of Salisbury met in an executive session at the City Hall Monday night, July 17, 1950. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., and George E. Burnett.

1. Chief William J. Chatham was before The Mayor and Council regarding the establishment of a merit ^{and} pension system for the Police Department and the Fire Department.

After discussion a committee was named to investigate the request. Members of the committee are as follows:

Mayor Rollie W. Hastings
President of the Council Boyd E. McLernon
Councilman L. Thomas Parker, Jr.
City Solicitor, Harry H. Cropper
Chief of the Fire Department, Austin Moore
Chief of the Police Department, William J. Chatham

There being no further business the meeting was adjourned.

APPROVED:

Date

7/24/50

President of the Council

Clerk

Robert F. Birmingham

Added to memo

July 17, 1950

State Roads Commission
Traffic Division
307 Tower Building
Baltimore 2, Maryland

Attn: Mr. George W. Lewis,
Director

Re: Salisbury Traffic Study
Report

Gentlemen:

Your report on traffic study for the Salisbury area was read and studied with interest.

We are favorably impressed with the detailed studies made by your department in an effort to determine those facilities most necessary to accommodate traffic in this area at the lowest cost.

In general we are in accord with your recommendations as outlined on pages 39 and 40 of the traffic study. Steps are being taken to synchronize the traffic lights on the Salisbury Boulevard. Before provision can be made for left turning interval at the intersection of Salisbury Boulevard and East Main Street, additional width must be obtained to provide for a minimum of three traffic lanes on East Main Street at the underpass.

We have considered your recommendations to remove existing sidewalks and replace with a pedestrian tunnel at the East Main Street underpass. This would result in one additional traffic lane making it possible to have a left turning lane in all four directions at this intersection. There is a question in my mind, however, of a possibility of accomplishing this with a single 5' sidewalk without the relatively costly construction of a pedestrian tunnel. Undoubtedly, we must ultimately construct a new vehicular underpass at this location. I suggest, therefore, at present to remove the south side-

July 17, 1950

walk and replace with a 12" safety curb. Blacktop East Main Street from Baptist Street to the underpass and paint appropriate traffic lanes to designate desired movement to tie in to a left turning light interval.

Expensive new construction in the Oaks level adjacent the B & O tracks places additional difficulty in following your recommendations to relocate by extension of facility parallel to Isabelle Street from Lake Street to Route #13 and it is doubtful in our minds if sufficient relief may be afforded by this proposed Route "B" construction to justify the cost involved.

Your master plan designated as Route "A" has considerable merit in our opinion. The comparatively low right-of-way and ease of construction are favorable. Inasmuch as this improvement would require ultimate section development, its initial cost is very high.

For purposes of comparison we would like to have an estimate of the cost of by-passing the City to the North to its ultimate section if this information is available to you. It would appear that a by-pass route would necessarily involve costly grade eliminations of the R&E and Route 13 quite comparable to the structures required under Plan "A" thru Salisbury.

The City of Salisbury feels that steps should be taken at the earliest possible time to give us some relief from Route 50 traffic which will undoubtedly be considerably greater after the Chesapeake Bay Bridge is placed in service. We suggest that this be done either by the construction of your proposed Plan "A" if economically possible and if not, then by means of by-passing the City to the North.

Under separate cover I am returning your excellent report. You may be assured of our full cooperation and assistance in carrying out that plan which you determine as most suitable to our present and ultimate needs.

Very truly yours,

MAYOR AND COUNCIL OF SALISBURY

Rollie B. Hastings
Mayor

July 17, 1950

retail to market

S T R E E T L I G H T I N G

- Proposed -

Business Area
Salisbury, Md.

Remove:

71-400 CP ornamental pedestal fixtures @ \$39.00	\$2,769.00
--	------------

Install:

61-1150 CP mercury lighting pedestal luminaires @ \$75.00	\$4,575.00
11-600 CP bracket luminaires @ \$44.00	484.00
Total	<u>\$5,059.00</u>

Increase per Year	\$2,290.00
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S T R E E T L I G H T I N G

Business Area
Salisbury, Md.

Remove:

71-400 CP ornamental pedestal fixtures @ \$39.00	\$2,769.00
--	------------

Install:

61-600 CP ornamental pedestal luminaires @ \$62.00	\$3,782.00
11-600 CP bracket fixtures @ \$44.00	<u>484.00</u>

Total	\$4,266.00
Removal	<u>2,769.00</u>

Total cost per year	\$1,497.00
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S T R E E T L I G H T I N G

Business Area
Salisbury, Md.

Remove:

71-400 CP ornamental pedestal fixtures @ \$39.00	\$2,769.00
--	------------

Install:

61-600 CP ornamental pedestal luminaires @ \$62.00	\$3,782.00
11-600 CP bracket fixtures @ \$44.00	<u>484.00</u>

Total	\$4,266.00
Removal	<u>2,769.00</u>

Total cost per year	\$1,497.00
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The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, July 24, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., and Jeremiah Valliant.

1. Upon a motion offered by Councilman Valliant and seconded by Councilman Hanna, Councilman Parker was named President-pro-tem and directed to sign the vouchers in behalf of The Mayor and Council.
2. The minutes of July 17th were read and were approved upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
3. At 8:00 sealed bids on Blake Street project were opened and read and were as follows:

H. Lay Phillips & Co. Certified Check \$700.00

1-	.90	\$1,800.00
2-	1.10	3,850.00
3-	2.25	2,250.00
4-	2225	4,500.00
5-	60.00	360.00
		<u>\$12,760.00</u>

Waller Paving Co., Certified Check \$525.00

1-	.80	\$ 1,600.00
2-	.98	3,325.00
3-	1.70	1,700.00
4-	1.60	3,200.00
5-	65.00	390.00
		<u>\$10,215.00</u>

Hannaman-Burroughs. Certified Check \$500.00

1-	.50	\$ 1,000.00
2-	.90	3,150.00
3-	1.90	1,900.00
4-	1.70	3,400.00
5-	55.00	330.00
		<u>\$ 9,780.00</u>

Stewart & Fisher. Certified Check \$500.00

1-	.25	\$ 500.00
2-	1.15	4,025.00
3-	1.85	1,850.00
4-	1.65	3,300.00
5-	50.00	300.00
		<u>\$ 9,975.00</u>

Scott & Wimbrow. Certified Check \$378.25

1-	.40	\$ 800.00
2-	.75	2,625.00
3-	1.30	1,300.00
4-	1.30	2,600.00
5-	40.00	240.00
		<u>\$ 7,565.00</u>

All bids were held to be checked by the City Engineer.

4. Chief Chatham presented the Weekly Police Report which was accepted and ordered placed on file upon a motion offered by Councilman Hanna seconded by Councilman Valliant.
5. Chief Chatham was advised by The Mayor and Council to check on the bathing hours at Johnson's Lake. The Mayor and Council set 12:00 P.M. the time limit on swimming.

6. The Building Inspector discussed with The Mayor and Council on the issuing of certificate of occupancy. ✓

The Mayor and Council directed Mr. Johnson to use his own judgment.

7. Mr. Lennam and Mr. Percy White were before The Mayor and Council to discuss group life insurance on all City employees.

The Mayor and Council directed Mr. Lennam and Mr. White to present a plan to The Mayor and Council.

8. The City Clerk presented a letter to The Mayor and Council received from the E.S.P.S. Co. advising that the new sample street lights on Market Street were ready for inspection.

The Clerk was advised to notify the E.S.P.S. Co. that they would review the installation Monday July 31st at 10:00 P.M. and also to notify the Chamber of Commerce and the Chairman of the Main Street Merchant Association.

9. The City Clerk presented a memorandum received from the City Engineer regarding the employment of Olin Tarr at \$35.00 per week. The employment was authorized upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
10. The City Clerk requested permission to refund to the Incinerator Commission one-half of the taxes on the Filbert Lemon property. The Mayor and Council directed that the taxes be refunded in the amount of \$21.75.
11. The City Clerk presented a letter received from the Board of Education regarding the re-zoning of the Upton Street School property. The City Clerk was advised to notify the Board of Education that the request had been referred to the Salisbury Planning and Zoning Commission.
12. Upon a motion offered by Councilman Hanna and seconded by Councilman Valliant, The Mayor and Council directed that twenty-three (23) new parking meters be purchased and that the timing on 100 to 125 meters be changed.
13. The weekly fire report was presented and ordered placed on file, upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
14. Vouchers numbered G.F. 1920 to 1950 inclusive and W.D. 1301 to 1306 inclusive were read and were approved and authorized signed upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
15. After reviewing the bids received on Blake Street program, the City Engineer advised that Scott and Wimbrow were the low bidders. The bid was \$7,565.00. The Mayor and Council directed that the bid be awarded to the lowest bidder, upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
16. The City Engineer presented a plat on a sub-division of land prepared by Mr. Richard W. Cooper for Mr. J. H. Requard. The City Engineer recommended that the street width on Liberty Street be thirty-six (36)

16. feet from curb to curb in order to supply ample parking space on each side of the street. Also Barker Street to be thirty (30) feet.

The Mayor and Council advised that the plan would be approved subject to the making of the proposed changes.

17. The City Engineer presented a plan on location of ^{Utility} Poles as described by right-of-way plats for Power service to Well Field--east of Parkside Drive. The recommendation was accepted upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
18. The Mayor and Council directed that the City Solicitor prepare an Ordinance to cover the installation of new meters as presented in the report of Chief Chatham, upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
19. The City Engineer advised The Mayor and Council that the McClung-Logan Equipment Co. had submitted the low bid on the air compressor that was authorized purchased.
- 20; The City Engineer presented an estimate on cost of Old Water Street, Baptist to Poplar Hill Avenue. (Estimate attached to the minutes).
- The Mayor and Council advised that they would review the estimate when a full board was present.
21. The City Engineer presented a letter received from the Larmer Corporation regarding the Development of streets through Cranberry Bog.
- Mr. Cooper recommended that if the Larmer Corporation would furnish the material The Mayor and Council would furnish the equipment.
22. A request from the Country Club on rental of the Insect Spraying Machine was made.
- The Mayor and Council directed that the machine be rented to the Country Club.
23. The City Engineer advised The Mayor and Council that advertisement for bids had been made on water storage tank.
24. The Mayor and Council directed that the City Solicitor notify the property owners to have signs moved from the corner of Carroll and South Division Streets and the corner of South Division Street and Market Street.
25. The Mayor and Council directed that curb and gutter be laid without making payment in advance.
26. The City Engineer discussed with The Mayor and Council the moving of the Colored Swimming area to a location to be approved by the School Board.

The Minutes of The Mayor and Council
July 24, 1950
Page # 4

27. A request was presented in behalf of the Wicomico Boat Racing Association to use Johnson's Lake for racing at a specified time and date. Permission was authorized.

There being no further business the meeting was adjourned at 10:18P.M.

APPROVED:

Date 7/31/50

Boyd E. McLernon
President of Council

Lucius J. Buttingham
Clerk

CITY HALL--SALISBURY, MARYLAND--JULY 31, 1950.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, July 31, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., George E. Burnett, and Jeremiah Valliant

1. The minutes of July 24th were read and were approved upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Chief Chatham presented his Police Log which was accepted and ordered placed on file upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
3. Chief Chatham presented a request to purchase a four-drawer filing cabinet from Willing's. Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
4. Chief Chatham reported on swimming at Johnson's Lake and advised that everything was in order.
5. The Building Inspector presented his Monthly Report which was accepted and ordered placed on file.
6. The Building Inspector presented an Ordinance Permit in behalf of the Atlantic Refining Company. The Mayor and Council directed that the permit be turned over to the City Solicitor for proper procedure.
7. The Building Inspector submitted an estimate for the installation of the following:

1 - 100 CP 4' bracket type street light
on Pole #351E, Patterson Avenue. . . . \$12.00
243' Overhead Circuit @ .015. . . . 3.65
Total additional billing per year. . . \$15.65

Installation of the light on Patterson Avenue was authorized by The Mayor and Council upon a motion offered by Councilman Burnett and seconded by Councilman Valliant and passed.

8. The Building Inspector reported to The Mayor and Council that notice given to the Taylor Oil Company and R. H. Hodgson thirty days ago regarding curb and gutter on Calvert Street had been completely ignored.

The Mayor and Council directed that the City Engineer have curb and gutter installed and the property owners be billed for same, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

9. The Building Inspector presented a request for installation of street light at North Division and Priscilla St.

The Mayor and Council directed that Mr. Johnson review the situation and make recommendation to The Mayor and Council at their next meeting.

10. The Plumbing Inspector presented his Monthly Report which was accepted and ordered placed on file.

11. Miss Anne Dashiell and Mrs. Sharpley were before The Mayor and Council regarding the installation of parking meters on Bush Street.

The Mayor and Council directed that further consideration would be given before parking meters were installed on Bush Street, upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

12. Ordinance No. 646 entitled "Fortieth Amendment to Zoning Ordinance No. 292", to supplement and amend but in no manner to otherwise change said Zoning Ordinance No. 292 by providing a change in the Use, Height, and Area District Regulations of three certain parcels of land binding upon Salisbury Boulevard, in the City of Salisbury, etc. was read at 8:00 for its second reading.

After complaints were heard from each group of people present and discussion by The Mayor and Council, a motion was made by Councilman Hanna and seconded by Councilman Burnett that sections number 1 and 2 be passed and that section 3 be eliminated.

13. The City Engineer presented bids on elevated water storage tanks as follows:

	Certified Check
Chicago Bridge and Iron Company.	\$ 6,500.

1-	\$64,850.
2-	62,200.
3-	-----

	Certified Check
Pittsburgh DeMoines Steel Company.	\$ 3,750.

1-	-----
2-	\$65,900.
3-	64,400.

The City Engineer recommended that the award be made to the Chicago Bridge & Iron Co. for Item One in the amount of \$64,850.

The Mayor and Council approved the recommendation, upon a motion offered by Councilman Hanna and seconded by Councilman Burnett and duly passed.

14. The City Engineer presented the Blake Street Contract to be officially executed.

Upon a motion offered by Councilman Parker and seconded by Councilman Hanna, The Mayor and Council directed that the Contract be accepted and signed.

15. The City Engineer presented bids received on tires for street grader:

R. D. Grier & Sons Co.	\$226.64
FireStone.	221.52

The Mayor and Council directed that the purchase be made from Firestone upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

16. The City Engineer presented bids on the purchase of six tons of Coal as follows:

Nock Coal Company 6 tons @ \$20.00 per ton
Pocahontas Coal Co. . . . 6 tons @ \$20.00 per ton

Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, The Mayor and Council directed that the coal be purchased from Pocahontas Coal Co.

17. The City Engineer presented bids on antifreeze as follows:

Salisbury Automotive Inc. . . . Prestone \$2.34
Taylor Auto Supply. Dupont Zerex \$2.34

Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, The Mayor and Council directed that Prestone Antifreeze be purchased from Salisbury Automotive Inc.

18. The City Engineer presented bids on 100 pound bale of wiping cloths as follows:

Maryland Wiping Cloth Co. . . \$.26 per lb.
Monumental Oil Co. \$.70 per lb.

Upon a motion offered by Councilman Burnett and seconded by Councilman Hanna, the Mayor and Council directed that the purchase be made from the Maryland Wiping Cloth Co.

19. The City Engineer reported to The Mayor and Council that the Oiling Program No. SM-1-50 had been completed and final inspection made and work found to have been done very satisfactorily.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, the recommendation on the contract was accepted and final payment authorized.

20. The City Engineer presented a bid received from Hannaman-Burroughs Co. in the amount of \$310.00 on the Colored Playground fence. The Mayor and Council suggested that the City Engineer find out if the fence could be built for \$300.00--the amount set up in the 1950 budget.

21. The City Solicitor presented a letter received from Mr. William S. Moore, Jr. ~~oppositing~~ the improvement of Old Water Street from Poplar Hill Avenue to Baptist Street.

22. The City Solicitor explained to The Mayor and Council the contract being prepared with the Oliphant Chevrolet Sales Co.

23. The City Engineer asked for \$10.00 per week for car allowance for Wakeman Whayland. The Mayor and Council directed that some decision would be made later.

24. Vouchers numbered G.F. 1951 to 1981 inclusive, W. D. 1307 to 1318 inclusive, and Sinking Fund 5583 B to 5587 B were read and were approved upon a motion offered by Councilman Parker and seconded by Councilman Hanna.
25. The Weekly Fire Report was presented and ordered placed on file.
26. The City Clerk presented a memorandum received from the City Engineer recommending the employment of Mr. Carl S. Esham, as a foreman of the Water Department, at the rate of \$50.00 per week, and that Mr. Pusey fill the vacancy of Mr. Williamson at \$35.00 per week.

Employment was authorized upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

27. The City Clerk presented a letter received from the Chamber of Commerce requesting that The Mayor and Council approve six memberships or a total of \$150.00 per year.

The City Clerk was directed to notify the Chamber of Commerce that the Mayor and Council would try to make provisions to cover the request in the 1951 budget.

28. The City Clerk presented a letter making, received from Mr. Henry T. Davis ~~xx~~ application to run the elevator at the new incinerator.

The Mayor and Council directed that the letter be referred to the City Engineer.

There being no further business the meeting was adjourned at 10:37.

APPROVED:

Date

8/7/50

Boyd E. McLeman
President of Council

Leburn J. Birmingham
Clerk

20
 copy in minutes
attach to minutes

July 24, 1950

ESTIMATED COST - OLD WATER STREET
 BAPTIST TO POPLAR HILL AVENUE

2,000 Cu. Yds. Excavation @ \$0.60 per yd.	\$ 1,200.00
350 L.F. 12" Storm Water Drain for Inlet Connections @ \$2.30 per ft.	805.00
Four Inlets complete @ \$75.00 each	300.00
450 L.F. Under-drain @ \$1.50 per ft.	675.00
900 L.F. Curb & Gutter @ \$1.80 per ft.	1,620.00
450 L.F. 6" Water Mains @ \$3.00 per ft.	1,350.00
Clean, Repair, and Build manhole on existing sewer	350.00
2,000 Sq. Yds. Blacktop Surface including stabilization @ \$2.00 per sq. yd.	4,000.00 10,370.00
Plus 15% Overhead and Engineering	1,555.50
	<u>\$11,925.50</u>

xx The Mayor and Council of Salisbury met in regular session at the City Hall Monday Night, August 7, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thos. Parker, Jr., George E. Burnett and Jeremiah Valliant.

1. The minutes of July 31st. were read and were approved upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Chief Chatham presented his weekly Police Log, Consolidated Monthly report, Parking Violation report and Gasoline consumption report, which were accepted and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
3. Chief Chatham presented a letter received from Miss Ruth Smith, protesting the installation of meters on Broad Street. The letter was read and the Clerk directed to acknowledge the letter.
4. Chief Chatham discussed with the Mayor and Council on the sale of lawn furniture by Tally Wilson of Florida from a lot on E. Main St. The Mayor and Council directed that a peddler license or a trader license should be secured.
5. Chief Chatham and the City Clerk discussed with the Mayor and Council on a request from the Oliphant Chevrolet Sales, that the City purchase three cars.

The Mayor and Council directed than only two cars be purchased.

Chief Chatham requested that the two cars have power glide installed, total price of each car to be \$1,916.00. The Mayor and Council approved the request.

6. The Building Inspector presented an Ordinance Permit in behalf of the Atlantic Refining Co. -- location - Salisbury Boulevard. (Fee has not been paid)
7. Mr. Neal advised the Mayor and Council that he had been making a survey in connection with "Housing Hygiene". He advised the need of water and sewer service on Wicomico, Moore, Winder and Beauchamp streets.

The Mayor and Council directed that Mr. Neal and the City Engineer work the matter out together.

8. The Plumbing Inspector presented an application for water and sewer service extension on South Park Drive. No action was taken on the application.

9. Representatives from the Eastern Shore Public Service Co., were before the Mayor and Council regarding Street Lights in the business area.

The Mayor and Council placed the following order:

1120 CP Mercury Vapor

61-1120 CP ornamental pedestal luminaires @ \$80.00
11-1120 CP bracket luminaires @ \$61.00

Total Yearly Increase. \$2,782.00

The order was approved upon a motion offered by Councilman Parker and Seconded by Councilman Burnett.

The Mayor and Council directed that three (3) lights be installed on Lake Street immediately.

10. Ordinance No. 647 - AN ORDINANCE authorizing and directing Rebecca F. Brittingham, Clerk of Salisbury, to issue a permit to Atlantic Refining Company, in accordance with its application for said permit, to construct and erect a one story concrete block building 26 feet and 7 inches wide and 42 feet deep, to be used as a gasoline service and filling station, etc., was read for its first reading and ordered passed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
11. Ordinance No. 648 - AN ORDINANCE regulating traffic and the use of certain public streets and highways in the City of Salisbury, prescribing regulations relative to the parking of vehicles upon such public streets and highways; providing for the installation, operation, maintenance, supervision, regulation and control of the use of parking meters; defining and providing for the establishment of parking meter zones upon the public streets, providing etc was read for its first reading and ordered passed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
12. The City Clerk presented a letter received from Mr. Curtis W. Long, complaining about the commercialization of Camden Avenue.
The Clerk was directed to acknowledge the letter.
13. The Weekly Fire Report was presented and ordered placed on file.
14. Councilman Burnett presented a plan on the Taxi Cab Business.
The City Solicitor advised the Mayor and Council that he would review his files and report to the Mayor and Council at their next meeting what could be done.
15. Vouchers No. E.F. 1982 to 2000 -2051 to 2054 inclusive 1984 void-W.D. 1319 to 1330 inclusive, were read and were approved and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

16. The City Engineer presented a set of plans on the proposed Sanitary Sewer Program.

The Mayor and Council directed the City Engineer to take the necessary action to proceed with the program, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

17. The City Engineer reviewed the new well situation, regarding treatment, capacity, etc.
The City Engineer advised the Mayor and Council that he had asked the Warner Vaughn Co. to give an estimate on the three remaining pumps.

The Mayor and Council directed the City Engineer to proceed with the necessary arrangements for purchase.

18. The City Engineer presented an application for Water and Sewer service for Ernest W. Pusey, corner of Naylor and Grace Streets.

The City Engineer recommended that Mr. Pusey install his own water pump at the present time.

19. The City Engineer presented WATER SUPPLY PERMIT NO. 5681

This is to certify that the Mayor and Council of Salisbury are permitted to install 450 gallons per minute and 600 gallons per minute pumping units in existing wells Nos. 9 and 10, and to lay 24-inch water main, together with all appurtenances, between existing wells Nos 7 and 10, Salisbury, in accordance with an application from Philip C. Cooper, City Engineer, dated July 26, 1950, and plan received by the State Board of Health, July 31, 1950, entitled:

"Mayor & Council Salisbury, Md.
Proposed Improvements - Municipal
Park Approved:- December 1, 1939."

By order of the State Board of Health.

- The City Engineer presented WATER SUPPLY PERMIT NO. 5682

This is to certify that the Mayor and Council of Salisbury are permitted to erect and place in operation a 500,000-gallon elevated water tank, together with all appurtenances, between Edgemore Avenue and the Pennsylvania Railroad tracks at the north limits of the city of Salisbury, in accordance with an application from Philip C. Cooper, City Engineer, Dated July 25, 1950, and specifications and contract documents received by the State Board of Health, July 31, 1950, entitled:

"MAYOR AND COUNCIL OF SALISBURY
SALISBURY, MARYLAND
CONTRACT NO. 9-50-W
500,000 GALLON ELEVATED WATER TANK

Proposal Form

Advertisement Contract
Contract Bond."

By order of the State Board of Health

The City Clerk was directed to turn the permits over to the City Solicitor.

20. The City Engineer discussed with the Mayor and Council the Storm Water Service on North Pinehurst Avenue. The City Engineer recommended that a open ditch drain be made with steel sheeting re-inforcement.

The Mayor and Council directed the City Engineer to proceed with the plan.

21. The City Engineer presented bids on floor covering for the drafting room:

Collins Furniture Co. \$124.75

R. E. Powell & Co. 140.00

Bozman's 150.00

Purchase was authorized from the low bidder, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

22. The Mayor and Council requested the City Engineer to submit an estimate on Storm Water Drain on E. Main Street.

23. The City Engineer advised the Mayor and Council that he had interviewed a prospective Designer, but would not be able to employ him at the salary originally submitted.

The Mayor and Council directed the City Engineer to make an offer of \$4,800.00 per year.

24. The City Engineer advised the Mayor and Council that the School Board had requested that a street be used for access to Johnson's Lake.

The Mayor and Council directed that the swimming area be moved and Booth Street could be used in order to reach the Lake.

25. The City Engineer presented a request that Anderson Road be changed to Pemberton Drive.

The Mayor and Council authorized the change.

The Minutes of The Mayor and Council
August 7, 1950
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There being no further business the meeting was adjourned at 10:30.

APPROVED:

8/14/50
Date

Boyd E. W. Lerner
President of Council

Lubna J. Brantingham
Clerk

CITY HALL--SALISBURY, MARYLAND--AUGUST 14, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, August 14, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., George E. Burnett, and Jeremiah Valliant.

1. The minutes of August 7th were read and were approved upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
3. Chief Chatham discussed with The Mayor and Council the condition of parking meters and the need of curb painting.
4. Mr. Battin Mixon and Mr. Kenny were before The Mayor and Council requesting permission to park a trailer in the park for display of various wild animals and fish. Permission was granted.
5. The Plumbing Inspector presented a request on the need of 100 feet of sewer connection on Jackson Street.

The Mayor and Council advised that the matter would be discussed later with Mr. Cooper.

6. The Plumbing Inspector discussed with The Mayor and Council on the installation of a 3/4 inch water service into the Star Laundry property. He advised that the property already had a two inch line and that it was customary to charge for any additional service.

The Mayor and Council directed that the usual procedure be followed.

The Plumbing Inspector advised that the property owned by Mr. Tilghman, corner of South Division St. and Vine St., had two water services, one flat rate and one meter.

The Mayor and Council authorized the service be combined on a meter.

7. The Plumbing Inspector presented an ordinance permit in behalf of the Atlantic Refining Company for a filling station to be located on the Salisbury Blvd.

The Mayor and Council directed that the City Solicitor prepare an Ordinance covering the application, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

8. The Building Inspector and representatives of the E.S.P.S. Co. reported on the need of additional street lights north of the Overhead Bridge on North Division Street to Priscilla and on East Main Street from Davis Street to the City Limits. Additional cost per year was presented and also a plat.

The Mayor and Council thanked the representatives for their recommendations and advised that the material would be filed and held for consideration on preparing the budget for 1951.

9. Ordinance No. 648 was read for its second reading. Mr. Richard LeViness was present protesting the passing of all parts of Ordinance No. 648.

After discussion The Mayor and Council decided to hold the Ordinance for consideration.

10. The street improvement bids on Curb/^{and gutter} were opened and were as follows:
- | | Check | Bid |
|-------------------|----------|---------|
| Paul V. Downing | \$303.50 | \$6070. |
| Waller Paving Co. | 500.00 | 9950. |
| Robert Rosen | 350.00 | 6965. |

Bids were held to be checked by the City Engineer.

11. Mr. J. Roland Dashiell, Jr. and Mr. James A. White were before The Mayor and Council requesting the extension of a water service to property owned by Mr. Dashiell on North Pinehurst Avenue.

The Mayor and Council granted the request for a 3/4 inch water service.

12. Ordinance No. 649--AN ORDINANCE amending Section 401, Article IV, of Ordinance No. 590, known as The Salisbury Building Code, by extending Class A fire zone limits in the area binding upon Salisbury Boulevard--was read for its first reading and ordered passed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

13. The City Engineer advised that the bids on Street Improvement had been checked and that Mr. Paul V. Downing was the low bidder.

The Mayor and Council directed that the bid be awarded to Mr. Downing for \$6,070.00, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

14. The City Engineer presented a request that payment of \$2,000.00 be made to Mr. Paul V. Downing for partial completion of previous work.

The Mayor and Council authorized payment, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

15. The City Engineer requested permission to use borrow dirt from Glen Avenue (property owned by City of Salisbury) on Blake Street Construction.

Permission was granted, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

16. The City Engineer discussed with The Mayor and Council the development of Cypress Street.

The City Engineer was authorized to negotiate for materials needed on the development.

17. The City Engineer discussed with The Mayor and Council the repairing of Circle Avenue.

17. The Mayor and Council authorized the City Engineer to go ahead with the recommendation presented.
18. The City Engineer advised The Mayor and Council that the rail on the bridge just north of Picnic Island was in need of repair and also recommended a 32 ft. barricade at the end of Philadelphia Avenue-- cost of both would be approximately \$225.00

The Mayor and Council directed that the work be done.

19. The City Engineer presented a request for consideration of a 24 inch venturi meter, 18 inch and 24 inch low pressure water main to serve new well field with necessary valve and special fittings.

The City Engineer was advised to prepare an estimate on how much the above material would cost and present to The Mayor and Council.

20. The City Engineer presented a request to purchase from Hayman Concrete Company of Dover, Delaware fifty pieces of concrete pipe at \$3.50 each to be used on meter boxes.

Purchase was authorized upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

21. The Mayor and Council discussed Resolution No. 3 regarding painting of curb and repairing parking meters.

The Mayor and Council directed that the City Engineer and Chief Chatham work the condition out together.

22. The Mayor and Council discussed Resolution No. 5 regarding extension of sewer service on Jackson Street.

The Mayor and Council authorized the extension made.

23. The City Engineer explained to The Mayor and Council how the storm water service could be corrected on East Main Street for proper drainage.

The Mayor and Council directed the City Engineer to prepare an estimate on the recommendation.

24. The Weekly Fire Report was presented and ordered placed on file. The Monthly Report of the Water Department and the Tax Department was presented.

Vouchers numbered G.F. 2055 to 2086 inclusive, 2072 void, and W. D. 1331 to 1338 inclusive; increase 4116 to 4182 inclusive and Decrease 2915 to 2921 inclusive, 2919 void were read, were approved and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

There being no further business the meeting was adjourned at 10:34 P.M.

APPROVED:

8/21/50

Date

Boyd E. McLernon

President of the Council

Levin H. Heston

Clerk

CITY HALL--SALISBURY, MARYLAND--AUGUST 21, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, August 21, 1950 at 7:30. The following members were present: President of Council, Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., and George E. Burnett.

1. The minutes of August 14th were read and were approved, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
2. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file.
3. Chief Chatham presented a complaint on traffic lights being out of order and asked, if the City would be held responsible for anything that might happen.

The City Solicitor advised that the City would not be responsible.

Discussion was held on different types of bulbs. The Council advised that they would discuss the subject with Mr. Cooper.

4. Councilman Burnett presented a request in behalf of residents of the Boulevard Apartments, asking that signs be erected on Smith Street and South Boulevard warning traffic to go slow. Councilman Burnett advised that a number of children play in this area.

The Council asked Chief Chatham to investigate the situation.

The Council asked Chief Chatham to consider renewing motorcycle patrol.

5. Mr. Allen Moir was before the Council requesting a permit to solicit subscriptions for magazines. Permission was granted for Friday and Saturday, August 25th and 26th.
6. The Plumbing Inspector presented a request in behalf of Mrs. Brinson asking for a rebate if any one tapped on the sewer extension that she had paid for--location corner of Grace and E. Isabella Street.

The Council advised that no rebate would be made and directed Mr. Neal to issue permit to applicant.

7. The Building Inspector asked for a ruling on erection of a Motel in the City Limits on Salisbury Boulevard, just north of over-head bridge.

The Council advised that it was permissible but it was in the Fire Zone.

8. Mr. Alfred Truitt, of the Chamber of Commerce, was before The Mayor and Council, at the Council's request, to present a detail view on the traffic survey prepared by the Chamber of Commerce.

The Council commended Mr. Truitt for a job well-done.

Mr. Richard LeViness was again before The Mayor and Council regarding the installation of parking meters on Bush Street and presented statements made by different members of the Chamber of Commerce on the installation of parking meters on Bush Street.

9. Ordinance No. 648--AN ORDINANCE regulating traffic and the use of certain public streets and highways in the City of Salisbury, prescribing regulations relative to the parking of vehicles upon such public streets and highways; providing for the installation, operation, maintenance, supervision, regulation and control of the use of parking meters; defining and providing for the establishment of parking meter zones upon the public streets; providing, etc.--was read for its final reading and passed, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
10. Upon a motion offered by Councilman Burnett and seconded by Councilman Hanna, the Council directed that Bush Street be omitted from "C" Zone Parking Meters.
was before the Council
11. Mr. Howard Johnson/ regarding the installation of a stop light at the corner of West Isabella and West Main Street.

The Council advised that permission would have to be obtained from the State Roads Commission in order to install traffic lights. Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, The Council advised that after proper authority is secured, the traffic light will be installed.

12. Upon a motion offered by Councilman Parker and seconded by Councilman Hanna, the Council requested that bids be secured on traffic lights to be located at the corner of East Church Street and East Isabella Street, Truitt Street and East Church Street, and East Church and Priscilla Street.
13. Fire Chief Moore was before the Council and advised that six members of the Fire Department wished to attend the Fire School at the University of Maryland.

Upon a motion offered by Councilman Parker and seconded by Councilman Hanna, the Council authorized that a voucher be prepared for \$150.00 to cover expenses.

14. Fire Chief Moore requested that weeds be cut on properties located on Carroll Street--stating that the street is used frequently by the Fire Department when answering calls in the Camden section.

The Council directed the City Solicitor to send notice to the property owners asking that weeds be cut.

15. The City Solicitor advised the Council that Feldman Brothers have had an offer of \$20.00 per week for their West Main Street Parking lot.

The Council advised that action on parking lot would be taken up later.

16. The Mayor and Council authorized Chief Chatham and the City Clerk to change the Purchase Order on parking meter plates and parking meters.

17. The President of Council, Boyd E. McLernon, presented a plan stating that Mr. William Moore would build a building on the corner of Old Water Street and Poplar Hill Avenue for car storage and would lease the building to the City for twelve per cent per year--basis to be made on value of building and lot. No action was taken on the presented plan.

18. President of the Council, Boyd E. McLernon, read a letter presented by The Salisbury Planning and Zoning Commission. Copy of recommendations listed below:

1. There is a small park area in the development known as "Glen Haven as well as a small park area located in the "Clairmont Village" development, both of which we understand can be deeded to the City without cost. We would suggest (and this Commission will take care of the necessary details if you will so advise) that both of these areas be accepted and maintained by the City as a part of our over-all park program. The maintenance of these two plots of ground over a period of a year would be very nominal and they would add much to the areas involved. We further believe that such acceptance by the City would encourage other developments to create park areas which over a period of time would add very much to the attractiveness of the city.
2. It has been brought to our attention that the city did accept a deed for a plot of ground at the corner of River Road and Virginia Avenue, with the understanding it would be maintained as a park area. However, this particular plot shows no evidence of any maintenance. We also suggest that this be incorporated in the park area and be maintained in the same manner as our present park is maintained together with the above mentioned tracts.
3. Johnson's Pond, which is owned by the city, and we refer to the area from Isabella Street bridge to the new concrete dam, is very unsightly, as well as being (according to the State Board of Health) a mosquito breeding area. We would suggest that this area can be treated in two different manners; (a) we believe the cheaper one for the city would be to maintain at least four feet more water in the area than is now in it; or (b) that the stream proper be piled to take care of any overflow from the dam and the several acres remaining be filled without cost to the city by refuse where there is now apparently no place to dump.
4. The area of Cox's Branch from Isabella Street to Fitzwater Street, according to the State Board of Health, is a mosquito breeding area. Here again we recommend that the Branch either be dug out in order to maintain a lake, which would add to the attractiveness of this section of Salisbury, or that sufficient steel pipe be laid to take care of the overflow and the remaining area be filled. This filling again could be accomplished over a period of two or three years without cost to the city.

18. 5. It is recommended that the triangle, which the city now owns, bounded on the west by Poplar Hill Avenue - on the north by Broad Street and on the south by Church Street, be improved in one of two ways; (a) the remaining two buildings now on the property be completely demolished and all the concrete and refuse removed from the lot, top soil be applied and that this September it be seeded in grass and shrubbery; or (b) that it be hard surfaced in its entirety for free parking. It is our idea that our first suggestion would be the most practical.
6. Some civic minded person or group originally place a number of sycamore trees on East Main Street which now run from Glen Avenue practically to the city limits. These trees have had no supervision since their planting and are badly in need of trimming. The overall cost of doing this would not exceed (we believe) \$50.00. Some member of this Commission would be glad to supervise this work if you would so order it. We believe it would add much to the attractiveness of the eastern entrance to the City.

All of the above items were accepted but three and four and they were held for further consideration.

19. Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, the Council accepted Councilman Hanna's resignation from the Salisbury Planning and Zoning Commission.
20. Upon a motion offered by Councilman Hanna and seconded by Councilman Parker, the Council appointed Councilman George E. Burnett to serve the unexpired term of Councilman Hanna on the Salisbury Planning and Zoning Commission.
21. The City Engineer reported to the Council the work that had been done on Circle Avenue.
22. The City Engineer discussed with the Council the erection of pump houses for the new wells. He advised that the work could be done cheaper by not letting the buildings out on contract and asked permission to hire carpenters and other help to aid in building. Permission was authorized.
23. The City Engineer requested permission to hire additional help to aid in building foundation for elevated storage tank. Permission was authorized.
24. The City Engineer requested authority to proceed with negotiation for purchase of material for a twenty-inch main and a twenty-four inch main.

The City Engineer also requested permission to purchase valves from the Darling Valve Co. in the sum of \$2,574.00. Authority for purchase was given upon a motion offered by Councilman Burnett and seconded by Councilman Hanna.

25. The City Engineer requested permission to purchase a twenty-four inch venturi meter from Builders Foundry Company. Purchase was authorized upon a motion offered by Councilman Burnett and seconded by Councilman Hanna.
26. The City Engineer presented a request to purchase from the California Spray Chemical Corporation DDT at \$1.30 per gallon and lindane at \$19.75 per gallon to be used on spraying machine for flies and mosquitos. Purchase was authorized upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
27. The City Engineer presented a quotation on traffic paint. Purchase to be made from the Burch Paint Company.

White Paint 50 gallon @ \$129.00
Yellow Paint. 20 gallon @ \$ 64.00

Purchase of Paint was authorized.

28. The City Engineer presented a plan and estimate on storm drain to be located on East Main Street, price \$1,400.00. He advised that an easement would have to be secured across some property. The City Solicitor was advised to see Mr. Calvin Livingston in order to obtain an easement on his property.
29. The City Engineer presented a request to purchase wiping cloths from the Monumental Oil Company--100 lb. bales @ \$.70 per lb.
- Purchase was authorized upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
30. The City Clerk presented bids on fuel oil to be used for heating purposes in all City maintained properties.

The Council authorized the bid be awarded to the low bidder, George L. Ralph, Inc.--under the condition that metered tickets be issued on all purchases--upon a motion offered by Councilman Burnett and seconded by Councilman Parker. (All bids on file)

31. Ordinance No. 649--AN ORDINANCE amending Section 401 Article IV, of Ordinance No. 590, known as The Salisbury Building Code, by extending Class A fire zone limits in the area binding upon Salisbury Boulevard--was read for its final reading and duly passed, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
32. Ordinance No. 647--AN ORDINANCE authorizing and directing Rebecca F. Brittingham, Clerk of Salisbury, to issue a permit to Atlantic Refining Company, in accordance with its application for said permit, to construct and erect a one story concrete block building 26 feet and 7 inches wide and 42 feet deep, to be used as a gasoline service and filling station, etc.--was read for its second reading and duly passed, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
33. Ordinance No. 650--AN ORDINANCE authorizing and directing Rebecca F. Brittingham, Clerk of Salisbury, to issue a permit to Atlantic Refining

33. Company, in accordance with its application for said permit, to construct and erect a one story cinder block building with porcelain enamel facing, 27 feet wide and 42 feet deep, to be used as a gasoline service and filling station on its property, located at the Westerly side of Salisbury Boulevard, between Maryland Avenue and Newton Street in the City of Salisbury, Maryland-- was read for its first reading and duly passed, upon a motion offered by Councilman Hanna and seconded by Councilman Burnett.
34. The City Clerk presented a letter received from Mr. Curtis W. Long regarding the trimming of trees on East Main Street.
- The City Clerk was directed to thank Mr. Long for his comments and advised that the trimming of the trees was in a proposed program.
35. The City Clerk advised The Mayor and Council that Mr. Wilmer Hobbs, a city employee, was now eligible for retirement.
36. The Weekly Fire Report, was presented and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.
37. Vouchers numbered G.F. 2087 to 2135 inclusive, and W. D. 1345 to 1350A inclusive--1346 marked void--were read and were approved and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

There being no further business the meeting was adjourned at 12:45.

APPROVED:

8/28/50
Date

Bond E. W. Lemon
President of Council

Rebecca J. Partridge
Clerk

CITY HALL, SALISBURY, MARYLAND, August 21, 1950

The Mayor and Council of Salisbury met in an executive session at the City Hall Monday night, August 21, 1950. The following members were present: President of Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr. and George E. Burnett.

1. Mr. John W. Downing, Chairman of Salisbury Planning and Zoning Commission, was before The Council regarding the attendance of Councilman Hanna at their meetings. Mr. Downing asked that Councilman Hanna be replaced by someone that would be more active.

Mr. Downing stated the need of a secretary, and advised that Mr. Alfred Truitt and his secretary would do the work for \$30.00 per week.

There being no further business the meeting was adjourned.

APPROVED:

8/28/50
Date

President of Council

Lester J. Brunningham
Clerk

CITY HALL--SALISBURY, MARYLAND--AUGUST 28, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, August 28, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., George E. Burnett, and Jeremiah Valliant.

1. The minutes of August 21, 1950 were read and were approved upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
2. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
3. Chief Chatham asked that the weeds on the property owned by the City--located on East Church Street--be cut. The Clerk was advised to notify the Street Department.
4. The Building Inspector discussed with The Mayor and Council the location of building line between Market Street and the Wicomico River.

After discussion The Mayor and Council advised the City Solicitor to prepare an ordinance on building line for this location.

5. The Building Inspector asked to be removed from the Board of Hygiene of Housing. The Mayor and Council advised that they would like to delay accepting his resignation at the present time or until they could find someone to take his place.
6. The Plumbing Inspector advised The Mayor and Council that the application made for trailer license by Mr. H. S. Carmean was in order for a permit.

The Plumbing Inspector advised that the application for trailer license made by Mr. James E. Beard, located on Wine Street, was in the Fire Zone. The Mayor and Council advised that the Fire Marshal would have to make inspections before approval could be given.

7. Mr. and Mrs. James Brinson were before The Mayor and Council regarding obtaining a rebate for sewer taps made on the line that they paid for. After discussion the City Clerk was advised to see if any written material could be found on the Brinson sewer extension.
8. Mr. C. H. Griffith was before The Mayor and Council asking for an extension of water and sewer to a twenty-foot alley off of Davis Street.

The Mayor and Council advised Mr. Griffith that he would have to extend water and sewer from Davis Street himself.

9. Mr. Fred P. Adkins of the E. S. Adkins Co., was before The Mayor and Council regarding the expansion of their office which is located in the Fire Zone.

After discussion The Mayor and Council directed the City Solicitor to review the situation and advise Mr. Adkins.

10. Fire Chief Moore was before The Mayor and Council asking permission to have a free moving picture showing on Sunday October at Wicomico Theatre--subject of picture will be Fire Control.

The Mayor and Council agreed to the showing as far as they had the right to do so.

11. Mr. James Bailey, local attorney, was before The Mayor and Council regarding removal of a dead tree located on the north line of North Blvd. and Smith Street in an alley owned by the City of Salisbury.

The Mayor and Council ordered the problem to the Street Department.

12. Mr. James Agnew and Mr. Marion Kelley were before The Mayor and Council with a complaint against the Peter Pan Diaper Service located on Priscilla Street.

The Mayor and Council directed that the Fire Marshal investigate the situation.

13. Councilman George E. Burnett presented his resignation from the Salisbury Planning and Zoning Commission with regret.

Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, the resignation was accepted with regret.

14. Upon a motion offered by Councilman Parker and seconded by Councilman Burnett, Councilman Jeremiah Valliant was appointed to The Salisbury Planning and Zoning Commission.

15. The Weekly Fire Report was presented and ordered placed on file.

Vouchers numbered G.F. 2136 to 2170--2168 void--and W.D. 1351 to 1369 inclusive were read, were approved, and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

16. The President of the Council Boyd E. McLernon presented a request in behalf of Mr. Harris Riffin to lease land for the erection of signs on the corner of East Locust Street and Railroad on Salisbury Blvd., also East Church Street and Salisbury Blvd. Mr. Riffin made an offer of \$100.00 for a five year lease.

The Mayor and Council advised that the matter should be referred to the Salisbury Planning and Zoning Commission.

Further action will be taken after the Salisbury Planning and Zoning Commission presented their recommendation.

17. The City Clerk presented a request in behalf of Miss Ruth Smith, of Broad Street, regarding installation of parking meters.

The Mayor and Council directed the City Clerk to advise Miss Smith that the Ordinance was passed at their meeting held on August 21st and no change could be made at the present time.

18. The City Clerk presented a letter received from the American Legion Post No. 145.

The City Clerk was directed to acknowledge the letter.

19. The City Clerk presented the name of Mr. Ernest Michael, employed by the City Engineer, to work in the Department of Streets and Parks--salary to be \$35.00 per week--for approval.

Approval was given upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

20. The City Engineer presented a request to purchase a cabinet for small parts from White & Leonard in the amount of \$56.31.

Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

21. The City Engineer presented quotation on 200--3/4inch #5000 curb stops at \$1.80 each. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council directed that 200 curb stops be purchased from Glauber Brass Inc. and 200 curb stops be purchased from Hays Mfg. Company.

22. The City Engineer presented a contract with Chicago Bridge and Iron Company on the elevated water storage tank for execution.

The Contract was authorized signed by the proper persons, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

23. The City Engineer discussed with The Mayor and Council the condition of George Street and advised the Council that the street could be brought up to grade for stabilization with an expenditure of approximately \$1,200.00.

Upon a motion offered by Councilman Burnett and seconded by Councilman Hanna, the City Engineer was directed to proceed with the work.

There being no further business the meeting was adjourned at 10:20.

APPROVED:

9/5/50
Date

Charles Parker
President of Council

Lester W. Birmingham
Clerk

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 5, 1950

The Mayor and Council of Salisbury met at the City Hall Tuesday afternoon, September 5, 1950 at 2:00. The following members were present: Councilmen: L. Thomas Parker, Jr., George E. Burnett, and Jeremiah Valliant.

1. Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant, Councilman Parker was named President-protem and directed to sign the vouchers in behalf of The Mayor and Council.
2. The reading of the minutes was waived and approved upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
3. The Plumbing Inspector presented his Monthly report which was accepted and ordered placed on file.
4. The Building Inspector presented his Monthly report which was accepted and ordered placed on file.
5. The Weekly Police Log, gasoline and oil expense report, parking violation report, and the consolidated monthly report were presented and ordered placed on file.
6. The City Clerk advised The Mayor and Council that Patrolman Dorsey Marvel has served his probationary period and his salary will be increased \$5.00 per week.
7. The City Clerk advised The Mayor and Council that Morris Brewington had completed the temporary assignment. The Council directed that Mr. Brewington be paid one more week until the matter was settled, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
8. The Weekly Fire Report was presented and ordered placed on file.
9. Mr. Roger Steffins was before The Mayor and Council regarding traffic on East Church Street Extended. After discussion the Council agreed to make East Church St. one-way for one hundred feet going west and that signs be erected, upon approval by the State Road Commission.
10. The City Engineer presented a request for the purchase of stamps in the amount of \$25.00. The request was approved.
11. The City Engineer presented for approval the employment of Mr. Walter Meyers at the rate of \$3,100.00 effective September 5th, 1950.
12. The City Engineer presented a request to purchase three (3) windows and three (3) doors to be used on storage house in the City Park. Purchase was authorized from Mr. C. F. Lewis at \$108.95, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
13. The Mayor and Council authorized renewal of membership of the City Clerk to the Municipal Finance Officers Association, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

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14. Vouchers numbered G.F. 2172 to 2184 inclusive and W. D. 1370 to 1375 inclusive were read and were approved upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

There being no further business the meeting was adjourned at 3:00 P.M.

APPROVED:

9/11/50
Date

Boyd E. McLennan
President of Council

Leona J. Brantingham
Clerk

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 11, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, September 11, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., George E. Burnett, and Jeremiah Valliant.

1. The minutes of September 5th were read and were approved and authorized signed upon a motion offered by Councilman Hanna and seconded by Councilman Parker.
2. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file.
3. A report was given on damages to Fire Plug located on corner of Salisbury Blvd. and South Street.

The City Solicitor was authorized to collect damages from Walter Howard Smullen upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

4. The Plumbing Inspector presented a request in behalf of the Catholic Church for a sewer connection to their building known as the recreation center. The connection was authorized upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
5. Mr. Fitzhugh Insley, Harbor Master, was before The Mayor and Council and informed them that the War Dept. had given notice to have the trees trimmed that over-hang the north prong of the Wicomico River.

The Mayor and Council directed that notice be given to property owners.

6. Ordinance No. 650--AN ORDINANCE authorizing and directing Rebecca F. Brittingham, Clerk of Salisbury, to issue a permit to Atlantic Refining Company, in accordance with its application for said permit, to construct and erect a one story cinder block building with porcelain enamel facing, 27 feet wide and 42 feet deep, to be used as a gasoline service and filling station on its property, located at the Westerly side of Salisbury Boulevard, between Maryland Avenue and Newton Street in the City of Salisbury, Maryland--was read for its second and final reading and passed upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
7. The City Clerk presented a letter to The Mayor and Council from the Salisbury Planning and Zoning Commission requesting that the building line along Edgemoor Avenue be seven feet from the curb line instead of seven feet from the property line. The request was held for further consideration when plans of the building were presented.
8. Representatives of the Connecticut Mutual Life Insurance Company were before The Mayor and Council and presented figures on a pension plan for the City of Salisbury. The material was held for further consideration.

9. The City Clerk presented a letter received from the Wicomico Planning and Zoning Commission with a request that the Upton Street School property be re-zoned for commercial use.

After discussion The Mayor and Council directed the City Solicitor to prepare an Ordinance re-zoning Upton Street from Salisbury Boulevard to South Division and South Division to Carroll--zoned for Commercial Use, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.

10. Dr. Rivers Hanson was before The Mayor and Council regarding the great traffic hazard at the corner of Camden and College Avenue.

After considerable discussion on the traffic problem, The Mayor and Council directed that a campaign be started to slow down traffic. The Mayor and Council directed that the Police Department be notified to give special care to traffic at the corner of College and Camden Avenue.

11. Mrs. Betty Jane Dashiell was before The Mayor and Council and gave a report on swimming activities at the City Park during the summer months.

Mrs. Dashiell also presented recommendations for consideration as follows:

- (1) The deepening of some part of the swimming area.
- (2) The need of a small building for first aid and supervisor headquarters.

The Mayor and Council informed Mrs. Dashiell that a note would be placed on file that the need be considered when the new budget was prepared.

12. Mr. Theodore Morris of the Elgin Sweeper Company with Mr. Phillip Cooper was before The Mayor and Council to give data on an Elgin Street Sweeper.

After discussion of the need of the sweeper, The Mayor and Council directed that the Elgin Street Sweeper be purchased in the amount of \$9,935.00, upon a motion offered by Councilman Burnett and seconded by Councilman Hanna.

13. The City Engineer presented a request to purchase 15,000 bricks from the Salisbury Brick Co. Purchase was authorized.

14. The City Engineer presented a request to purchase calquim chloride from the Farmers and Planters at \$36.50 per ton. Purchase was authorized upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

15. The City Engineer presented a request to purchase 1,000 sand bags at \$.09 each; purchase was authorized, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

16. The City Engineer presented a request from Mr. Dean Sharrar for a thirty-five ft. entrance on Lake Street.

The Mayor and Council directed that the Building Inspector issue a permit for the thirty-five ft. entrance.

17. Upon a motion offered by Councilman Burnett and seconded by Councilman Valliant the following resolution was duly passed:

WHEREAS, on September 26, 1949, The Mayor and Council of Salisbury passed a resolution accepting the work performed by the M. & T. Construction Company in connection with Salisbury Airport as being in accordance with plans and specifications prepared by Thomas B. Bourne Associates; and

WHEREAS, Since said date the M. & T. Construction Company has completed certain additional work the said Salisbury Airport performed pursuant to Change Order No. 6 approved by the Civil Aeronautics Administration, which said work was completed and accepted by The Mayor and Council of Salisbury and the County Commissioners of Wicomico County on February 28, 1950; and

WHEREAS, The Civil Aeronautics Administration has requested that the sponsors of said Salisbury Airport project furnish it with a copy of resolution accepting said work performed pursuant to Change Order No. 6, as aforesaid.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF SALISBURY, That the work of the M. & T. Construction Company performed at the Salisbury Airport pursuant to Change Order No. 6 be, and the same is hereby accepted as being in accordance with plans and specifications prepared by Thomas B. Bourne Associates.

AND BE IT FURTHER RESOLVED THAT THE MAYOR AND COUNCIL OF SALISBURY waive any and all claim it may have in the nature of unliquidated damages against the said M. & T. Construction Company for its failure, if any, to complete said work within the time prescribed in the original contract agreement.

AND BE IT FURTHER RESOLVED THAT THE COUNTY COMMISSIONERS OF WICOMICO COUNTY be requested to take similar action in connection with the said work performed under Change Order No. 6

18. The City Clerk was directed to notify Mr. Sam Feldman that The Mayor and Council would not re-lease the parking lot on West Main Street.
19. The City Engineer presented for approval the Requard Sub-Division Plat.. The plat was approved and authorized signed after minor changes were made, upon a motion offered by Councilman Burnett and seconded by Councilman Hanna.
20. Vouchers numbered G.F. 2185 to 2223 inclusive, 2203 void, and W. D. 1378 to 1395 inclusive were read and were authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Burnett.
21. The Weekly Fire Report was presented and ordered placed on file.
22. Councilman George E. Burnett presented a letter of resignation to The Mayor and Council--due to have been recalled to active duty with the Navy.

The Minutes of The Mayor and Council
September 11, 1950

Page # 4

22. Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, the resignation was accepted with regret and ordered placed on file.
23. The Mayor and Council directed that the 1948 and 1949 Ford in the Police Department be turned over--one to the Plumbing Inspector and one to the Building Inspector.

The cars are to be kept at the City Hall at all times. The City Clerk was directed to pay one-half a month car allowance to the Building Inspector and the Plumbing Inspector.

There being no further business the meeting was adjourned at 11:40.

APPROVED:

9/18/50
Date

Bord E. McLevon
President of Council

Robert J. Birmingham
Clerk of Salisbury

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 11, 1950

The Mayor and Council of Salisbury met at the City Hall in an Executive Session. The following members were present: Mayor Rollie W. Hastings, President of Council, Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., George E. Burnett, and Jeremiah Valliant.

1. Mr. George E. Burnett presented recommendations for vacant council seat due to his resignation as follows:

James Caldwell
William S. Moore, Jr.
Edward Wyatt, Jr.

No action was taken on the recommendations.

There being no further business the meeting was adjourned.

APPROVED:

9/18/50
Date

President of Council

Robert J. Birmingham
Clerk

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 18, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, September 18, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., and Jeremiah Valliant.

1. The minutes of September 11th were read and were authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.
2. The Weekly Police Log was presented and ordered placed on file.
3. The Plumbing Inspector discussed with The Mayor and Council on whether properties outside of the City Limits desiring City water and sewer should make application, and if permit should be issued.

The Mayor and Council directed that the usual procedure be followed.

4. The Plumbing Inspector advised The Mayor and Council that he would see to having the water fixtures located in the Band Stand at the City Park turned off and the building locked and key turned over to the City Treasurer's office.
5. The City Engineer discussed with The Mayor and Council the purchase of an oil burner to be used at the City Barn.

After discussion, the City Engineer was advised to check the matter further and advise the Mayor and Council.

6. The City Engineer advised The Mayor and Council that on a trip to Cumberland, Maryland he was involved in an accident which caused damage to City owned car in the amount of approximately \$140.00.

The Mayor and Council directed the City Solicitor to try to collect for damages.

7. The Weekly Fire report was presented and ordered placed on file.
8. The City Clerk advised The Mayor and Council that Mr. William S. Moore wished to withdraw his objection to improvement of Old Water Street from Baptist Street to Poplar Hill Avenue.

The City Clerk also advised that Mr. Moore would lease to the City a lot at the corner of Poplar Hill Avenue and Old Water Street for parking purposes. No action was taken on the matter.

9. The City Clerk advised The Mayor and Council that the 1949 Ford, originally in the Police Department, had been assigned to Mr. J. Woolford Johnson and the 1948 Ford to Mr. William H. Neal, Sr.
10. Sometime ago Mr. Woolford Johnson requested that he be replaced on the Committee of Hygiene of Housing.

Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council appointed Mr. Nelson Messick to fill Mr. Johnson's place.

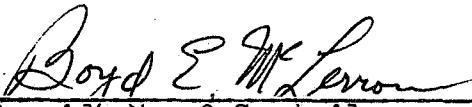
11. Vouchers numbered G.F.2224 to 2252 inclusive and W.D. 1396 to 1414 inclusive were read, were approved, and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.
12. The City Clerk requested permission to issue a purchase order to Mr. Russell P. White for six 20 year medals for the Fire Department. The request was granted.

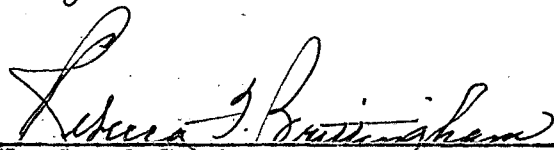
There being no further business the meeting was adjourned at 10:15.

APPROVED:

Date

9/25/50


President of Council


Clerk of Salisbury

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 25, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, September 25, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., and Jeremiah Valliant.

1. The minutes of September 18th were read, were approved, and were authorized signed, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. The Weekly Police Log was presented and ordered placed on file upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
3. The Mayor and Council discussed the weed situation and authorized the City Solicitor to prepare an Ordinance on weeds as a fire prevention measure.
4. The Plumbing Inspector discussed with The Mayor and Council the appointment of the Assistant Engineer on the Committee of Hygiene of Housing. He advised that the ordinance specified a Building Inspector on the committee. The Mayor and Council asked the City Solicitor to review Ordinance No. 624 and make recommendations.
5. The Building Inspector presented a set of plans for a new building on the H. S. Brewington property--location West Main Street.

Mr. Johnson advised that all building lines were correct except the rear of the building on Camden Street.

After discussion The Mayor and Council authorized the City Solicitor to draw an Ordinance exempting building line on North side of Camden Street and also authorized permit issued at once, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

6. Mr. Johnson, The Building Inspector, presented recommendations for street lights as follows:

1 - 100CP 4' Bracket type street light	
on pole #61B, New York Avenue	\$12.00
1 - 100CP 4' Bracket type street light	
on pole #54F, E. Philadelphia Ave.	12.00
1 - 100 CP4' Bracket type street light	
on Pole #327B, Washington St.	12.00
Additional billing per year	\$ 36.00

Recommendations were approved upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

7. Mrs. Louise Wells and Mrs. Isabella Morgan were before The Mayor and Council regarding light on Baltimore Avenue for girl scouts and boy scouts skating.

The Mayor and Council authorized the use of the Fire Department lighting system to be used for six Saturday nights starting October 7th.

8. Mts. Melvin Turner and Mrs. Reuben Waller were before The Mayor and Council soliciting a Welcome Page in their dedication programme.

8. The Mayor and Council advised that it was not customary for the City to give donations but they would give the matter consideration personally.
9. Mr. Nickolas, owner of property located on South Park Drive, was before The Mayor and Council for extension of water and sewer or permission to build a septic tank.

The Mayor and Council immediately advised against building of septic tank--due to the location of water shed--and also advised that water and sewer would be given consideration.

10. Mr. Loren Rickert was before The Mayor and Council and gave a report on expenditure for playground maintenance.
11. Mr. Percy White and representatives of the Travelers Insurance Co. were before The Mayor and Council to discuss Travelers' Group Life Insurance for City Employees.

The Mayor and Council advised that the matter would be discussed when preparing budget for 1951.

12. Mr. Milford Twilley was before The Mayor and Council request^{ing} extension of water and sewer service to serve eighty (80) houses located outside of the City Limits known as Sunset Heights.

After discussion The Mayor and Council authorized the City Solicitor to prepare a tentative form of agreement to be reviewed by The Mayor and Council.

13. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, the Mayor and Council directed that notice be given to the Building Inspector advising him not to issue any building permits unless there is water and sewer in front of the property or The Mayor and Council has directed permit^{to} be issued.
14. The City Clerk was directed by The Mayor and Council to notify Mr. Nickolas that they would not be able to make water and sewer extension at this time.
15. Ordinance No. 651--AN ORDINANCE entitled "Forty-First Amendment to Zoning Ordinance No. 292", to supplement and amend but in no manner to otherwise change said Zoning Ordinance No. 292 by providing a change in the Use, Height and Area District Regulations of a certain parcel of land located on the Easterly side of and binding upon South Division Street etc.--was read for its first reading and ordered passed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
16. The City Engineer presented bids on painting of lamp posts and bridge railings in Municipal Park, Aeration building and three pumping houses. The following bids were received:

Preston R. Morris	\$295.00
K. E. Mumford	369.00
F. M. McCafferty & Son. . .	525.00

16. The Mayor and Council authorized that the contract be awarded to the low bidder, Preston R. Morris, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.

17. The City Engineer presented for approval a price re-submitted by The Standard Bitulithic Company in the amount of \$22,600.00 for re-surfacing of the following:

- (1) East Main Street from North Division to Baptist St.
- (2) West Main Street from the Bridge to Fitzwater St.
- (3) North Division from Church to Isabella Street
- (4) South Division from Main to Upton Street
- (5) All of Circle Avenue

Approval was given, upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

18. The Mayor and Council authorized the City Engineer to proceed with improvement of Old Water Street from Baptist Street to Poplar Hill Avenue as soon as right-of-way has been acquired, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

19. The City Engineer advised The Mayor and Council that Mr. Lewis Merryman had presented a compromise on curb and gutter. Mr. Merryman will give to the City $3\frac{1}{2}$ feet of land, if the City will build 235 ft. of curb and gutter--cost \$210.00.

Upon a motion offered by Councilman Parker and seconded by Councilman Hanna, the Mayor and Council authorized the City Solicitor to prepare a deed from Mr. Lewis Merryman to The City of Salisbury and authorized the City Engineer to put the work on his present curb and gutter program.

20. The City Engineer discussed with The Mayor and Council the purchase of new street signs and re-naming of duplicate named streets. The City Engineer was directed to make plans for changing street names and present to the Council.

21. The City Engineer presented a request to purchase 600 tons of stone at \$1.00 per ton plus freight. Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

22. The City Engineer presented a request to purchase from Collins Furniture Company two oil burners at \$84.95 each to be used at the City Barn.

Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.

23. The Mayor and Council directed the City Engineer to negotiate contract for water on Ferndale Road.

24. The City Clerk presented to The Mayor and Council a letter received from Mr. William W. Travers regarding release of Bond posted by Mr. Lloyd Chandler in the amount of \$103.00.

25. The Mayor and Council directed that the salary of Mr. Tilghman McCabe be discontinued and that Mr. McCabe be notified by letter, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.
26. Vouchers numbered G.F. 2253 to 2285 inclusive--2263 void--W.D. 1415 to 1422 inclusive and Sinking Fund 5590 and 5591 were read, were approved, and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.
27. The City Clerk presented a letter received from the Salisbury Beautification Board on upkeep of park area on Virginia Avenue.

The Mayor and Council authorized the recommendations turned over to the City Engineer.

28. The Weekly Fire report was presented and ordered placed on file.
29. Mayor Rollie W. Hastings introduced and offered the following preambles and resolution which were duly seconded by Councilman L. Thomas Parker, Jr. and unanimously passed by The Mayor and Council of Salisbury.

WHEREAS, A vacancy has occurred in the Council of Salisbury by reason of the resignation of George E. Burnett and which said resignation has been duly accepted by the Council of Salisbury; and

WHEREAS, Section 296 of Article 23 of the Code of Public Local Laws of Maryland (1930 Edition), title "Wicomico County", subtitle "Salisbury", as said Section was amended by Chapter 98 of the Acts of the General Assembly of Maryland (1941 Session), provides, inter alia, "If any vacancy shall occur in the office of Mayor or Councilman, by death, removal, resignation, failure to qualify or otherwise, the remaining Councilmen and Mayor, if the vacancy shall not be in the office of Mayor, at their next regular meeting, or a meeting called for that purpose, shall elect a qualified person to be Mayor or Councilman, as the case may be, to fill such vacancy or vacancies, to serve until the next Election and until his or their successor or successors are qualified,"; and

WHEREAS, The nomination of Milton T. Clark, a qualified person, to serve as Councilman of Salisbury, was duly made by Mayor Rollie W. Hastings and duly seconded by Councilman Parker; and

WHEREAS, The said Milton T. Clark was thereupon unanimously elected by the Councilmen and Mayor as a Councilman of The Mayor and Council of Salisbury.

NOW, THEREFORE, BE IT RESOLVED by The Mayor and Council of Salisbury that pursuant to said Section 296 of Article 23, the said Milton T. Clark is hereby declared to have been duly elected to serve as a Councilman of The Mayor and Council of Salisbury until the next Election and until his successor is duly elected and qualified.

September 25, 1950

29. AND BE IT FURTHER RESOLVED by The Mayor and Council of Salisbury that the said Milton T. Clark be notified forthwith of his election as such Councilman and the Clerk of Salisbury be, and she is hereby authorized and directed to prepare a certified copy of the minutes of The Mayor and Council of Salisbury pertaining to the election of the said Milton T. Clark, as Councilman, and deliver the same to the Clerk of the Circuit Court of Wicomico County and State of Maryland.

There being no further business the meeting was adjourned at 11:25.

APPROVED:

Date

10/2/50

Boyd E. McLernon
President of Council

Lillian J. Nottingham
Clerk

CITY HALL--SALISBURY, MARYLAND--OCTOBER 2, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, October 2, 1950 at 7:30. The following members were present: President of Council Boyd E. McLernon, Councilmen Henry H. Hanna, L. Thomas Parker, Jr., Jeremiah Valliant, and Milton T. Clark.

1. The minutes of September 25th were read, were approved and were authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
- 2/ Lt. Talbot Larmore was before The Mayor and Council and presented Weekly Police Log and Car Expense Report which was accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

3. Lt. Larmore discussed with The Mayor and Council parking space for Police Cars.

The Mayor and Council directed that the present rules and regulations regarding parking in the front of the City Hall be enforced.

4. The Plumbing Inspector presented his Monthly Report which was accepted and ordered placed on file, upon a motion offered by Councilman Hanna and seconded by Councilman Parker.
5. Hearing on application for trailer license in behalf of Basil Bennett was held.

Mr. Neal advised The Mayor and Council that he would be unable to approve the license--due to the fact that the local plumbing code had been violated.

The Mayor and Council directed that the trailer be moved.

6. The Building Inspector presented his Monthly Report which was accepted and ordered placed on file upon a motion offered by Councilman Hanna and seconded by Councilman Parker.
7. Fire Chief Moore was before The Mayor and Council requesting permission to have a parade on Saturday October 14th at 2:00. Approval was given on the request.
8. Chief Moore requested permission to secure prices on purchase of gasoline tank and gasoline pump for Fire House No. 1. Request was granted.
9. Ordinance No. 652--AN ORDINANCE requiring all owners of property located within the corporate limits of Salisbury to maintain said properties clear of excessive growth of weeds and/or brush and providing penalties for the violation of its provisions--was read for its first reading and duly passed, upon a motion offered by Councilman Hanna and seconded by Councilman Parker.
10. Ordinance No. 653--AN ORDINANCE establishing the building line on the Northerly side of Camden Street between South Division Street and Market Street in the City of Salisbury--was read for its first reading and duly passed, upon a motion offered by Councilman Hanna and seconded by Councilman Clarke

11. Ordinance No. 654--AN ORDINANCE amending Section 1 of Ordinance No. 624 of the Ordinances of The Mayor and Council of Salisbury by providing for the appointment of additional personnel to the Committee for the Hygiene of Housing--was read and ordered passed for its first reading upon a motion offered by Councilman Hanna and seconded by Councilman Clark.

12. The City Solicitor presented to The Mayor and Council a proposed form of agreement with Milford W. Twilley. Copy is attached to the minutes.

The Mayor and Council advised that the agreement would be held pending further consideration.

13. The City Clerk presented a request in behalf of Mr. Sheldon Jones, Secretary to the County Commissioners, asking The Mayor and Council to attend a special meeting with the County Commissioners on October 19th at 8:00 P. M.

14. The City Clerk presented to The Mayor and Council a letter received from the Marine Division of the Salisbury Fire Department Inc. requesting reimbursement in the amount of \$573.96 which represents the amount of funds spent in altering and re-fitting the Salisbury Fire Boat.

The Mayor and Council authorized payment of \$573.96, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.

15. The City Clerk presented to The Mayor and Council in behalf of the E.S.P.S. Co. a right-of-way agreement for service to the new well field.

The Mayor and Council directed that the agreement be reviewed by the City Engineer.

16. The Weekly Fire Report was presented and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.

17. Vouchers numbered G.F. 2286 to 2321 inclusive, W.D. 1423 to 1437 inclusive and Parking Meter and Traffic 5592B and 5593B; Increases 4183 to 4206 inclusive, and Decreases 2922 to 2926 inclusive were read, were approved and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Hanna.

18. The City Engineer presented to The Mayor and Council the following projects and their estimated cost:

Sanitary Sewer Program - Contract 6-50-S /

Riverside Road - From W. College Ave. to
Monticello Ave.

South Haven Sub-Division:

Kendall St. - From S. Div. to Roger St.
Vincent St. &

Roger Street - From Kendall St. to S. Haven
S. Haven - From Roger St. to Geo. St.

- Liberty St.- From Barker St. to Preston

and legal services \$43,000.00

Water Main Program - Contract 7-50-W

South Haven Sub-Division:

- Liberty St. - From Barker to Preston

and legal services 60,000.00

Estimated Cost 72,000.00

Estimated Cost	5,000.00
	<u>\$180,000.00</u>

TOTAL COST

\$180,000.00

19. Councilman Henry H. Hanna introduced and offered the following resolution which was duly seconded by Councilman L. Thomas Parker, Jr., and unanimously passed by the Council of Salisbury.

RESOLVED by The Mayor and Council of Salisbury, a Municipal Corporation of the State of Maryland, this 2nd day of October, 1950, that it is essential to the maintenance of the public health and safety of the City of Salisbury, Maryland, that certain sanitary sewer extensions, water main extensions and water supply improvements be constructed in said City as expeditiously as possible; and

IT IS FURTHER RESOLVED That the State Board of Health be, and it is hereby requested to issue to The Mayor and Council of Salisbury, a Municipal Corporation of the State of Maryland, appropriate orders for the construction of sanitary sewer extensions, water main extensions and water supply improvements in certain sections of Salisbury, as set forth in plans and specifications attached to Contract 6-50-S, Contract 7-50-W and Contract for erection of elevated storage tank, as prepared by Philip C. Cooper, City Engineer of said City of Salisbury, at a total cost not to exceed One Hundred and Eighty Thousand Dollars (\$180,000.00), which cost includes the complete plans, specifications, construction charges, supervision, legal expenses, engineering and inspection costs, it being understood that complete plans covering the proposed work will be submitted to the Bureau of Sanitary Engineering of the Maryland Department of Health, and permits therefor will be requested.

20. The City Engineer presented in behalf of Mr. A. P. Isakson a quotation on water service installation for Ferndale Road; the City to furnish all material. Approval of quotation was given, upon a motion offered by Councilman Parker and seconded by Councilman Clark. Amount of quotation \$563.50.
21. The City Engineer presented to The Mayor and Council in behalf of the Citizens Gas Co. permits for construction of gas mains. Copies of permits on file.
22. The City Engineer presented a request to purchase a Flexible Power-Drive 2 HP Motor for sewer equipment in the amount of \$313.50 plus freight.

Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.

There being no further business the meeting was adjourned at 9:35.

APPROVED:

10/9/50
Date

L. Thomas Parker, Jr.
President of Council

Rebecca J. Birmingham
Clerk

PROPOSED FORM OF AGREEMENT

with
MILFORD W. TWILLEY

- - - - -

THIS AGREEMENT, Made this day of , A. D. 1950, by and between The Mayor and Council of Salisbury, a Municipal Corporation of the State of Maryland, hereinafter called the "City", and Milford W. Twilley, of Wicomico County and State of Maryland, hereinafter called "Sponsor".

WHEREAS, The said Sponsor has requested the City to construct certain water supply mains and sanitary sewers to serve his property located on Richmond Avenue, Dennis Street and West Road, outside the corporate limits of the City; and

WHEREAS, The City has agreed to furnish said water supply and sewage service upon compliance by the said Sponsor with the terms and conditions hereinafter expressed.

NOW, THEREFORE, THIS AGREEMENT WITNESSETH, That in consideration of the sum of One Dollar (\$1.00) in hand paid by each party to the other, the receipt of which is hereby acknowledged and the performance of the conditions hereinafter expressed, the said parties hereto hereby agree as follows:

(1) The City agrees to supply water and sewer service to a certain development owned by the Sponsor, located on Richmond Avenue, Dennis Street and West Road outside the City limits of Salisbury and to construct the necessary water mains and sanitary sewers in accordance with plans and specifications approved by the City Engineer.

(2) The Sponsor agrees to pay the total cost of construction of said water mains and sanitary sewers, including a reasonable engineering and inspection fee. The cost of construction of said water mains and sanitary sewers shall be determined by competitive bidding under the control and directions of the City. As soon as the cost of said work has been determined as aforesaid, the said Sponsor shall immediately pay the entire amount of the cost of said work to said City, including the engineering and inspection fee. To save the City harmless from any expense it may incur as the result of advertising for bids and preliminary engineering work, the said Sponsor agrees to deposit forthwith with said City, the sum of One Thousand Dollars (\$1,000.00).

(4) The City shall be responsible for the maintenance of the water mains and sanitary sewers constructed pursuant to this Agreement.

(5) The water mains and sanitary sewers constructed pursuant to this Agreement shall be the sole property of the City. The City shall have at all times exclusive control and jurisdiction of said water mains and sanitary sewers. No building shall be connected with either said water mains or said sanitary sewers unless all plumbing therein conforms to the Salisbury Plumbing Code. The Sponsor shall apply for and obtain plumbing permits for each building owned by him and to be connected to said water supply and sewer system.

AS WITNESS the corporate seal of The Mayor and Council of Salisbury, the signature of its Mayor, attested by the Clerk of Salisbury and the hand and seal of the said Milford W. Twilley, all as of the day and year first above written.

ATTEST:

THE MAYOR AND COUNCIL OF SALISBURY

Clerk of Salisbury.

By: _____

Mayor.

TEST:

Milford W. Twilley.

The Sponsor agrees to erect approximately eighty (80) dwelling houses in said development to be served by said water supply and sewage system. Each such property shall be responsible for the payment of water rental and sewage rental charges as established by the City from time to time for properties located outside the City limits.

(3) Partial reimbursement to Sponsor.

The City agrees that one-third of the water rentals collected by the City from buildings in said development shall be collected and paid over to said Sponsor until such time as one of the following three events shall first occur:

- (a) Until such time as the property to be served by the work to be performed pursuant to this Agreement is taken inside the City limits of said City.
- (b) Until such time as the reimbursement of one-third of the water rental charged against said properties pursuant to this paragraph shall equal the cost of construction of the water mains constructed pursuant to this Agreement. It is specifically understood that the Sponsor shall not be entitled to any reimbursement for the cost of the construction of the sanitary sewers.
- (c) Until the expiration of ten (10) years from the date of the completion of the work to be performed pursuant to this Agreement.

In connection with the reimbursement of the Sponsor for the cost of the construction of water mains pursuant to this paragraph, it is specifically understood and agreed that such reimbursement shall continue only as long as the Sponsor remains the owner of the buildings to be constructed in said development. Should any building be sold by said Sponsor, his right to receive one-third of the water rental collected from said building shall immediately cease despite the non-occurrence of any one of the events described in sub-paragraphs (a), (b) and (c) hereof, it being the intention of the parties hereto to restrict Sponsor's right of reimbursement to only those buildings owned by the Sponsor.

CITY HALL--SALISBURY, MARYLAND--OCTOBER 9, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, October 9, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., Jeremiah Valliant, and Milton T. Clark.

1. Upon a motion offered by Councilman Valliant and seconded by Councilman Clark, Councilman L. Thomas Parker, Jr. was named President-pro-tem and authorized to sign the vouchers of October 9th in behalf of The Mayor and Council.
2. The minutes of October 2nd were read and were approved and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
3. Chief Chatham presented to The Mayor and Council the police log, the parking violation report for the month of September, and the Consolidated Monthly Report. All were accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
4. Chief Chatham reported to The Mayor and Council, regarding accident of Police Car, estimate of damage \$38.06.

The Mayor and Council directed Chief Chatham to try to collect from other party, Mr. William A. Hoover.

5. Councilman Valliant recommended to The Mayor and Council that a stop sign be erected at the intersection of High and Mill Street, sign to be located on High Street. Recommendation was approved.
6. Mr. J. Woolford Johnson presented to The Mayor and Council a re-subdivision of plan known as South Haven. Approved by The Mayor and Council 12-9-48.

Mr. Johnson advised the Mayor and Council that Mr. Hanna's change in the building line was within the building code regulations. Upon a motion offered by Councilman Valliant and seconded by Councilman Clark, The Mayor and Council tentatively accepted the plan subject to further approval from the State.

7. The Building Inspector presented the following recommendations for changes of street lighting fixtures:

Pole # 234d Willow St.	
Replace present 100 CP 4' Bracket	
with 250 CP Bracket luminaire	\$24.00
Credit 100 CP 4' bracket	12.00
Additional billing	\$12.00

Pole #232A alley behind Ritz Theatre	
Replace present bracket with 100CP	
12' Mastarm	\$12.00
Credit 100 CP 4' Bracket	12.00
Additional billing	\$1.00

Total additional billing yearly	\$13.00
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Recommendations were approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

8. The Building Inspector presented applications for building permits in behalf of Chandler and Carey for five buildings on Homer and Johnson Streets and one for James Bailey on corner of Homer and Johnson St.

Mr. Johnson advised The Mayor and Council that there was no water and sewer on the streets.

The Mayor and Council directed that they would be unable to extend water and sewer at the present time.

9. The Plumbing Inspector discussed with The Mayor and Council again the trailer license of Basil Bennett. Mr. Neal advised that Mr. Bennett had now complied with the plumbing code and recommended that license be issued.

The Mayor and Council approved the recommendation, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

10. Mr. Neal presented to The Mayor and Council the trailer license of Mr. James Beard and informed them that it had been inspected and approved by the Fire Marshal and recommended that license be issued.

The Mayor and Council approved the recommendation, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

11. The Plumbing Inspector presented an application for water service in behalf of Mr. Robert Holloway, East Isabella Street between Truitt and Clay Street.

After discussion The Mayor and Council authorized a two inch main extended from Clay Street to Isabella, upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

12. ^{may} Gen. Amos W. W. Woodcock was before The Mayor and Council representing Mr. Henry Roberts asking that Wicomico Street be re-zoned Industrial, from River to Taylor Street.

He also advised that Mr. Roberts would give land in order to widen Wicomico Street.

The Mayor and Council advised that the matter would be turned over to the Zoning and Planning Commission.

13. Gen. Woodcock requested in his own behalf that the street now known as Wesley Street be opened and called Virginia Avenue.

The Mayor and Council advised the request would be given consideration.

14. The Weekly Fire Report was presented and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

15. The City Clerk presented to The Mayor and Council a letter received from Mr. Tilghman McCabe extending his appreciation for their cooperation shown him.

The City Clerk was advised to acknowledge the letter.

16. The City Clerk presented to The Mayor and Council bills received from Dr. Phillip A. Insley and Dr. Joseph Tamasi for service rendered Mr. Arthur Wootten who was injured on a Salisbury Fire truck--amount to be paid \$364.00.

Upon a motion offered by Councilman Hanna and seconded by Councilman Valliant, payment was authorized.

17. The City Clerk presented to The Mayor and Council a request from the City Engineer directing that Ronald Wootten fill the vacancy in the Engineering Department created by Delmas Walter when he returned to school, and that Mr. Weldon Tilghman replace Ronald Wootten in the Water Dept., Maintenance division.

The Mayor and Council approved temporary employment of Mr. Wootten in the Engineering Department and temporary employment of Mr. Tilghman in the Water Department, Maintenance Division, upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

18. Ordinance No. 652--AN ORDINANCE requiring all owners of property located within the corporate limits of Salisbury to maintain said properties clear of excessive growth of weeds and/or brush and providing penalties for the violation of its provisions.--was read for its second and final reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

Ordinance No. 653--AN ORDINANCE establishing the building line on the Northerly side of Camden Street between South Division Street and Market Street in the City of Salisbury--was read for its second and final reading and duly passed, upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.

Ordinance No. 654--AN ORDINANCE amending Section 1 of Ordinance No. 624 of the Ordinances of The Mayor and Council of Salisbury by providing for the appointment of additional personnel to the Committee for the Hygiene of Housing--was read for its second and final reading and duly passed upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.

19. The Mayor and Council again discussed the extension of water to the Nicholas property on South Park Drive. No decision was reached on water extension.
20. Councilman L. Thomas Parker, Jr. presented a request in behalf of Mr. George Stanley advising that Mr. Stanley had obtained permission from the State to tap on to the College Avenue sewer between Smith Street and Camden Avenue and asking that the City make the tap to the sewer.

The Mayor and Council directed that they had not made any taps on State owned sewer and advised that Mr. Stanley have his own plumber to do the work.

21. The City Engineer submitted an estimate in the amount of \$5,100.00 for water extension on Hillside Drive and North Park Drive, (outside of City Limits) and North Park Drive (inside of the City Limits.)

The Mayor and Council advised that if the property owners located outside of the City would put up the money for their share, they would consider the extension in their next budget.

22. The City Engineer presented a request in behalf of Dr. Jack K. Williams, John A. Price, and D. H. Baysinger for installation of a street light on the northwest section of Oak Dale Road.

The Mayor and Council directed that the request be given to Mr. J. Woolford Johnson, Building Inspector.

23. The City Engineer presented a request to purchase new street signs.

The Mayor and Council directed that the purchase be held for the next year's budget.

24. Vouchers No. W.D. 1438 to 1450 inclusive--1448 void--, G.F. 2322 to 2363 inclusive--2356 void--; 1948 Water Supply & Sewerage Drainage 5594B; Increases 4207 to 4241 inclusive were read, were approved, and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

There being no further business the meeting was adjourned at 10:04.

Approved:

10/16/50
Date

Boyd E. McLernon
President of Council

Rebecca J. Buntingham
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, October 16, 1950 at 7:30. The following members were present President of Council Boyd E. McLernon, Councilmen: Henry H. Hanna, Jeremiah Valliant, and Milton T. Clark.

1. The minutes of October 9th were read, were approved, and authorized signed, upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.
2. Chief Chatham presented his Weekly Police Log which was accepted and ordered placed on file, upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
3. Chief Chatham discussed with The Mayor and Council the traditional observance of Halloween.

The Mayor and Council approved the blockading of Main Street from North Division to St. Peters Street from 7:30 to 9:30.

4. Chief Chatham requested permission to have four penny-nickel parking meters installed on West Main Street in the area from the corner of Lake Street west to Salisbury Battery.

The request was granted.

5. Mr. Johnson, the Building Inspector, presented the following estimate for street light on Oakdale Road:

1 - 100 CP 4' Bracket type street light on Pole #215 E, Oak Drive, Salisbury	<u>\$12.00</u>
Total Additional Billing per year	\$12.00

The estimate was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

6. Mr. Neal presented an application for water service to a parking lot owned by Mr. Henry W. Roberts on Cathell Street.

The Mayor and Council directed Mr. Neal to find out what the water will be used for, since we do not have sewer available in this location.

7. Mr. Polliard, local plumber, was before The Mayor and Council regarding sewer connection for property owned by Mr. George Stanley, East College Avenue, who wishes to tap on to the State owned sewer.

The Council advised that Mr. Polliard would have to make the tap but they would break the street and re-patch and Mr. Stanley should furnish all pipe.

The Council directed the City Engineer to make an investigation of the College Avenue State owned sewer to find out if the sewer could be taken over by the City.

8. Mr. Storus, of the E. S. P. S. Co., was before the Council and advised that they were getting ready to re-place footings for new street lights that are to be installed the first of the year. Mr. Storus advised that the old standard would be re-placed on the new footings as soon as possible.

The Council approved the installation, upon a motion offered by Councilman Hanna and seconded by Councilman Valliant. The City Clerk was directed to execute the request immediately.

9. Ordinance No. 651--AN ORDINANCE entitled "Forty-First amendment to Zoning Ordinance No. 292, to supplement and amend but in no manner to otherwise change said Zoning Ordinance No. 292 by providing a change in the Use, Height and Area District Regulations of a certain parcel of land located on the Easterly side of and binding upon South Division Street etc.--was read for its second and final reading and duly passed upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
10. The Weekly Fire report was presented and ordered placed on file.
11. The City Clerk presented a request directed to The Mayor and Council from Mr. Phillip C. Cooper to hire a laborer in the Department of Streets and Parks at \$35.00 per week.
- The request was approved, upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
12. The City Engineer requested permission to attend a meeting of the American Water Works Association in Wilmington, Delaware on November 1, 2, and 3. The request was granted.
13. The City Engineer was authorized to contact the Peninsula General Hospital authorities on the widening of Locust Street.
14. Vouchers numbered W. D. 1451 to 1460 inclusive and G.F. 2364 to 2390 inclusive were read, were approved, and authorized signed upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 9:01.

APPROVED:

Date

Boyd E. McLernon

President of Council

Clerk

CITY HALL--SALISBURY, MARYLAND--OCTOBER 23, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, October 23, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr. Boyd E. McLernon, Jeremiah Valliant, and Milton T. Clark.

1. Upon a motion offered by Councilman Valliant and seconded by Councilman Clark, Councilman L. Thomas Parker, Jr. was named Acting-President and authorized to sign the vouchers of October 23rd.
2. The minutes of October 16th were read, were approved, and authorized signed, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
3. Chief Chatham presented his Weekly Log which was accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
4. Mr. J. Woolford Johnson advised The Mayor and Council that the contractors had not obtained building permit for construction of addition to Peninsula General Hospital. Cost of permit \$2,308.75.

The Mayor and Council directed that the rules must be complied with or work would have to cease.

5. The Plumbing Inspector discussed with The Mayor and Council a request made by Mr. Walter Mitchell asking permission to install outside sanitary facilities until he remodels property.

The Mayor and Council advised that the regulations could not be changed.

6. Bids on the following contracts were received:

	Bid	Certified Check
Pleasanton & Edgell Inc.		
Water Main-Contract 7-50-W	\$58,479.95	\$4,000.
Sanitary Sewer	37,293.45	2,500.
George and Lynch		
Sanitary Sewer	66,585.26	3,350.
A. P. Isakson		
Sanitary Sewer	37,994.96	1,950.
Water Main--Contract 7-50-W	52,420.50	2,700.

Upon a motion offered by Councilman McLernon and seconded by Councilman Valliant, The Mayor and Council directed that the water main contract and sanitary sewer contract be awarded--subject to the approval of Bond Issue--to Pleasanton & Edgell for sewer in the amount of \$37,293.45 and water main contract to A. P. Isakson in the amount of \$52,420.50.

7. The City Engineer advised The Mayor and Council that the site of the elevated water storage tank would need piling for sound construction and quoted a cost of approximately \$6,000.00

Upon a motion offered by Councilman McLernon and seconded by Councilman Valliant, the City Engineer was authorized to secure bids or negotiate for installation of piling.

8. The City Engineer advised The Mayor and Council that the contract with the Neptune Meter Company would expire very soon and requested permission to purchase under present contract price 100 - 5/8 inch meters at \$16.88 each, and 1 - 6 inch meter at \$800.00 to be used at the Salisbury State Teachers College.

The Mayor and Council authorized the City Engineer to purchase meters, upon a motion offered by Councilman McLernon and seconded by Councilman Valliant and directed that the contract with the Neptune Meter Company be renewed.

9. The City Engineer reported that the contract on curb and gutter with Mr. Paul V. Downing had been completed and requested that the contract be increased by equal amount. Approval was given by The Mayor and Council.
10. The City Engineer requested permission to replace Ernest Michael (who is no longer employed by the City) with Mr. Jones at \$40.00 per week. Approval of request was given, upon a motion offered by Councilman McLernon and seconded by Councilman Valliant.
11. The City Clerk presented to The Mayor and Council a report submitted by Mr. Loren Rickert.
12. The Weekly Fire Report was presented and ordered placed on file.
13. The City Clerk requested permission to renew maintenance agreement on Accounting Machine at a cost of \$32.50 per year. The request was approved upon a motion offered by Councilman McLernon and seconded by Councilman Valliant.
14. Vouchers numbered G.F. 2391 to 2428 inclusive--2391 void--W.D. 1461 to 1479 inclusive--1465 void--1948 Water Supply and Sewerage Drainage Fund 5595B to 5596B inclusive were read; were approved and authorized signed upon a motion offered by Councilman McLernon and seconded by Councilman Valliant.
15. The Mayor and Council discussed the position of the Plumbing Inspector, Mr. Neal. Upon a motion offered by Councilman Valliant and seconded by Councilman McLernon, The Mayor and Council directed that the salary of Mr. William Neal be increased to \$60.00 per week and advised that the cars used by the Plumbing Inspector and Building Inspector could be used for transportation to and from home. The Mayor and Council also directed that the cars be marked with "City of Salisbury Official Car".
16. The Mayor and Council advised that they would receive budget material from the Police Department on November 6th, Fire Department November 13th, and Engineering Department November 20th.

There being no further business the meeting was adjourned at 10:18 P. M.

APPROVED:

10/30/50
Date

Boyd E. McLernon Rebecca F. Dickinson
President of Council Clerk

CITY HALL--SALISBURY, MARYLAND--OCTOBER 30, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, October 30, 1950 at 7:30. The following members were present Mayor Rollie W. Hastings, President of the Council, Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., & Jeremiah Valliant.

1. The minutes of October 23rd were read, were approved, and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. The Mayor and Council and Chief of Police discussed the parking situation on Camden Avenue. It was recommended that Camden Avenue be made one-way or no parking from Market Street to South Boulevard.
3. The Weekly Police Log was presented and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
4. The Plumbing Inspector requested water and sewer connection for Peninsula General Hospital construction in order that sanitary facilities could be installed for employees. The request was approved.
5. The City Clerk requested that new sanitary facilities be installed in the lavatory on the first floor of the City Hall. The request was approved.
6. The Building Inspector advised the Mayor and Council that he had contacted the authorities of the Peninsula General Hospital and had been notified that the building permit for new construction would be secured.
7. The City Engineer quoted an estimate price of \$8,821.00 for Storm Water Drainage on Brown Street Sub-Division.

The Mayor and Council advised that decision would be made on quotation later.

8. The City Engineer presented an estimate of \$1,300.00 for storm drainage on Old Water Street.

The City Engineer presented the following quotations on grading of Old Water Street:

Waller Paving Co. \$.65 per cu. yd.

H. Lay Phillips \$.84 per cu. yd.

Hannaman-Burroughs. \$.70 per cu. yd.

The Mayor and Council directed that the bid be awarded to Waller Paving Co. for 2500 cu. yds at \$.65 per cu. yd.--total \$1,625.00, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

9. The City Engineer presented a request to purchase the following:

9. 4,000 feet galvanized wrought iron pipe from Crane Co.
in the amount of \$866.80.

The purchase was approved upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

10. The City Engineer presented a request to purchase from the Neptune Meter Co. the following:

12 - 1 inch meter @ \$37.14 each	\$445.68
100 - 5/8 inch sets of couplings @ \$.84 ea..	\$ 84.00
12 - sets 1 inch couplings @ \$1.85 each . . .	\$ 22.20

Total . . \$551.88

Purchase was approved upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

11. The City Engineer requested permission to purchase miscellaneous fittings from the Crane Company in the amount of \$30.18. Purchase was approved upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

permission

12. The City Engineer requested to purchase from the Republic Steel Corp. 500 ft. of 12 inch 16 gauge Asphalt Coated Corrugated Metal pipe at \$1.55 per foot to replace material used for storm drainage on Fitzwater Street.

13. The City Clerk presented a request made by the City Engineer to employ Raymond Williams as a pumping station operator at \$45.00 per week. Employment was authorized upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

14. The City Clerk presented a request in behalf of the Salisbury Fire Department for purchase of 500 feet of 1½ in. hose at \$1.22 per ft. and 1,000 feet of 2½ in. hose at \$1.82 per ft. Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

15. The City Clerk presented "Thank-you" letters from the Quota Club and East Salisbury School.

16. Vouchers numbered G.F. 2429 to 2478 inclusive--2466 void--W.D. 1480 to 1502 inclusive--1495 void--Sinking Fund 5601B to 5603B inclusive were read, were approved, and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 10:45P.M.

APPROVED:

Date

11/6/50
Boyd E. McLevin

President of Council

Kelvin J. Litchfield
Clerk

CITY HALL--SALISBURY, MARYLAND--OCTOBER 30, 1950

The Mayor and Council of Salisbury met in an executive session at the City Hall Monday night, October 30, 1950. The following members were present: Mayor Rollie W. Hastings, President of the Council, Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr. and Jermiah Valliant.

1. Chief Chatham discussed with the Mayor and Council the possible change of Clerks in the Police Department. He asked the opinion of The Mayor and Council on employment of a Woman as Clerk.

The Council advised that The Mayor and Chief Chatham were in charge of the Police Department and gave their approval for any changes that they wish to make.

There being no further business the meeting was adjourned.

APPROVED:

Date

President of Council

Clerk

CITY HALL--SALISBURY, MARYLAND--NOVEMBER 6, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, November 6, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., Jeremiah Valliant and Milton T. Clark.

1. The minutes of October 30 were read, were approved, and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Chief Chatham presented his weekly police log, parking violation and gasoline report, which were accepted and ordered placed on file upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
3. Chief Chatham recommended that Ohio Avenue have "No Parking" from Waverly Avenue to Salisbury Boulevard.

The recommendation was accepted upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

4. The Plumbing Inspector presented his monthly report for October which was accepted and ordered placed on file upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
5. The Plumbing Inspector advised The Mayor and Council that Swanson's were pumping water back into our system, and advised that a three-way valve be installed.

The Mayor and Council directed that the valve be installed or water cut off at the street.

6. The Plumbing Inspector presented for approval renewal of Plumbing and Heating Journal.

Approval was given.

7. The Building Inspector presented his monthly report which was accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
8. The Building Inspector presented a report for month of October on City owned car, which was accepted and ordered placed on file upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.
9. The Building Inspector advised The Mayor and Council that the Atlantic Service Station to be erected on E. Main Street and Long Avenue wished to install gas tanks out of regular building line.

The Mayor and Council directed that they comply with the Building Code.

10. Discussion was held on Camden Avenue problem regarding Traffic and Parking. No decision was made.
11. The City Engineer reported that he had received a letter from the State Roads Commission regarding traffic signals and other traffic problems.

12. The City Engineer presented the Documents of Approval for the Bond Issue.
13. Mr. Nelson Messick presented a request in behalf of Mr. Nicholas of South Park Drive for extension of eight inch water main, approximately 300 feet, at \$1.00 ft. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council directed that water extension be made.
14. The City Engineer presented final estimate of water main on Ferndale work done by A. P. Isakson--amount \$583.08. Payment was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
15. The Weekly Fire Report was presented and ordered placed on file.
16. Vouchers numbered G.F. 2479-2499 inclusive, and W. D. 1503 to 1508 inclusive were read, were approved and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Hanna.
17. The City Clerk presented to The Mayor and Council a letter received from Mr. Squire Howe complimenting the City on a good clean-up job.
18. The Mayor and Council authorized that all outside departments of the City would close at 1:00 P.M. on Tuesday November 7th.

There being no further business the meeting was adjourned at 10:18 P.M.

APPROVED:

Date

11/13/50

Boyd E. McLernon
President of the Council

Rebecca J. Livingston
Clerk

CITY HALL--SALISBURY, MARYLAND--NOVEMBER 13, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, November 13, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., Jeremiah Valliant and Milton T. Clark.

1. The minutes of November 6th were read were approved and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
2. Chief Chatham presented his Weekly Log and Consolidated Monthly Report which were accepted and ordered placed on file upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
3. Chief Chatham presented for approval renewal to International Association of Chiefs of Police Inc.--dues \$10.00.
4. Mr. George Chandler introduced guest of evening, Terry Lancaster, of Southampton, England.
5. Fire Chief Moore was before The Mayor and Council regarding removal of street light on South Division Street in front of parking lot opposite the Fire House. Chief Moore advised that the light was in the way when taking the aerial truck from the Fire House.
6. Dr. Gray and Dr. Gilmore were before The Mayor and Council regarding parking on Camden Avenue.
7. Bids were opened for water and sewer improvements on West Road in behalf of Milford Twilley and Larmer Corporation.

They were as follows:

	<u>Bid</u>	<u>Certified</u> <u>Check</u>
Pleasanton & Edgell, Inc.		
Sanitary Sewer	\$10,751.30	\$800.00
Water Main	99,746.75	700.00
A. P. Isakson		
Sanitary Sewer	10,787.07	600.00
Water Main	8,782.65	500.00

Award of contract to be made in one week.

8. The Weekly Fire Report was presented and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Hanna.
9. The City Clerk presented letters received from Mrs. Merrill Calloway and Mrs. Lee Johnson regarding traffic noise on Carroll Street.
10. A letter from the Shavox Corporation on garbage collection asking for fifteen per cent (15%) increase due to increased costs of operation was presented to The Mayor and Council.

10. Upon a motion offered by Councilman Parker and seconded by Councilman Hanna fifteen per cent (15%) increase was authorized beginning December 1st, 1950.
11. The City Engineer presented a sketch of parking lot on Old Bell Street School property. The City Engineer advised that it would cost approximately \$5,000.00 to condition the lot.

The Mayor and Council advised that the matter would be referred to the Chamber of Commerce Merchants Division.

12. Dr. Biron was before The Mayor and Council regarding parking on Camden Avenue.
13. The City Engineer presented a sketch of the John Holt property on Camden Avenue showing parking space for about 40 cars.
14. The City Engineer presented a letter from Mr. H. Lay Phillips advising that tenants in houses on Old Water Street had been given notice to vacate.
15. The City Engineer presented a request to purchase inventory supply from the Darling Valve Company.

Purchase was approved upon a motion offered by Councilman Clark and seconded by Councilman Hanna.

16. The City Engineer presented a request to purchase stamps in the amount of \$25.00 for the Engineering Department.
17. The City Engineer presented a request to purchase ten "No Parking at Any Time" signs and ten "No Parking on This side of Street" signs from the Minnesota Mining and Mfg. Co. Purchase was authorized.
18. Vouchers numbered G.F. 2500 to 2533 inclusive, 1948 Water Supply and Sewerage Drainage Fund 5604B and W. D. 1509 to 1531 inclusive were read, were approved, and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Clark.

There being no further business the meeting was adjourned at 10:05.

APPROVED:

Date

11/20/50

Boyd E. McLean
President of Council

Lester J. Birmingham
Clerk

CITY HALL--SALISBURY, MARYLAND--NOVEMBER 20,1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, November 20, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Henry H. Hanna, and Jeremiah Valliant.

1. The minutes of November 13th were read, were approved--subject to correction of 1948 Water Supply and Sewerage Drainage Fund number to 5604B--upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
2. The Weekly Police Log was presented and ordered placed on file.
3. Chief Chatham recommended that Camden Street be made one way to Carroll Street and that a stop light be installed at South Division and Carroll Street.
4. The Building Inspector presented an estimate for street lights to be placed as follows:

Pole #S0/16, Baltimore Ave. east of Division St.
1 - 100 CP Bracket \$12.00

Pole #S0/18, Baltimore Ave.
1 - 100 CP Bracket 12.00

457 circuit feet @ \$.015 6.86
Total additional yearly billing \$30.86

New pole on Salisbury Blvd. between
London Avenue & Naylor Street
1 - 600 CP mast arm luminaire \$45.00
270 circuit feet @.015 4.05
Total additional yearly billing \$49.05

Pole #504B, Druid Hill Ave.
1 - 100 CP Bracket \$12.00

Pole #504A, Druid Hill Ave.
1 - 100 CP Bracket 12.00

Pole #505C, Druid Hill Ave.
1 - 100 CP Bracket 12.00

905 Circuit Feet @ \$.015 13.58

Relocate present 100 CP Bracket from
Pole #16/1D to 1C Druid Hill Ave. N/C

Pole # 204L Market Street Nr. Poplar
Hill Ave. 1 - 100 CP Bracket 12.00

Pole #359B E. College Ave.&Margaret St.
1-100 CP Bracket 12.00

Pole #355C, Lincoln Ave. & Spring St.
1 - 100 CP 14' mast arm 13.00

Relocate 1 - 100 CP bracket from Pole
#359Ato#358B, E. College Ave.&Allyn St.
Total additional yearlyng Billing \$86.58

4. The estimates were approved upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.
5. Mr. Lewis Merryman was before The Mayor and Council requesting information on zoning status of property known as Emerson Heights--particularly West Chester Street.

After discussion on zoning of the property, The Mayor and Council advised that they would like to turn the matter over to the Planning and Zoning Commission for consideration. The City Clerk was directed by The Mayor and Council to issue a letter and a plat on the request, to Mr. John W. Downing, Chairman of the Planning and Zoning Commission.

Mr. Merryman also presented a request for sewer extension from center of West Calloway Street approximately 265 feet on West Chester Street.

He advised that the present owner and to-be-purchaser proposed to pay one-half of the extension. The Mayor and Council requested the City Engineer to prepare an estimate on cost of the sewer extension.

6. Gen. Amos W. W. Woodcock, President of the Wicomico Historical Society, and two members of the American Legion, were before The Mayor and Council regarding the upkeep of the old cemetery where veterans of the Civil War are buried.

They recommended that a fence be erected and that the Cemetery be marked.

The Mayor and Council advised they would get estimates on cost of work requested and would give the matter consideration for the new 1951 budget.

7. Fire Chief Moore was before The Mayor and Council and reported on accident of Fire Truck No. 10 on November 15th, 1950 at corner of East Main and William Street. The Mayor and Council directed that the Fire Chief have the Fire Truck repaired.

The Mayor and Council authorized the City Solicitor to proceed with work for collection of damage to the truck.

8. Ordinance No. 655--AN ORDINANCE of The Mayor and Council of Salisbury, authorizing the issue of One Hundred and Eighty Thousand Dollars aggregate par amount of general obligation bonds of The Mayor and Council of Salisbury to be known as "Salisbury, Maryland, Sanitary Sewer and Water Supply Bonds of 1950", etc.--was read for its first reading and unanimously passed upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

9. The Weekly Fire Report was presented and ordered placed on file.
10. The City Clerk presented letters received from Mrs. Evelyn W. Jump and Mr. James W. Betts regarding the traffic situation on Camden Avenue.
11. Mayor Rollie W. Hastings suggested that the Board consider installation of Walk and Wait traffic light signs at West Main and South Division Street.

12. The City Engineer presented a water main contract 7-50-W for final execution, A. P. Isakson, contractor.
13. Contracts for sanitary sewer and water mains were awarded to the low bidders, upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

Pleasanton and Edgell . . .	Sanitary Sewer Contract	10,751.30
A. P. Isakson	Water Main Contract.	8,782.65

The City Engineer was instructed to advise the Larmar Corporation that award is made subject to agreement being executed relative to ownership of the sanitary sewer and water mains.

14. Vouchers No. G.F. 2534 to 2574 inclusive and W.D. 1532 to 1553 inclusive were read, were approved and authorized signed upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.
15. The City Engineer presented material for budget.
16. The Mayor and Council directed the City Clerk to notify the Chief of Police to issue notice to the City Engineer when accidents occur so streets can be cleaned of debris.

There being no further business the meeting was adjourned at 10:40.

APPROVED:

Date

11/27/50

Boyd E. McLernon
President of Council

Leueen F. Pennington
Clerk

CITY HALL--SALISBURY, MARYLAND--NOVEMBER 27, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, November 27, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., Jeremiah Valliant and Milton T. Clark.

1. The minutes of November 20th were read, were approved, and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Clark.
2. The Building Inspector advised the Council that he had received a request from Mr. Richard LeViness asking that a street light be installed at the corner of Bush and High Street.

No action was taken.

3. The Building Inspector advised The Mayor and Council that he and the Fire Marshal had made inspection of a property on Lake Street owned by Mr. R. H. Hodgson and leased to Morris Moore and found it to be in bad condition--due to trash being dumped on the lot.

The Mayor and Council and City Solicitor advised that it was a fire hazard and that the matter be turned over to the Fire Marshal, Mr. Fred A. Grier, Jr.

4. Chief Chatham presented his Weekly Police Log which was accepted and ordered placed on file.
5. Chief Chatham discussed the parking situation on North Division Street opposite Ulman Confectionery Store and recommended that no parking be allowed on the West side of North Division Street from Main Street to the Salisbury Blvd.

The recommendation was approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

6. Chief Chatham advised the Council that he had been asked by the Hospital authorities to have no parking on South Division Street from the Emergency Entrance of the Hospital to Locust Street.

No action was taken.

7. Chief Chatham discussed the parking of tractor trailers on the east side of Salisbury Blvd. between South Division Street and East Vine Street and recommended that the area be marked "No Parking".

The recommendation was approved, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

8. Chief Chatham asked that Camden Street be continued one-way from Market Street to Carroll Street. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, Camden Street was made one-way to Carroll Street for a trial period.
9. Ordinance No. 655--AN ORDINANCE of The Mayor and Council of Salisbury, authorizing the issue of One Hundred and Eighty Thousand Dollars (\$180,000.00) aggregate par amount of general obligation

9. bonds of The Mayor and Council of Salisbury to be known as "Salisbury, Maryland, Sanitary Sewer and Water Supply Bonds of 1950", etc.--was read for its second and final reading and unanimously passed, upon a motion offered by Councilman Parker and seconded by Councilman Clark.
10. The Weekly Fire Report was presented and ordered placed on file.
11. Mr. R. B. Sheridan, Jr. was before The Mayor and Council and asked that some kind of drainage be provided for his property located on Cypress Street.

After considerable discussion the Mayor and Council advised that they could not do anything at the present time but would keep the matter in mind.

12. Mr. Norman Holland was before The Mayor and Council for information regarding his parking lot on Chestnut Street.

The City Engineer advised the Mayor and Council that he had talked with Mr. Lee Johnson, Chairman, of the Merchants Division of the Chamber of Commerce, on taking some active part in the parking lot.

The Mayor and Council advised Mr. Holland that, as yet, no plans have been completed on the matter.

13. The City Engineer requested permission to purchase from the Burch Paint Company seventy gallons of paint and to purchase from the Prism Safety Corporation 500 lbs. of glass spheres for traffic markings.

The purchase was approved, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

14. The City Engineer requested permission to purchase from J. E. Baker Co. 600 tons of 10 stone screens and 400 tons of 7 stone chips, costing approximately \$4.00 per ton.

Purchase was authorized upon a motion offered by Councilman Parker and seconded by Councilman Clark.

15. The City Engineer discussed drainage of South Haven Street and also the grading of Vincent and Kendall Street.

After discussion The Mayor and Council requested Mr. Cooper to present a City-wide storm drainage program and authorized him to proceed with the grading of the streets.

16. The City Clerk was directed to advise the Russell White Jewelry Store that the Fire Department medals would be engraved with just "Mayor and Council of Salisbury".

17. The City Clerk presented a letter addressed to Mr. John L. Morris from the State Department of Health advising that there would be a meeting in the office of the Mayor and Council of Easton on December 18th at 2:00 P.M. on Civilian Defense Planning.

The Mayor and Council asked the City Engineer to attend the meeting.

18. Vouchers No. G.F. 2575 to 2621 inclusive--2618 void--, W.D. 1554 to 1572 inclusive--1556 and 1569 void--, 1948 Water Supply and Sewerage Drainage Fund 5605B, and Sinking Fund 5606B to 5609B inclusive were read, were approved and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Hanna.

There being no further business the meeting was adjourned at 10:50.

APPROVED:

11/4/50
Date

Boyd E. Mc Lerron
President of the Council

Lucrecia F. Nottingham
Clerk

CITY HALL--SALISBURY, MARYLAND--NOVEMBER 27, 1950

The Mayor and Council of Salisbury met in an executive session at the City Hall Monday night, November 27, 1950. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen L. Thomas Parker, Jr., Jeremiah Valliant and Milton T. Clark. The following County Commissioners were present: W. F. Messick and Lee Allen. Secretary to County Commissioners Sheldon Jones was also present.

1. Representatives of the County Commissioners were before The Mayor and Council of Salisbury to ask if the City would be interested in purchasing the Upton Street School property.

The Mayor and Council advised that they were not interested in making purchase at this time, but if the property was put up for public auction, they might be interested in placing a bid at that time.

There being no further business the meeting was adjourned.

APPROVED:

Date

President of Council

Sheldon J. Rutteringham
Clerk

CITY HALL--SALISBURY, MARYLAND--DECEMBER 4, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, December 4, 1950 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., Jeremiah Valliant and Milton T. Clark.

1. The minutes of November 27th were read, were approved, and authorized signed, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
2. Chief Chatham presented his Weekly Log, Parking Violation Report, and gasoline Report, which were accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
2. Chief Chatham advised the Mayor and Council that Sgt. M. T. Bohler had been taking care of the Police Radio Equipment without making a charge. He recommended that a gift in the amount of \$75.00 be made to Sgt. Bohler.

The Recommendation was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

4. The Building Inspector presented his report for the month of November and also a report on car for the month of November which were accepted and ordered placed on file.
5. The Plumbing Inspector presented his report for the month of November which was accepted and ordered placed on file.
6. The City Engineer presented an estimate in the amount of \$2,208.70 for storm water drainage on South Haven.

The Council advised that the matter be held over until the following week.

7. The City Engineer requested permission to purchase from the Universal Sewer Pipe Corp. 800 ft.--Tylox Vitrified pipe 3 ft. lengths at \$.75 $\frac{1}{2}$ per ft.

The purchase was authorized upon a motion offered by Councilman Valliant and seconded by Councilman Hanna.

8. The City Engineer presented permission from the State Department of Health for contracts on Water Supply and Sanitary Sewer Contracts No. 12-50-S and 13-50-W.
9. Mr. E. Homer White, Jr. was before The Mayor and Council to discuss the traffic problem of Camden Avenue.

After discussion The Mayor and Council advised Mr. White that the present detour of traffic was just for a trial period.

10. Mr. E. Homer White, Jr. requested information covering the dismissal of City employees--particularly the Police Department.

The City Solicitor advised Mr. White that the patrolmen of the Police Department

The Minutes of The Mayor and Council

December 4, 1950

Page # 2

10. Department were appointed for a two year period and all other employees except Department Heads were on a week to week basis.
11. Mr. John L. Morris and Mr. E. R. White, Jr. were before The Mayor and Council and presented for review the final draft on the new City Charter. Former Mayor E. R. White, Jr. expressed the wish that a new Charter be passed.

President of the Council McLernon thanked them for their efforts and advised that it would be well considered.

12. The Salisbury Incinerator and Sewage Treatment Plant Commission consisting of Chairman, Mr. F. A. Grier, Jr., Avery W. Hall, Henry W. Roberts, George P. Chandler, John E. Morris and their engineer, Mr. Clarke Gardner were before The Mayor and Council to make a report on the progress of the Incinerator and to advise that a test will be run on the plant in about two weeks. After the test the Incinerator will be ready to be turned over to the City.

The Commission presented a preliminary report showing methods on financing a Bond Issue for a Disposal Plant.

Mr. George P. Chandler presented a plat showing location of a property located on west side of Mill Street and asked if the City would be interested in taking a part in the purchase of the property--advising that it was a good location for a sewer pumping station.

No action was taken on the matter.

13. The City Engineer presented for execution Contract No. 13-50-W Water Main Construction--A. P. Isakson, Contractor.
14. The Weekly Fire Report was presented and ordered placed on file.
15. The City Engineer requested permission to purchase 1000 cu. yds of gravel to stabilize the Brown Street sub-division. Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
16. Budget material was presented for review.
17. Vouchers No. G.F. 2622 to 2630 inclusive, and W. D. 1573 to 1582 inclusive were read, were approved, and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Hanna.

There being no further business the meeting was adjourned at 12:13.

APPROVED:

Date 1/11/50
Lebecca J. Rittingham
Clerk

Boyd E. McLernon
President of Council

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, December 11, 1950 at 7:30. The following members were present Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Henry H. Hanna, L. Thomas Parker, Jr., Jeremiah Valliant and Milton T. Clark.

1. The minutes of December 4th were read, were approved and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
2. Chief Chatham presented his Weekly Police Log and the Consolidated Monthly Report which were accepted and ordered placed on file.
3. The Building Inspector presented estimates of street lights to be placed as follows:

10 - 250 CP luminaires Carroll St.	\$240.00
251 circuit feet @ \$.015	3.77
	<u>\$243.77</u>
Credit	72.00
Total additional billing per year	<u>\$171.77</u>

Installation was approved upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.

4. Mr. J. Woolford Johnson, Building Inspector, advised The Mayor and Council that one of the two houses built by Mr. Milford Twilley on East Truitt Street was eighteen inches closer to the property line than our building code called for. Mr. Johnson recommended that the houses be approved as now located.

The recommendation was approved upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

5. The Chief of Police and the Mayor and Council discussed parking on Camden Avenue.

Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council directed that there be No Parking on either side of Camden Avenue from Camden Bridge to South Blvd.

6. Councilman Henry H. Hanna introduced and offered the following preambles and resolutions which were duly seconded by Councilman Thomas L. Parker, Jr., and unanimously passed by the Council of Salisbury:

WHEREAS, by the provisions of Ordinance No. 655, entitled "An Ordinance of The Mayor and Council of Salisbury authorizing the issue of One Hundred Eighty Thousand Dollars (\$180,000.00) aggregate par amount of general obligation bonds of the Mayor and Council of Salisbury, to be known as 'Salisbury, Maryland Sanitary Sewer and Water Supply Bonds of 1950', etc.", passed and approved by The Mayor and Council of Salisbury on November 27, 1950, sealed bids were to be received by The Mayor and Council of Salisbury at the office of the Clerk of Salisbury, at the City Hall, Salisbury, Maryland, until 8 o'clock p.m. on Monday, December 11, 1950, for the purchase of said bonds; and

6. WHEREAS, at 8:05 oclock, p. m., on said date in accordance with the provisions of said Ordinance No. 655, Rebecca F. Brittingham, Clerk of Salisbury, read a copy of the circular containing the full terms and conditions for the sale of said bonds and financial data concerning the City, and opened the bids submitted for said bonds; and,

WHEREAS, the following bids for One Hundred Eighty Thousand Dollars (\$180,000.00) aggregate par amount of the general obligation bonds of the City to be known as "Salisbury, Maryland, Sanitary Sewer and Water Supply Bonds of 1950", to be issued pursuant to the provisions of said Ordinance No. 655 were received as follows:

The Farmers and Merchants Bank of Salisbury, Salisbury, Maryland:

For all or none of said bonds at the rate of \$100.13125 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of $1\frac{1}{2}$ per cent per annum for all of said bonds.

Mercantile Trust Company, Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.06 and accrued interest for each \$100.00 par value of said bonds with a coupon interest rate of $1\frac{1}{2}$ per cent per annum for bonds maturing from 1951 to 1965, inclusive, and a coupon interest rate of $1\frac{3}{4}$ per cent for bonds maturing from 1966 to 1970, inclusive.

John C. Legg & Company, Baltimore, Maryland.

For all or none of said bonds at the rate of \$100.00 and accrued interest for each \$100.00 par value of said bonds with a coupon interest rate of $1\frac{1}{2}$ per cent per annum for bonds maturing from 1951 to 1961, inclusive, and a coupon interest rate of $1\frac{3}{4}$ per cent for bonds maturing from 1962 to 1970, inclusive.

Alex. Brown & Sons, Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.05 and accrued interest for each \$100.00 par value of said bonds with a coupon interest rate of $1\frac{1}{4}$ per cent per annum on bonds maturing from 1951 to 1953, inclusive, and a coupon interest rate of $1\frac{3}{4}$ per cent per annum for bonds maturing from 1954 to 1970, inclusive.

County Trust Company of Maryland; Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.3065 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate $1\frac{1}{2}$ per cent per annum on bonds maturing from 1951 to 1959, inclusive, and a coupon interest rate of $1\frac{3}{4}$ per cent on bonds maturing from 1960 to 1964, inclusive, and a coupon interest rate of 2 per cent per annum for bonds maturing from 1965 to 1970, inclusive: and

WHEREAS, the bid of The Farmers and Merchants Bank of Salisbury, Salisbury, Maryland, at the rate of \$100.13125 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of $1\frac{1}{2}$ per cent per annum for all of said bonds appears to be the highest

6. and best bid submitted for said bonds in accordance with the provisions of Ordinance No. 655, and is legally acceptable to The Mayor and Council of Salisbury.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF SALISBURY, That the bid of the Farmers and Merchants Bank of Salisbury, Salisbury, Maryland, \$180,000.00 aggregate par value of the general obligation bonds of the City to be known as "Salisbury Maryland Sanitary Sewer and Water Supply Bonds of 1950", at the rate of \$100.13125 and accrued interest and each \$100.00 par value of said bonds, with a coupon interest rate of $1\frac{1}{2}$ per cent per annum for all of said bonds, be, and the same is hereby received and accepted, and the certified check of The Farmers and Merchants Bank of Salisbury for the sum of Eighteen Hundred Dollars (\$1800.00) is received as evidence of good faith and credited against the total purchase price, payable upon delivery of said bonds.

AND BE IT FURTHER RESOLVED BY THE MAYOR AND COUNCIL OF SALISBURY, THAT in accordance with Ordinance No. 655, aforesaid, and the bid of The Farmers and Merchants Bank of Salisbury, heretofore received and accepted, the interest rate to be paid on the "Salisbury Maryland, Sanitary Sewer and Water Supply Bonds of 1950", maturing from December 15, 1951, to December 15, 1970, inclusive, by The Mayor and Council of Salisbury, be, and the same is hereby established and affixed at the rate of $1\frac{1}{2}$ per cent per annum, payable semi-annually on the 15th days of December and June in each year until maturity.

AND BE IT FURTHER RESOLVED BY THE MAYOR AND COUNCIL OF SALISBURY that Rebecca F. Brittingham, Clerk of Salisbury, be, and she is hereby authorized and directed to have one hundred eighty (180) serial maturity coupon bonds dated December 15, 1950, in the aggregate par amount of One Hundred Eighty Thousand Dollars (\$180,000.00), entitled "Salisbury, Maryland, Sanitary Sewer and Water Supply Bonds of 1950", bearing interest at the rate of $1\frac{1}{2}$ per cent per annum, payable semi-annually, on the 15th days of December and June of each year until maturity, prepared and executed in compliance with the provisions of Ordinance No. 655 aforesaid, as follows:

<u>Number of Bonds</u>	<u>Interest of Rate</u>	<u>Maturity Date</u>
9	$1\frac{1}{2}\%$	December 15, 1951
9	$1\frac{1}{2}\%$	December 15, 1952
9	$1\frac{1}{2}\%$	December 15, 1953
9	$1\frac{1}{2}\%$	December 15, 1954
9	$1\frac{1}{2}\%$	December 15, 1955
9	$1\frac{1}{2}\%$	December 15, 1956
9	$1\frac{1}{2}\%$	December 15, 1957
9	$1\frac{1}{2}\%$	December 15, 1958
9	$1\frac{1}{2}\%$	December 15, 1959
9	$1\frac{1}{2}\%$	December 15, 1960
9	$1\frac{1}{2}\%$	December 15, 1961
9	$1\frac{1}{2}\%$	December 15, 1962
9	$1\frac{1}{2}\%$	December 15, 1963
9	$1\frac{1}{2}\%$	December 15, 1964
9	$1\frac{1}{2}\%$	December 15, 1965
1	$1\frac{1}{2}\%$	December 15, 1966
9	$1\frac{1}{2}\%$	December 15, 1967
9	$1\frac{1}{2}\%$	December 15, 1968
9	$1\frac{1}{2}\%$	December 15, 1969
9	$1\frac{1}{2}\%$	December 15, 1970

6. and to deliver the same to The Farmers and Merchants Bank of Salisbury, Salisbury, Maryland, the purchaser thereof, upon receipt of the balance due upon the purchase price therefor, together with accrued interest thereon in accordance with the terms of its bid.
7. A group of people representing the Camden Area were before The Mayor and Council to express their ideas on the Camden Avenue one-way situation. After the hearing was over, The Mayor and Council again discussed the situation and decided that the one-way traffic rule be removed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
8. The following County Commissioners, Mr. W. F. Messick, Mr. James Denson, Mr. Paul Widdowson, and Mr. Wade H. Insley, Jr., were before The Mayor and Council to find out if The Mayor and Council would be interested in entering into an agreement for disposal of sewage from areas outside of the City Limits when the Salisbury Sewage Disposal Plant is built. The Commissioners advised that their sewer lines would be brought to the site of the disposal plant.

The Mayor and Council advised the Commission that, if and when, the City built a disposal plant they would negotiate with the County on disposal of sewage from areas outside of the City Limits.

9. Mr. John L. Morris discussed with The Mayor and Council and members of the County Commissioners present the Civil Defense program. He told them that Salisbury had been selected as the warning center of the Eastern Shore of Maryland. He advised that there would have to be a control center established and that there would be need of a secretary and it also would have to be financed.

The Mayor and Council expressed their willingness to cooperate. The County Commissioners said that they would advise Mr. Morris later.

10. The Mayor and Council and Chief of Police discussed the parking meters in front of the dispensary on East Main Street.

The Mayor and Council advised that the meters be changed to nickel meters, parking one hour, from Salisbury Blvd. to Poplar Hill Avenue and that the double parking rule be enforced, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

11. The City Clerk presented a request in behalf of Mr. Milford Twilley for a letter giving resolution from minutes of June 26, 1950 on widening of Ferndale Road.

The City Clerk was authorized to write the letter.

12. The City Clerk presented a letter from the Salisbury Planning and Zoning Commission on zoning of Emerson Heights. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, the Mayor and Council authorized the City Solicitor to prepare an Ordinance on recommendations as presented.

13. The City Clerk presented a request from Salisbury Planning and Zoning Commission for an appropriation of \$500.00 for the use of the Commission. The request was granted, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

14. The Mayor and Council was requested to appoint some member of the Council to the airport committee for year 1951.

The Mayor and Council decided that the new member to be appointed in Councilman Hanna's place would be placed on the Committee.

directed

The City Clerk was to notify Mr. Sheldon Jones.

15. The City Clerk presented a letter received from the Junior/Woman's Club regarding the use of the City Park near the Band Stand for their annual flower mart which will be held May 19th, 1951.

The request was granted and the City Clerk directed to notify the Club.

16. The Weekly Fire report was presented and ordered placed on file.

17. The City Clerk presented a letter received from the Retail Merchants Association regarding new cables to be installed in connection with the erection of new street light standards.

The Mayor and Council directed the City Clerk to notify the Retail Merchants Association that they would like to discuss the matter with them.

18. Ordinance No. 656--AN ORDINANCE appropriating the necessary funds for the operation of the government, and administration of The Mayor and Council of Salisbury, including the Water Department, for the fiscal year beginning January 1, 1951, and ending December 31, 1951, and establishing the levy for the general fund and sinking fund purposes for said fiscal year, and providing when such taxes shall be due and payable, in arrears and subject to interest,--was for its first reading and unanimously passed, upon a motion offered by Councilman Hanna and seconded by Councilman Valliant.

19. The City Engineer presented for execution contracts numbered 6-50-S Sanitary Sewer, Pleasanton & Edgell, Inc., and 12-50-S Sanitary Sewer Pleasanton and Edgell, Inc.

20. The City Engineer presented a request to purchase two stop lights, cost to be about \$600.00.

The purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

21. The City Engineer requested permission to extend a contract made with A. P. Isakson on storm water drainage to include the storm water drainage of South Haven--contract extension to be \$2,208.70.

Permission was granted, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

22. The City Engineer requested permission to purchase 600 Lin. ft. of cresote timber to be used at the City yard as a storage rack for pipe--cost approximately \$160.00.

Purchase was authorized upon a motion offered by Councilman Hanna and seconded by Councilman Parker.

23. Vouchers No. W. D. 1583B to 1602B inclusive and G.F. 2631B to 2676B--2635B and 2662B marked void--were read, were approved and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 12:00.

APPROVED:

12/18/50
12/18/50
Date

Boyd E. McLernon
President of the Council

Lillian J. Brunningham
Clerk

CITY HALL--SALISBURY, MARYLAND--DECEMBER 18, 1950

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, December 18, 1950 at 7:30. The following members were present Mayor Rollie W. Hastings, President of the Council, Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, and Milton T. Clark.

1. The minutes of December 11th were read, and were approved as corrected upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
2. The Building Inspector presented a request in behalf of Mr. John Downing on street lighting near his store on Market Street. Mr. Johnson was advised to check the lights.
3. The Building Inspector discussed with The Mayor and Council the issuance of occupancy certificates for the Boulevard apartments.

The Mayor and Council advised the City Solicitor and Mr. Johnson to take care of the matter.

4. The resignation of Councilman Henry H. Hanna was presented to The Mayor and Council effective December 18th 7:30 P. M. and was accepted with regret upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
5. Ordinance No. 656--AN ORDINANCE appropriating the necessary funds for the operation of the government and administration of The Mayor and Council of Salisbury including the Water Department, for the fiscal year beginning January 1, 1951 and ending December 31, 1951, and establishing the levy for the general fund and sinking fund purposes for said fiscal year, and providing when such taxes shall be due and payable, in arrears and subject to interest.--was read for its second and final reading and unanimously passed upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
6. Ordinance No. 657--AN ORDINANCE entitled "Forty-second Amendment to Zoning Ordinance No. 292", to supplement and amend, but in no manner to otherwise change said Zoning Ordinance No. 292 by providing a change in the Use, Height, and Area District Regulations of a certain parcel of land located on the Westerly side of and binding upon Westchester Street, and a parcel of land located on the Easterly side of and binding upon Emerson Avenue, in the City of Salisbury.--was read for its first reading and duly passed upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
7. The City Clerk requested permission to purchase an adding machine.
Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
8. Councilman L. Thomas Parker, Jr. introduced and offered the following preambles and resolution which were duly seconded by Councilman Jeremiah Valliant and unanimously passed by The Mayor and Council of Salisbury.

WHEREAS, A vacancy has occurred in the Council of Salisbury by reason of the resignation of Henry H. Hanna, and which said resignation has been duly accepted by the Council of Salisbury, and

8. WHEREAS, Section 292 of Article 23 of the Code of Public Local Laws of Maryland (1930) titled "Wicomico County", subtitle "Salisbury", as said Section was amended by Chapter 98 of the Acts of the General Assembly of Maryland (1941 Session), provides, inter alia, "If any vacancy shall occur in the office of Mayor or Councilman, by death, removal, resignation, failure to qualify or otherwise, the remaining Councilmen and Mayor, if the vacancy shall not be in the office of Mayor, at their next regular meeting, or a meeting called for that purpose, shall elect a qualified person to be Mayor or Councilman, as the case may be, to fill such vacancy or vacancies, to serve until the next Election and until his or their successor or successors are qualified, ..."; and

WHEREAS, the nomination of James H. Caldwell, a qualified person, to serve as Councilman of Salisbury, was duly made by Councilman L. Thomas Parker, Jr., and duly seconded by Councilman Jeremiah Valliant; and

WHEREAS, the said James H. Caldwell was thereupon unanimously elected by the Councilmen and Mayor as a Councilman of The Mayor and Council of Salisbury,

NOW, THEREFORE, BE IT RESOLVED by The Mayor and Council of Salisbury that pursuant to said Section 296 of Article 23, the said James H. Caldwell is hereby declared to have been duly elected to serve as a Councilman of The Mayor and Council of Salisbury until the next Election and until his successor is duly elected and qualified.

AND BE IT FURTHER RESOLVED by The Mayor and Council of Salisbury that the said James H. Caldwell be notified forthwith of his election as such Councilman and the Clerk of Salisbury be, and she is hereby authorized and directed to prepare a certified copy of the minutes of The Mayor and Council of Salisbury pertaining to the election of the said James H. Caldwell, as Councilman, and deliver the same to the Clerk of the Circuit Court of Wicomico County and State of Maryland.

9. Mr. John Morris was before The Mayor and Council and asked that the sirens to be used by Civil Defense be conditioned to operate. The Mayor and Council directed that the sirens be reconditioned upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

Mr. Morris and Mr. Cooper reported on the meeting of the Civil Defense held in Easton and advised that the State Coordinator of Civil Defense had asked for a report on all City inventory which would be pooled and conditioned for use in case of disaster.

The Mayor and Council decided that a uniform resolution covering inventories of all Cities and Towns should be adopted.

10. The Weekly Police Log was presented and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

The Chief of Police presented recommendations on Camden Avenue situation requested by Dr. Gray and Dr. Biron.

The Mayor and Council advised that the request would be considered.

12. The Chief of Police advised The Mayor and Council that the air-raid warning^{center} would be installed in the Police Department.
13. A letter was presented from the Retail Merchants Division withdrawing their opposition to overhead aerial installation in connection with the erection of the new street light standards.

Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council authorized the E.S.P.S. Co. to install street lights in business area using overhead electric circuit of modern design, it being understood that the overhead installation shall be maintained only until such time as the materials are available. It is also understood that overhead wiring shall not be used overhead at the intersection of Main and Division Streets.

14. The City Engineer discussed with The Mayor and Council the traffic survey on intersections of the City of Salisbury.

Snow Hill Road and East Main Street was the only intersection that a traffic light was recommended for. The Mayor and Council authorized traffic light installation at this intersection, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

15. The City Engineer and The Mayor and Council discussed recommendations on Route No. 50.

Copy of a letter sent to The State Roads Commission (Traffic Division) is attached to the minutes.

16. The City Engineer requested permission to purchase thirty "No Parking On This Side Street" signs and posts--cost approximately \$250.00.

Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

17. Vouchers numbered W.D. 1603B to 1612B inclusive--1609B marked void--G.F. 2677B to 2709B inclusive were read, were approved and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

Therebeing no further business the meeting was adjourned at 12:05.

APPROVED:

12/16/50
Date

L. G. Parker
President of the Council

Rebecca J. Birmingham
Clerk

attach to minutes

December 14, 1950

State Roads Commission
Traffic Division
307 Tower Building
Baltimore 2, Maryland

Att: Mr. George N. Lewis, Re: Salisbury Traffic Study
Director Report

Gentlemen:

It was the intent of The Mayor and Council of Salisbury in our letter of July 17, 1950, to indicate our approval of your Salisbury traffic study report and to urge that your recommended master plan designated as Route "A" be given first priority and primary consideration for early construction.

After this report has been published and a definite course of action determined, it is suggested that representatives from The Mayor and Council of Salisbury meet with the State Roads Commission to discuss the extent of our participation in the cost of construction. It is hoped that an agreement may be made which will make it possible for this much needed section of highway to be built in the not too far distant future.

Very truly yours,

THE MAYOR AND COUNCIL OF SALISBURY

PCC/lv

Rollie W. Hastings,
Mayor

CITY HALL--SALISBURY, MARYLAND--DECEMBER 26, 1950

The Mayor and Council of Salisbury met at the City Hall Tuesday, December 26, 1950 at 5:15. The following members were present: L. Thomas Parker, Jr., Jeremiah Valliant and James Caldwell.

1. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, Councilman L. Thomas Parker, Jr. was named Acting-President and authorized to sign the vouchers of December 26th.
2. The Minutes of December 18th were read, were approved, and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
3. The Building Inspector presented a report on buildings that had been demolished during his term of office. It was accepted and ordered placed on file.
4. The Weekly Fire Report was presented and ordered placed on file.
5. The City Clerk presented for approval applications of the Arcade Bowling Alley and Salisbury Pocket Billard Room. Applications were approved upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
6. Vouchers numbered G.F. 2710 to 2768 inclusive, 2716 void, W.D. 1613 to 1645 inclusive and Sinking Fund 5610 B were read, were approved, and authorized signed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
7. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, The Council directed that the salary of Mr. Norman Lank be increased \$5.00 per week beginning January 1st, 1951.

There being no further business the meeting was adjourned at 5:40 P.M.

APPROVED:

Date

1/2/50

Boyd E. McLernan
President of Council

Debra F. Rutteringham
Clerk.